



The Royal Gazette.

Vol. 26.]

FREDERICTON, N. B., WEDNESDAY, OCTOBER 14, 1868.

[PAGE 388]

Official Notifications appearing in this Paper, duly authenticated, are to be received as such by the persons whom they may concern.



BY AUTHORITY.

By His Honor **LEMUEL ALLAN WILMOT**,
D. C. L., Lieutenant Governor of the Pro-
vince of New Brunswick, &c. &c. &c.

L. A. WILMOT.

A PROCLAMATION.

WHEREAS the General Assembly of this Province stands prorogued to Thursday the fifteenth instant, I have thought fit further to prorogue the said General Assembly, and the same is hereby prorogued accordingly to Thursday the twenty sixth day of November next.

Given under my Hand and Seal at Fredericton, the fourteenth day of October, in the year of our Lord one thousand eight hundred and sixty eight, and in the thirty second year of Her Majesty's Reign.

By His Honor's Command.

JOHN A. BECKWITH.

By His Honor **LEMUEL ALLAN WILMOT**,
D. C. L., Lieutenant Governor of the Pro-
vince of New Brunswick, &c. &c. &c.

L. A. WILMOT.

A PROCLAMATION.

IT having pleased Almighty God in his great mercy to bless the labors of the Husbandman with an abundant Harvest, and to bestow upon the people of this Province manifold and great blessings during the present year;

I therefore appoint Thursday, the twelfth day of November next, to be observed as a Day of Thanksgiving, and recommend its general observance throughout the Province.

Given under my Hand and Seal at Fredericton, the fourteenth day of October, in the year of our Lord one thousand eight hundred and sixty eight, and in the thirty second year of Her Majesty's Reign.

By His Honor's Command.

JOHN A. BECKWITH.

PROVINCIAL APPOINTMENTS.

NELSON ARNOLD, Esquire, to be Police Magistrate on the European and North American Railway for Extension Westward, and its Branches.

VITAL ARSINO, **OCTAVE CORMIER**, and **MARA GOULD**, to be Commissioners to expend \$140 on the new line of Road from Tracadie to Bathurst, County of Gloucester.

ROBERT LINTON to be Commissioner to expend \$200 to open and improve a Road from the Widow Miller's, (Northfield, Sunbury,) through W. Tracey's Farm, to Felix O'Neill's upper line.

By His Honor's Command.

JOHN A. BECKWITH.

Secretary's Office, 14th October, 1868.

(No. 504.)

CROWN LAND OFFICE, October 8, 1868.

NOTICE is hereby given, That all parties claiming unimproved Crown Lands, under purchases made prior to 1st January 1860, whereon one or more instalments were paid, are required to make payment of the respective balances due thereon, before the 1st of July 1869; otherwise after that date all such Lands will again be considered vacant, and open to re-sale. The time for payment of balances due on Edmundston and Grand Falls Lots is also extended to 1st July next.

(4w)

RICHARD SUTTON, Sur. Gen.

(No. 501.)

CROWN LAND OFFICE, 7th Oct. 1868.

LICENCES to expire on the 1st July, 1869, for the following Timber Berths, will be sold at this Office, at noon, on Wednesday the 21st October.—Conditions published at Sale.

Not to interfere with Lots of Land improved or partly paid for, nor with any surveyed Lots for which the Returns were received at this Office before the date of application for Licence.

All Timber, Logs or other Lumber cut upon Unlicensed Crown Lands, or which may be cut by any person beyond the limits of his own Berth, shall be seized and forfeited to the use of the Crown; and no Timber or Lumber shall be cut on any Berth applied for until it be purchased at Public Auction.

No.	Situation.	Sq. Ms.	Name.
97	Meadow Brook, E. Br. Sabbies Riv. S. W. $\frac{1}{4}$ Blk. 94,	2	Alex. M'Laggan.
98	Head of Cumberland Creek, begin. at N.E. angle of Lic. Bb. 465, thence true N. 2 m., E. 1 m., S. 2 m., and W. 1 m. to beginning,	2	A. Branscombe.
99	N. of N. Br. Salmon Creek, the vac. Nr. 50 chs. in width of N.W. $\frac{1}{4}$ Blk. 50, and the vacant 1 m. in width of S. E. $\frac{1}{4}$ Blk. 40,	2	James Darragh.
100	Salmon River, (Kent) N.W. $\frac{1}{4}$ Blk. 1, range 10,	2	Jas. Darragh, Jr.
101	S. E. of Tobique River, begin. at S. W. angle of lot No. 136, thence by Magnet S. 82° E. $\frac{1}{4}$ m., true S. 3 $\frac{1}{4}$ m. Mag. W. 30 chs., thence N. 12° W. 30 chains, N. 15° W. 81 chains, and thence N. 45° E. 183 chs. to begin.	2	Geo. H. Hart.
102	Soldiers' Brook, Restigouche, begin. at S.W. angle of Blk. 1, R. 14, thence true W. $\frac{1}{4}$ m., N. $\frac{1}{2}$ m., E. $\frac{1}{4}$ m. & S. $\frac{1}{4}$ m. to beginning,	2	George Moffatt.
103	W. Br. Jardine's Brk., Restigouche, begin. 1 m. up stream from mouth of W. Branch, thence true N. 1 m., W. 2 m., S. to W. Br. and down same to beginning,	2	do
104	W. side Jardine's Brk., Restigouche, begin. at N.W. angle of former Jardine Reserve, thence S. 15° W. 2 m. S. 75° E. $\frac{1}{2}$ m. or to Jardine's Brk. thence down said Bk. to meet a line running S. 75° E. $\frac{1}{2}$ of a m. from N. W. angle of aforesaid Reserve, and thence along that line N. 75° W. to beginning,	2	do
105	S. of S. W. of Miramichi R., E. $\frac{1}{4}$ Bk. 41,	2 $\frac{1}{2}$	Alex. M'Laggan.
106	Gaspereau Lake, S. E. $\frac{1}{4}$ Bk. 18, and S. W. $\frac{1}{4}$ Bk. 25,	3	E. Briggs.

(2w)

RICHARD SUTTON, Sur. Gen.

(No. 502.)

CROWN LAND OFFICE, 7th Oct. 1868.

THE following Lots of Crown Land will be offered for sale on the first Tuesday in November next, commencing at noon. Conditions will be announced before Sale.—All improvements to be paid for at time of sale. All for payment down—no Discount.

GLOUCESTER.

By Deputy M^r Manus, at Bathurst.

50 acres, S. $\frac{1}{4}$ lot 8, Black Point, Beresford, J. Sweeney; up-set price, 56 cents per acre.