

azette.

Vol. 56.]

FREDERICTON, N. B., WEDNESDAY, MAY 18, 1898.

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Official Notifications appearing in this Paper, duly authenticated, are to be received as such by all whom they may concern.



BY AUTHORITY.



By His Honor The Honorable ABNER REID McClelan, Lieutenant-Governor of the Province of New Brunswick.

A. R. McCLELAN.

PROCLAMATION.

WHEREAS the General Assembly of this Province stands prorogued to Thursday the twenty-first day of April instant, I have thought fit further to prorogue the said General Assembly, and the same is hereby prorogued accordingly to Thursday the twenty-sixth day of May next.

Given under my Hand and Seal at Fredericton, the twentieth day of April, in the year of our Lord one thousand eight hundred and ninety-eight, and in the sixty-first.

eight hundred and ninety-eight, and in the sixty-first year of Her Majesty's Reign.

By Command of the Lieutenant-Governor.

L. J. TWEEDIE.

PROVINCIAL APPOINTMENT.

His Honor the Lieutenant-Governor has been pleased to make the following appointment:

In the City and County of Saint John,—
Edwin H. McAlpine to be Judge of Probate, pro hac vice, in reference to the Estates of Eliza Stymest, deceased, Jane McLeod, deceased, Mary Ann Holderness, deceased, Christina Markham, deceased, and Constance Markham, an infant. L. J. TWEEDIE.

Provincial Secretary's Office, Fredericton, 16th May, 1898.

FISHING LEASE.

Crown Land Office, 18th May, 1898.

THE exclusive right of fishing (with the Rod only) in front of ungranted Crown Lands, on the following River and branches, will be offered for Sale, at Public Auction, at this Office, at noon,

Lease of these Fishing Rights will be governed by existing Regulations, and will be for the term of FOUR YEARS from the first March, 1898:

Bartibog River and Branches.

UPSET PRICE-\$5.00 per annum

(2w)

A. T. DUNN, Sur. Gen.

WILD GRASS.

CROWN LAND OFFICE, 18th May, 1898.

RIGHTS to cut and carry away WILD GRASS on Crown Lands, will be offered for Sale, by Auction, at this Office, at noon, on WEDNESDAY the 15th day of JUNE next.

(4)

A. T. DUNN, Sur. Gen. (4)

IN THE SUPREME COURT.

NOTICE IS HEREBY GIVEN, That upon the application of Mary Jane Bowser, I have directed all the Estate, as well real as personal, of the Colonial Copper Mining Company in the County of Westmorland, an absent debtor, to be seized; and unless said Company return and discharge its debts within three months after publication hereof, such Estate will be sold for the payment thereof.

Dated the fourteenth day of May, A. D. 1898.

(Sgd) P. A. LANDRY, J. S. C. 13ins

NOTICE.

NOTICE IS HEREBY GIVEN, That I have this day appointed Albion R. Foster, of Middle Simonds, in the County of Carleton, and John C. Gibson, of the Town of Woodstock, in the said County, Deputy Sheriffs in and for the said County of Carleton, for the year next ensuing.
Dated at Woodstock, in the County of Carleton, this seventeenth

day of May, A. D. 1898

W. D. BALLOCH, Sheriff.

Notice of intention to apply for Supplementary Letters Patent.

THE Directors of "The Little Salmon River Telephone Company, (Limited)," a body corporate and politic, having its head office and chief place of business at Sussex, in the Parish of Sussex, in the County of King's and Province of New Brunswick, duly incorporated by Letters Patent bearing date the sixth day of July, A. D. 1896, and duly granted and issued under and by virtue of "The New Brunswick Joint Stock Companies' Act, 1893," hereby give notice that in accordance with a Resolution of the Shareholders of said Company, they intend to apply, pursuant to said

give notice that in accordance with a Resolution of the Shareholders of said Company, they intend to apply, pursuant to said Act and the Acts in amendment thereof, for Supplementary Letters Patent extending the powers of said Company to the following purposes and objects, that is to say:

The erection, construction, maintenance and operation of lines of telephone communication between the said Company's chief place of business at Sussex aforesaid and the Village of Havelock Corner, in the Parish of Havelock, in said County of King's, and also between Clover Hill in said Parish of Sussex and the office of V. S. White & Co. in the City of Saint John in said Province, and also between Mechanic Settlement, in said County of King's, and the Village of Alma in Albert County in said Province, and also between said Village of Alma and the Village of Point Wolfe in said County of Albert.

also between said Village of Alma and the Village of Point Wolfe in said County of Albert.

And that said Company may in and by such Supplementary Letters Patent, be authorized and empowered to enter from time to time upon any public streets, roads, squares, open plots of ground or highways in any City or County in said Province lying between the terminal points aforesaid respectively, and to break up and open such public streets, roads, squares, plots of ground or highways, or any part thereof, for the purpose of erecting and maintaining poles and posts and stringing and maintaining wires for telephone purposes, and for renewing and repairing the same.

And that the Company aforesaid may have, use, exercise, possess and enjoy all such rights, franchises and privileges as are or shall be proper, necessary and incident to such purposes and objects.

objects.

Dated at Sussex aforesaid in said County of King's, this sixteenth

SIMEON H. WHITE ANDREW L. PRICE, C. GEO. ARMSTRONG, WALTER J. MILLS, HAMILTON B. PRICE,

WHITE. ALLISON & KING, Solicitors to Applicants.

SUPREME COURT.

NOTICE IS HEREBY GIVEN, That upon the application of George L. Bateman, William A. Bateman, and Rebecca Bateman, Executors of the last Will and Testament of William G. Bateman, deceased, I have directed all the Estate, as well real as personal, of William T. Fillmore, in the Counties of Westmorland and Albert, an absconding debtor, to be seized; and unless he return and discharge his debts within three months after the publication hereof, such Estate will be sold for the payment thereof.

Dated this twentieth day of April, A. D. 1898.

14ins (Sgd) D. L. HANINGTON, J. S. C.

NOTICE.

THE EXAMINATION of Applicants for the positions of Official Stenographers of the Supreme Court, will be held at the EQUITY CHAMBERS, in the City of Saint John, on

WEDNESDAY the 25th day of MAY instant,

at ten o'clock in the forenoon. Dated this fifth day of May, A. D. 1898.

T. CARLETON ALLEN. Clerk of the Pleas.