



The Royal Gazette.

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FREDERICTON, N. B., WEDNESDAY, OCTOBER 11, 1865.

[PAGE 255.]

Official Notifications appearing in this Paper, duly authenticated, are to be received as such by the persons whom they may concern.



BY AUTHORITY.



By His Excellency The Honorable ARTHUR HAMILTON GORDON, C. M. G., Lieut. Governor and Commander in Chief of the Province of New Brunswick, &c. &c. &c.

ARTHUR H. GORDON.

A PROCLAMATION.

WHEREAS the General Assembly of this Province stands prorogued to Thursday, the seventeenth instant, I have thought fit further to prorogue the said General Assembly, and the same is hereby prorogued accordingly to Thursday, the nineteenth day of October next.

Given under my Hand and Seal at Fredericton, the tenth day of August in the year of our Lord one thousand eight hundred and sixty five, and in the twenty ninth year of Her Majesty's Reign.

By His Excellency's Command.

A. H. GILLMOR, JR.



By His Excellency Colonel JOHN AMBER COLE, Administrator of the Government and Commander in Chief of the Province of New Brunswick, &c. &c. &c.

J. COLE.

A PROCLAMATION.

WHEREAS an Act was passed at the last Session of the General Assembly, intituled "An Act to incorporate certain persons, holders of property in the Lower District of Saint Stephen, for the purposes therein mentioned;" which Act prescribed certain conditions to be complied with, and to be certified to the Governor in Council before it became Law: And whereas it has been certified and made to appear before me in Council, that such conditions have been complied with in terms of the said Act;—

I do therefore issue this Proclamation, and declare the said recited Act to be in full operation, force, and effect.

Given under my Hand and Seal at Fredericton, the third day of October, in the year of our Lord one thousand eight hundred and sixty five, and in the twenty ninth year of Her Majesty's Reign.

By His Excellency's Command.

A. H. GILLMOR, JR.

MILITIA GENERAL ORDER.

HEAD QUARTERS, FREDERICTON, 11th October, 1865.

No. 56.

COMMISSIONS signed by His Excellency the Commander in Chief:—

Second Battalion Saint John City Light Infantry.

George Hill Mullin, Gent., to be Ensign, 11th October, 1865.

Sunbury County Militia.

Ensign James King Hazen to be Lieut., 11th October, 1865.

Edward Ashley Wilmot, Gent., to be Ensign, 11th October, 1865, vice Hazen promoted.

First Battalion King's County Militia.

Captain William P. Flewelling to be Lieutenant Colonel, 11th October, 1865.

Second Battalion King's County Militia.

Lieut. Ezekiel James Flewelling to be Captain, 11th Oct. 1865.

Sergeant George Hazen Cogle to be Lieut. 11th Oct. 1865.

His Excellency the Commander in Chief has been pleased to approve of the following appointments:—

Second Battalion Saint John City Light Infantry.

Captain George Hutchinson, Jr. to be Quartermaster.

Second Battalion Northumberland County Militia.

William Park to be Paymaster, with the rank of Ensign, 11th October, 1865.

His Excellency the Commander in Chief has been pleased to permit the undermentioned Officers to retire with the rank opposite their names:—

First Battalion Saint John County Militia.

Captain John Quinton, Captain.

First Battalion King's County Militia.

Captain Thomas Bostwick, Major.

Lieut. James B. Lyon, Captain.

" Wm. B. M'Keel, Captain.

" J. H. Foster, Captain.

" W. C. Smith, Captain.

Ensign Guy Nelson Smith, Captain.

" Robert White, Captain.

" Titus B. Whelpley, Captain.

By Command.

GEO. J. MAUNSELL.

Acting Adj. Gen. of Militia.

TO PRINTERS, &c.

Crown Land Office, 11th October, 1865.

AGREEABLY to the Resolution of the Honorable House of Assembly, Public Notice is hereby given, that I will receive Tenders (until 4 o'clock, P. M. on Wednesday the 1st day of November next,) from persons who may be desirous of contracting to print 1500 copies of my Annual Account and Report for the present Fiscal Year.

The Form, Type, and Dimensions, will be the same as those of the Audit and other Public Offices.

Tenders will be addressed to me, and endorsed "Tenders for Printing." They will state the price per sheet of 16 pages, inclusive of Covers, cutting, and stitching. A sample of the paper to be used must be sent with the Tender.

The proof sheets must be sent to this Office at the cost of the Contractor.

The work must be finished and delivered at this Office on or before the 31st day of January, 1866.

B. BOTSFORD, Sur. Gen.

(No. 253.)

CROWN LAND OFFICE, Oct. 3, 1865.

THE following Lots of Crown Land will be offered for sale on the first Tuesday of November next, commencing at noon.— Conditions will be announced before Sale.

NORTHUMBERLAND.

By Deputy Layton, at Chatham.

50 acres, lot 118, block 15, Glenelg, Thomas Redmond, improved.

74 acres, lot 5, Indiantown Brook, Derby, Patrick M'Gregor; improved by John Walsh.

KENT.

By Deputy Little, at Richibucto.

70 acres, lot 77, block Y, Chokpish, Sesime Richard, improved.

100 acres, lot 51, block N, north of Molus R., Walter Kelly; cost of survey to E. Walker, Jr., \$9.50; improvements by D. M'Isaac, \$12.