

## NOTICE.

NOTICE IS HEREBY GIVEN, That application will be made to the Legislative Assembly of New Brunswick, at its next Session, for an Act to incorporate a Railway Company with power:

(a) To build, maintain and operate a line of railway from a point at or near the junction of the railway of The New Brunswick Coal and Railway Company with the Central Railway at Chipman to a point of junction with The Canada Eastern Railway, thence to a point of junction with The Restigouche and Western Railway, and thence to Edmundston, in the County of Madawaska, or to a point of connection with the railway of The Quebec and New Brunswick Railway Company.

(b) To build, maintain and operate a line of railway from the point of junction of the Central Railway at Norton in the County of Kings, to and through the Salt Springs Valley, by way of Barnesville and Loch Lomond, to the City of Saint John, with power to acquire land for terminals in or near said City.

(c) To enter into contracts with The Canada Railway and Coal Company, The Shediac and Coast Railway Company, The Saint John Valley Railway Company, The Saint John Valley and Riviere du Loup Railway Company and The Woodstock and Centreville Railway Company for the construction of their several lines of Railway, upon such terms as may be mutually agreed upon, and if arrangements therefor are mutually made to operate all the said lines of railway as part of and forming one system with power to purchase, lease or amalgamate with the said Companies or any of them.

(d) To amalgamate with or enter into traffic arrangements with The Quebec and New Brunswick Railway Company, The New Brunswick Coal and Railway Company, The Hampton and Saint Martins Railway Company, The Moncton and Buctouche Railway Company and any other Railway Company or Companies within the Province.

(e) With power to extend the line of Railway which The Canada Railway and Coal Company is authorized to build from Chipman to Moncton to a point of connection with the line of The Shediac and Coast Railway Company at or near Shediac, and also to extend the Shediac and Coast Railway to the boundary line between the Provinces of New Brunswick and Nova Scotia.

(f) With the usual power of issuing Debentures upon its line or lines of Railway.

Dated January 13th, 1903.

4ins

C. N. SKINNER.  
Solicitor for Applicants.

## NOTICE OF SALE.

To the Executors, Administrators or Assigns of Honorable William E. Perley, late of the County of Sunbury, and to all others whom it may concern:

NOTICE IS HEREBY GIVEN, That by virtue of a Power of Sale contained in an Indenture of Mortgage dated the twelfth day of June, A. D. 1883, and made between the said Honorable William E. Perley, of the one part, and Charles N. Skinner of the City of Saint John, Esq. of the other part, which mortgage is recorded in the office of the Registrar of Deeds in and for the County of Sunbury, in Book C, No. 2 of Records, pages 219, 220, 221, 222 and 223, the twenty-seventh day of June, A. D. 1883; there will, for the purpose of satisfying the moneys secured by the said mortgage, default having been made in the payment thereof, and in pursuance of the said power of sale, be sold at Public Auction at Chubb's Corner, so called, in the City of Saint John, in the City and County of Saint John, on SATURDAY the 25th day of APRIL, A. D. 1903, at twelve of the clock, noon, the Lands and Premises mentioned and described in said mortgage as follows:—"All that certain tract, lot, piece or parcel of land situate, lying and being in the Parish of Blissville aforesaid, in the said County of Sunbury, and bounded as follows, to-wit: Beginning at a stake placed on the southern angle of the Grant to Thomas Phillips, Senior, and Jesse Phillips jointly, on the Yoho Stream, thence running by the magnet of the year one thousand eight hundred and thirty-eight north fifty-five degrees west fifty-seven chains to a cedar tree, thence south thirty chains and seventy-five links to a post standing on the northern bank or shore of North West Branch of Oromocto, and thence following the various courses of the said northern bank or shore down stream to the place of beginning, containing one hundred acres more or less, the same having been granted to one John McCluskey by Grant under the Great Seal of this Province." Also "A tract of land situate in the Parish of Blissville, in the County of Sunbury, in our Province of New Brunswick, and bounded as follows, to-wit: Beginning at a spruce tree standing at the most northerly angle of lot number one hundred and thirty-five, granted to William Hanson, east of the road from Geary to South Branch Oromocto River, thence south forty-one degrees east fifty chains crossing Brizley Creek in that distance, thence north forty-nine degrees east twenty chains, thence north forty-one degrees west fifty chains to a stake, and thence south forty-nine degrees west twenty chains to the place of beginning, containing one hundred acres more or less, and distinguished as lot number one hundred and thirty-three east of the road from Geary to South Branch Oromocto River," which last described tract of land was granted by the Crown to the said William E. Perley by grant dated the twenty-third day of November, A. D. 1871, and numbered 14435. Together with all and singular the fences and improvements thereon and the rights and appurtenances to the said land and premises belonging or appertaining.

Dated the 2nd day of March, A. D. 1903.

7ins

C. N. SKINNER.

## NOTICE.

ALL ADVERTISEMENTS must be prepaid before insertion. Observance of this Rule will be insisted upon in all cases, and unless the advertisement is accompanied by the cash, the advertisement will not be inserted. In cases where the amount cannot be ascertained before remitting, a sufficient sum must be forwarded to cover insertion and any surplus will be returned.

R. W. L. TIRBITS, King's Printer.

## NOTICE.

NOTICE IS HEREBY GIVEN, That a Bill will be introduced, at the next Session of the Legislature, to incorporate The Electro Manganese Company, Limited, for the purpose of manufacturing within the Province ferro manganese, iron, steel and other material of like nature.

Dated 11th February, 1903.

4ins

BARTON E. KINGMAN.

## New Timber Applications.

CROWN LAND OFFICE, 1st April, 1903.

LICENSES to expire on the 1st August, 1903, for the following Timber Berths, for the purpose of cutting all classes of Lumber, will be sold at this Office, at noon, on Wednesday the 15th day of April, 1903, subject to existing Regulations.

Upset price, \$8 per square mile, in addition to Stumpage.

No Refund of Mileage.

Not to interfere with any lots of land now actually occupied and improved to the value of forty dollars, nor with any lots which have been approved of under the "Labor Act," within one year previous to the date of License, nor with any lots applied for for which Returns of Survey have been received at this Office previous to the date of application.

All Timber, Logs or other Lumber cut upon Unlicensed Crown Land or which may be cut by any person beyond the limits of his own Berth, shall be seized and forfeited to the use of the Crown; and no Timber or Lumber shall be cut on any Berth applied for until it shall be purchased at Public Auction.

No.	Situation.	Sq. M.	Name.
63	Between Magesguadavic and N. W. Oromocto Lake: Vacancies in blocks 215 and 216,	2	G. A. Claphorn.
(2w)			A. T. DUNN, Sur. Gen.

## BRIDGE NOTICE.

SEALED TENDERS, marked "TENDER FOR SUPERSTRUCTURE OF OROMOCTO BRIDGE," will be received at the Department of Public Works, Fredericton, until

MONDAY, the 18th day of MAY, 1903, at noon,

for building the Steel Superstructure of Oromocto "Highway Bridge," Parish of Lincoln, Sunbury Co., N. B., according to Plans and Specifications to be seen at the Public Works Department, Fredericton, N. B. The structure consists of one through fixed truss span of 97 ft. 4½ in. from face to face of masonry walls, and one through swing draw span of 215 ft. 6 in. from face to face of masonry walls.

Each tender must be accompanied by a certified Bank Cheque or Cash, for an amount equal to five per cent. of the tender, based on the limit weight of metal and the rate per lb., which will be forfeited if the party tendering declines to enter into contract when called upon. Should the tender be not accepted the deposit will be returned. Two good sureties must be named in each tender. Not obliged to accept lowest or any tender.

Any Newspapers copying this Notice will not be compensated.

C. H. LABILLOIS,  
Chief Commissioner.

Department Public Works.

Fredericton, March 30th, 1903.

7ins

## NOTICE.

THE NINTH ANNUAL MEETING of The Tobique River Log Driving Company will be held at the Village of Andover, in the County of Victoria, at BEVERIDGE'S HALL in said Village, on TUESDAY the fourteenth day of APRIL next, at two of the clock in the afternoon, for the purpose of electing a Board of Directors, and for the transaction of such business as may legally come before the meeting.

Dated the seventh day of March A. D. 1903.

HENRY RILYARD,  
President,

J. C. HARTLEY, Sec'y for Company. 5ins

N. B.—Every owner of logs and other lumber or timber intended to be driven by the said Company, during the coming season, must file with the Secretary a statement of the same on or before the day of the Annual Meeting, and no lumberman can become a member of the said Company, nor be entitled to vote at its meeting, until said statement has been filed.

## NOTICE.

THE undermentioned non-resident ratepayers of School District Number Six, in the Parish of Andover, in the County of Victoria, are hereby notified that the following amounts are assessed against them for the respective years named, in the said School District, that the said amounts are still unpaid, and that unless the same are paid, with the cost of this notice, within two months from the date hereof, the real or other property of the said ratepayers will be sold to pay the same:

	1901.	1902.	Total.
Thomas O'Donnell,.....	\$1 56.	\$2 00	\$3 56
Marion Munson,.....	...	20 00	20 00

Dated at Andover, in the County of Victoria, this third day of March, A. D. 1903.

9ins

B. C. TOMLINSON,  
Secretary to Trustees.