

# Gazette.

Vol. 24.7

FREDERICTON, N. B., WEDNESDAY, SEPTEMBER 5, 1866.

[PAGE 745

Official Notifications appearing in this Paper, duly authenticated, are to be received as such by the persons whom they may concern.



#### BY AUTHORITY.

By His Excellency The Honorable ARTHUR HAMILTON GORDON, C. M. G., Lieut. Governor and Commander in Chief of the Province of New Brunswick, &c. &c. &c.

ARTHUR H. GORDON.

### A PROCLAMATION.

THEREAS the General Assembly of this Province stands prorogued to Tuesday the fourteenth instant, I have thought fit further to prorogue the said General Assembly, and the same is hereby prorogued accordingly to Thursday the twenty seventh day of September next.

Given under my Hand and Seal at Fredericton, the fourth day of August, in the year of our Lord one thousand eight hundred and sixty six, and in the thirtieth year of Her Majesty's Reign.

By His Excellency's Command.

R. FULTON, Ass't Sec'y.

The substance of this Notice, as soon as it is received on board, is to be inserted in red ink on the Charts affected by it; and introduced into the margin, or otherwise in the page, of the Sailing Directions to which it relates. See Instructions, Navigation and Pilotage, p. 172.

## NOTICE TO MARINERS.

[ No. 41. ]

NEWFOUNDLAND-SOUTH-EAST COAST. LIGHTS AT CAPE RACE AND CAPE PINE.

With reference to Notices to Mariners, Nos. 28 and 5 issued from this Office on the 12th day of June 1865, and the 1st day of February 1866, respectively, relative to the proposed alterations of the Lights at Cape Race and Cape Pine, Mariners are hereby informed, that the contemplated changes will take place on the 21st day of August 1866.

The fixed light at Cape Race will be altered to a revolving white light, attaining its greatest brilliancy every half

The revolving light at Cape Pine will be altered to a fixed white light.

By command of their Lordships,

GEO. HENRY RICHARDS,

Hydrographic Office, Admiralty, London, 17th July, 1866.

This Notice affects the following Admiralty Charts:—Newfoundland, South-east Coast, No. 2915; North America, East Coast, No. 2666; and Gulf of Saint Lawrence, No. 2516. Also, British North American Lights List, Nos. 14, 15.

#### NOTICE.

CROWN LAND DEPARTMENT, 22nd August, 1866. (No. 311.) IS Excellency the Lieutenant Governor has been pleased to order in Council, that applications may be received for Timber Licences upon any of the Tracts surveyed for Actual Settlement, but not to interfere with Located Lots or Land under improvement.

CHARLES CONNELL, Sur. Gen. (6w)

CROWN LAND OFFICE, 22nd August, 1866. THE following Lot of LAND in the Big Hole Indian Reserve, (No. 312.) in Northumberland, will be offered for Sale at Public Auction by the Commissioners, at Newcastle, on Wednesday the 24th day of October next, at noon, viz: Lot number 8, 100 acres. Upset price, one dollar per acre.

One-third of the Purchase Money to be paid at Sale; one-third in one year, and the balance in two years, from the day of Sale.

A discount of fifteen per cent. allowed if all be paid at Sale. CHARLES CONNELL, Sur. Gen.

(No. 315.) CROWN LAND DEPARTMENT, August 29, 1866. NE or more Mining Licences in the County of Northumber-land, will be offered for sale at this Office, by Public Auction, on Wednesday the 10th day of October next, at noon.

Upset price, \$20 each.

The Purchase Money must be paid and the grounds (one square mile for each Licence) selected within one hour after the time

Further conditions of Licence can be ascertained at this Office. CHARLES CONNELL, Sur. Gen.  $(6\mathbf{w})$ 

CROWN LAND OFFICE, 29th August, 1866. (No. 316.) ICENCES to expire on the 1st July, 1867, for the following L Timber Berths, will be sold at this Office, at noon, on Wednesday the 12th September, 1866.—Conditions published at Sq. Miles. Name.

3 R. Hutchison.

2½ A. M'Laggan. 2 Robt. Kertson.

R. Hutchison.

Alex. Matthews.

21 S. G. Burpee.

Situation. 211 N. W. Mill Stream, vac. E. of said stream, around the Indian Reserve, Ely to Chaplain's Island Road,

Ely to Chaplain's Island Road,

N. Br. Cain's R.; begin at a point 2
m. west from S. E. angle of B. E.;
thence S. 22 m., W. 1 m., &c.,

213 Salmon R. (Vic.) B. 10, R. 12,

214 N. of N. Br. Burnt Church R.; begin
½ m. above Fks., N. 2 m., E. 2 m.,

S. Br. Oromocto, Vact. ground W.
of S. Br. Oromocto, S. of M'Queen,
N. of B. 5., running W. to W. Nutter.

Tobique R., B. 22, R. 6, extending Ely. to Bks. 15 and 16, R. 2; and Nly. to Bks. 1, Ranges 1 and 2,

218 Sisson Bk., Bks. 14 and 15, R. 18, 3 Thos. Murray. CHARLES CONNELL, Sur. Gen. (2w)

CROWN LAND OFFICE, 29th August, 1866. LICENCES to expire on the 1st July, 1867, for the following Timber Berths, will be sold at this Office, at noon, on Wednesday the twenty sixth September, 1866.—Conditions published at Sale.

No. Situation. Hydrographer.

216 Shikitihauk R., W. side of En. line of Johnville; also lots 17 to 24 both inclusive; R. 11 Johnville, and 15 and 16, R. 4 Glassvile,

219 Salmon Creek, (Q.) vacancy in Emigrant Aid Society tract, between the N. & S. Brs. of Salmon Creek, Caspergan, vacancy in Emigrant Aid

Gaspereau, vacancy in Emigrant Aid Society tract on Perley Brook,

John H. Watson.