### NOTICE OF SALE.

To the Heirs-at-Law and Next-of-Kin of Charles William Upton of the Parish of Sheffield in the County of Sun-Upton, late of the Parish of Sheffield in the County of Sunbury and Province of New Brunswick, Farmer, to and to all others whom it may in any wise concern:

And to all others whom it may in any wise concern:

NOTICE is hereby given that under and by virtue of a Power of Sale contained in a Certain Indenture of Mortgage bearing date the seventeenth day of August in the year of Our Lord One thousand eight hundred and ninety-eight, made between the said Charles William Upton of the one part and George R. Camp of the said Parish of Sheffield, Physician, of the other part, duly recorded in Sunbury County Records in Book H, No. 2, pages 282, 283 and 284 under official number 11500, and assigned by the said George R. Camp to the undersigned, William D. Bridges, of the same place, Farmer, by Indenture bearing date the eighteenth day of March, A. D. 1910, there will for the purpose of satisfying the moneys secured by the said Indenture of Mortgage. default having been made in the payment thereof, contrary to the provisions of the said Indenture, be sold at Public Auction in front of the City Hall in the City of Fredericton on Saturday, the Thirtieth Day of April next, at the hour of twelve o'clock, noon, the lands and premises mentioned and described in the said Indenture of Mortgage as follows:

noon, the lands and premises mentioned and described in the said Indenture of Mortgage as follows:

"All that piece or parcel of land lying and being in the "Parish of Sheffield and County and Province aforesaid, and "bounded as follows, that is to say: On the north-west side "by lands occupied by Albert Furgison, and on the east side "by lands owned by Mrs. Anne Verner, and on the south "by the highway road running through the Maquopit Lake "Settlement and containing twenty-five acres more or less."

Together with all and singular the buildings and improvements thereon and the Appurtenances to the said lands and

ments thereon and the Appurtenances to the said lands and premises belonging or in any manner appertaining.

Dated at the City of Fredericton this Twenty-fourth day of March, A. D. 1910.

WILLIAM D. BRIDGES, Assignee of Mortgagee.

SLIPP & HANSON, Solicitors.

5 ins.

#### BRIDGE NOTICE.

REVISED Sealed Tenders marked "Tenders for Clifton High and Low Water Wharf," will be received at the Department of Public Works, Fredericton, until MONDAY, 25th Day of April, 1910, at noon, for building Clifton High and Low Water Wharf, Parish of Kingston, King's Co., N. B., according to the public Works. water whart, Farish of Kingston, King's Co., N. B., according to plans and specifications to be seen at the Public Works Department, Fredericton, N. B., at the office of Mr. George B. Jones, M. P. P., Apohaqui, and at the residence of Mr. Richard Wetmore, Clifton, King's County., N. B.

Each tender must be accompanied by a Certified Bank

Each tender must be accompanied by a Certified Bank Cheque or cash for an amount equal to five per cent of the tender, which will be forfeited if the party tendering declines to enter into contract when called upon. Such Certified Bank Cheque or cash will be returned to the parties whose tenders are not accepted, but with the party to whom the contract is awarded, it shall be retained until the final completion of the contract and its acceptance by the Department. Not obliged to accept the lowest or any tender.

JOHN MORRISSY, Chief Commissioner. Department of Public Works, Ch Fredericton, N. B., March 30th, 1910.

## NEW TIMBER APPLICATIINS.

Crown Land Office, April 6th, 1910. LICENSES to expire on the 1st August, 1910, for the following Timber Berths, for the purpose of cutting all classes of lumber with be sold at this office at noon on Wednesday, April 20th.

Upset price, \$20,000 per square mile, in addition to Ttumpage.

No Refund of Mileage.

Not to interfere with any lots of land now actually occupied and improved to the value of forty dollars, nor with any lots which have been approved of under the "Labor Act," within one year previous to the date of License, nor with any Lots applied for which returns of survey have been received at this office previous to the date of application.

All Timber, Logs or other Lumber cut upon Unlicensed Crown Land or which may be cut by any person beyond the limits of his own Berth shall be seized and forfeited to the use of the Crown; and no Timber or Lumber shall be cut on any Berth applied for until it shall be purchased at Public Auction. Auction.

No. Situation.

Sq.

....26. Young's Brook Branch of Nashwaak River, N. E. 14. Block 11; also vacancy one mile in width from east to west adjoining southerly the northern 114 hiles of Block A, and adjoining the eastern line of said Block—21/2, John Gibson.

W. C. H. GRIMMER,

2ins.

Surveyor General.

#### NOTICE OF SALE UNDER POWER OF SALE IN MORTGAGE.

SAMUEL C. Stevens, Mortgagor, Eva C. Stevens, now the owner of the Equity of Redemption, David Oliver, Holder of Mortgage. Freehold in Albert County. Notice of Sale given by the above Holder of Mortgage. Sale on the Fourteenth day of July, A. D. 1910. See advertisement in "The Albert Journal."

NOTICE is hereby given that the date of the Annual N School Meeting has been changed to the Second Mon-day in July. The next Annual School Meeting will accordingly be held on Monday, July 11th, 1910.

Instead of two weeks, the time given for auditing the accounts before the Annual Meeting heretofore; the time has been changed to six days.

Upon application to the Inspector at least one month before the date of any school meeting, he may grant permission hold it in the evening at half past seven of the same day.

(For full text of amendment see Royal Gazette.)

### Teacher's Pension Act.

Any person who shall have reached the full age of 60 years if a male, or of 55 years if a female, and who has been a teacher in the public schools of the Province for a period of not less than 35 years and who has retired from the service, shall, upon making application to the Board of Education, be entitled for the remainder of his or her life, to an annual pension equal to one-half of the average total salary of such teacher during the last five years before retiring, but in no case shall such pension be more than four hundred dollars.

Notice is hereby given that "Educational Handwork" by T. B. Kidner, has been prescribed by the Board of Education as a teacher's text book.

#### BILL.

## An Act to further Amend "The Schools Act."

Be it enacted by the Lieutenant-Governor and Legislative

Assembly, as follows:—

1. Section 46 of Chapter 50 of the Consolidated Statutes, 1903, "The Schools Act," is hereby amended by striking out the words "Third Saturday in June" in the second line thereof and inserting in lieu thereof the words "second Monday in

and inserting in lieu thereof the words "second Monday in July."

2. Section 52 of said Chapter 50 is hereby repealed and the following substituted in lieu thereof:—

"52. All school meetings, except as hereinafter provided, shall be held at ten o'clock in the forenoon and may be continued until four in the afternoon of the same day, and may be adjourned to the next day at ten o'clock and continued as aforesaid, but no further adjournment shall take place."

On application in writing by the Trustees of any School District, made at least one month before the date of any school meeting, the Inspector may, in his discretion grant permission to hold such meetings at half-past seven in the evening instead of at ten o'clock in the morning of the same day, and such meeting, if held in the evening, may be continued until midnight of that day and may be adjourned until half-past seven o'clock of the evening of the next day, and continued until after midnight of that day after which no further adjournment shall take place.

The permission granted by the Inspector to hold evening meetings shall be in writing and shall continue in force until withdrawn by him on giving one month's notice in writing to the Trustees.

the Trustees.
3. Section 84 of said Chapter 50 is hereby amended by striking out the words "Two Weeks" in the first line thereof and inserting in lieu thereof the words "six days."
4. Sub-section (1) of Section 89 of said Chapter 50 is hereby repealed and the following substituted in lieu thereof:
"(1) One Superior School may be established in each County for every 6000 inhabitants and a majority fraction thereof.

W. S. CARTER, Chief Superintendent of Education.

2 ins.

# IN THE PROBATE COURT OF QUEEN'S COUNTY.

(L.S.) To the Sheriff of the County of Queen's or any constable within the said County, Greeting:

WHEREAS James Timmins, administrator of the estate of WHEREAS James Timmins, administrator of the estate of John Timmins, late of the Parish of Petersville in the County of Queen's, and Province, of New Brunswick, Merchant, deceased, hath filed an account of his administration of said estate and hath by his petition bearing date the twelfth day of October, A. D. 1909, prayed that the said accounts may be passed and allowed in due form of law and that a decree may be made for the distribution of the moneys remaining in the hands of him, the said James Timmins to and among the parties entitled thereto, you are therefore required to cite the heirs, next of kin, and creditors of said deceased and all others interested in said estate to appear berequired to cite the heirs, next of kin, and creditors of said deceased and all others interested in said estate to appear before me at a Court of Probate to be held in and for the County of Queen's at the office of the Registrar of Probate in the Parish of Gagetown in said County of Queen's on Tuesday, the seventeenth day of May next at two o'clock in the afternoon to shew cause if any they have why the prayer of said petition should not be granted.

Given under my hand and the seal of the said Probate Court this sixteenth day of November, A. D. 1909. (Sgd.) SAMUEL L. PETERS,

. Judge of Probate.

JOHN R. DUNN, Registrar of Probate.

BARNHILL, EWING & SANFORD, 14 ins. Proctors.

NOTICE is hereby given, that D. Magee's Sons, Limited, has selected its Business Office at No. 63, King Street, in the City of Saint John, in the City and County of Saint John and Province of New Brunswick, which will be the Head Office of the Company, and its chief place of business in the Province of New Brunswick.

Dated this 30th day of March, A. D. 1910.

DAVID MAGEE,

President.