

In the matter of the Estate of John S. Maloney.

PUBLIC NOTICE is hereby given, That I will sell at Public Auction, at the County Court House, at Saint Andrews, in the County of Charlotte, on

SATURDAY the 20th day of NOVEMBER instant, at the hour of two o'clock in the afternoon, all the right, title and interest of the said John S. Maloney, of, to and in a certain lot of Land, with the building and improvements thereon, and the appurtenances thereto belonging, situate in the Town of Saint Andrews aforesaid, and being the present residence of the said John S. Maloney, and consisting of one fourth share thereof, subject to Widow's dower.

R. A. STUART, Assignee.
Saint Andrews, N. B., November 6th, 1897. 2ins

CROWN LAND OFFICE, 10th Nov. 1897.

LICENSES to expire on the 1st August, 1898, for the following Timber Berths, for the purpose of cutting all classes of Lumber, will be sold at this Office, at noon, on Wednesday the 24th day of November next, subject to existing Regulations.

Upset price, \$8.00 per square mile, in addition to Stumpage.
No refund of Mileage.

Not to interfere with any lots of land now actually occupied and improved to the value of forty dollars, nor with any lots which have been approved of under the "Labor Act," within one year previous to the date of License, nor with any lots applied for for which Returns of Survey have been received at this Office previous to the date of application.

All Timber, Logs or other Lumber cut upon Unlicensed Crown Land or which may be cut by any person beyond the limits of his own Berth, shall be seized and forfeited to the use of the Crown; and no Timber or Lumber shall be cut on any Berth applied for until it shall be purchased at Public Auction.

No.	Situation.	Sq. M.	Name.
53	Big Tracadie River: Block 6, range 9, and W. 1/4 block 6, range 8.	9	[ber Co. Tracadie Lum-
54	En. side Bay du Vin R.: Vacancy in S. W. 1/4 block 16, range 6.	2	Robt. Kerr.
55	Head of Salmon R., Kent Co.: N. W. 1/4 block 6, range 4, and S. W. 1/4 block 6, range 5.	3	R.D. Richardson
56	West Branch Rockway River: Lots 66, 68, 70, 72, 74, 75, 77, 79, 81, in tier 3; Nos. 73, 76, 78, tier 4; and lots 55, 57, 59, 61, tier 5, Testu's survey.	2 1/2	T. M. Richards.
57	East of Piskehagan River: Vacancy in E. 1/2 block 1, range 7.	2 1/2	John Dewar.
58	Parish of Stanley: Lots 7, 8, 11, 12, 13 and 14, on Sn. En. side of Miramichi Portage Road, and lots 5, 6, 7, 8, and S. E. 1/4 of 13 on N. Wn. side thereof.	2	John Gibson.

(2c) A. T. DUNN, Sur. Gen.

NOTICE IS HEREBY GIVEN, That Elizabeth A. Sherwood, of Bristol, in the County of Carleton and Province of New Brunswick, doing business under the name of Mrs. W. A. Sherwood, has this day made an assignment to me for the general benefit of her Creditors, under Chapter 6 of 58 Victoria of the Legislative Assembly of New Brunswick.

Also, notice is hereby given, that a meeting of the Creditors of Elizabeth A. Sherwood, of Bristol, in the County of Carleton, doing business under the name of Mrs. W. A. Sherwood, who, on the twenty-eighth day of October, A. D. 1897, made an assignment to me for the general benefit of her Creditors, under the provisions of 58 Victoria, Chapter 6 of the Province of New Brunswick, and amending Acts, will be held in the Office of Young & Comben, Barristers, Woodstock, in said County of Carleton, on Tuesday the sixteenth day of November instant, at two o'clock in the afternoon, for the appointment of Inspectors and giving directions with reference to the disposal of the said Estate; and notice is further given, that all Creditors are required to file their claims, duly proven, with the undersigned Assignee, within three months from the date of this notice, unless further time be allowed by a Judge of the Supreme or County Court, and that all claims not filed within the time limited, or such further time, if any, as may be allowed by any such Judge, shall be wholly barred of any right to share in the proceeds of any such estate, and the Assignee shall be at liberty to distribute the proceeds of the estate as if any claim not filed as aforesaid did not exist, but without prejudice to the liability of the debtor therefor.

Dated at Woodstock, in the County of Carleton, this second day of November, A. D. 1897.

lin H. P. BAIRD, Assignee,
Woodstock, N. B.

IN THE VICTORIA COUNTY COURT.

In the matter of John Home, an absent debtor.

NOTICE IS HEREBY GIVEN, That there will be sold at Public Auction, in front of the Office of Alexander Straton, Barrister-at-Law, at Andover, in the County of Victoria, on THURSDAY the twenty-fifth day of NOVEMBER instant, at the hour of two o'clock in the afternoon, to satisfy the debts of the said John Home, the following real estate of the said debtor: A tract of land situate in the Parish of Perth, in the said County of Victoria, and bounded as follows, to-wit: Beginning at the Northwest angle of lot number thirty-six in Kintore Settlement, thence running North eighty-six degrees and thirty minutes West to the Northerly side of the Kintore Settlement Road, thence following said road Easterly to the Westerly line of lot number thirty-six aforesaid, thence along the said Westerly line of lot number thirty-six North three degrees and thirty minutes East to the place of beginning, containing one hundred and fifty acres, more or less,

and distinguished as lot number thirty-four in Kintore Settlement, granted by the Crown to the said John Home. Also that other lot of land situate in the said Parish of Perth, and bounded as follows, to-wit: Beginning at the Northeast angle of lot number thirty-five north in Kintore Settlement, thence running South three degrees and thirty minutes West to the Northeast angle of lot thirty-five south, thence South eighty-six degrees and thirty minutes East nineteen chains, thence North three degrees and thirty minutes East to the Kintore Road, and thence along the said Kintore Road to the place of beginning, containing one hundred acres, more or less, and distinguished as lot number thirty-seven north in Kintore Settlement, granted by the Crown to the said John Home.

Dated the sixth day of November, A. D. 1897.

lin F. N. WELLING, } Trustees.
S. P. WAITE, }
J. B. PORTER, }

CROWN LAND OFFICE, 3rd Nov., 1897.

THE following Lots of vacant Crown Lands will be offered for sale at this Office on the first Tuesday in December next, commencing at noon. All improvements to be paid for at the time of sale, or as soon thereafter as the Surveyor General determines the present value thereof.

Upset price \$1.00 per acre, (unless otherwise mentioned) in addition to expense of survey.

Not to interfere with the right to cut Timber or other Lumber under Licenses applied for previous to the application for the Land, if already surveyed; or if not surveyed, previous to the receipt of the Return of Survey at this Office.

KING'S.	
100 acres, lot 19 north, range C, Havelock, (improvements, if any, to be paid for.)	Ora P. King.
SUNBURY.	
50 acres, lot C, block 41, N. E. side Little River, Hungry Brook, (improvements to be paid for), A. McM. Thurrott.	A. T. DUNN, Sur. Gen.

In the matter of the Estate of Andrew Jamieson.

NOTICE IS HEREBY GIVEN, That a meeting of the Creditors of Andrew Jamieson, of the Parish of Canterbury, in the County of York, Lumberman, who, on the 27th day of October instant, made an assignment to the undersigned for the general benefit of his Creditors, under the provisions of 58th Victoria, Chapter 6, and amending Acts, of the Province of New Brunswick, will be held at my Office in the City of Fredericton, on

TUESDAY the ninth day of NOVEMBER next,

at 10 o'clock, a. m., for the appointment of Inspectors and giving directions with reference to the disposal of the said Estate. And notice is further given, that all Creditors are required to file their claims, duly proven, with the Assignee within three months from the date of this notice, unless further time be allowed by a Judge of the Supreme or County Court; and that all claims not filed within the time limited, or such further time, if any, as may be allowed by any such Judge, shall be wholly barred of any right to share in the proceeds of the Estate, and the Assignee shall be at liberty to distribute the proceeds of the Estate as if no such claim existed, but without prejudice to the liability of the debtor therefor.

Dated at Fredericton, in the County of York, this thirtieth day of October, A. D. 1897.

4ins A. A. STERLING,
Sheriff of York County, Assignee.

Co-Partnership Notice

THE UNDERSIGNED desirous of forming a general co-partnership, for the purpose of carrying on a wholesale grocery and general trading business, under the laws of the Province of New Brunswick, hereby certify:

1. That the name of the firm under which such partnership is to be conducted, is "JONES & SCHOFIELD."
2. That the names of the different partners and their respective places of residence, are as follows: Simeon A. Jones, of the City of Saint John, in the Province of New Brunswick, and Frederick B. Schofield, of the said City of Saint John, in said Province of New Brunswick.

Dated the twenty-first day of October, A. D. 1897.

(Signed) SIMEON A. JONES,
(Signed) FREDERICK B. SCHOFIELD.

PROVINCE OF NEW BRUNSWICK.
City and County of Saint John, SS.

I, J. ROY CAMPBELL, a Notary Public in and for the Province of New Brunswick, by Royal authority duly appointed, commissioned and sworn, residing and practising at the City of Saint John, in said Province, do hereby certify that on this twenty-first day of October, A. D. 1897, before me, the said Notary Public, at the said City of Saint John, personally came and appeared Simeon A. Jones and Frederick B. Schofield, mentioned in and the parties to and the signers of the foregoing and annexed Certificate, and severally acknowledged the said Simeon A. Jones that he signed the said Certificate, and the said Frederick B. Schofield that he signed the said Certificate.

[L.S.] IN TESTIMONY WHEREOF, I, the said Notary, have hereunto set my hand and affixed my Notarial and official Seal, at the City of Saint John aforesaid, on the day and in the year last aforesaid.

2ins (Signed) J. ROY CAMPBELL,
Notary Public, New Brunswick.