

## NOTICE OF ASSIGNMENT, MEETING OF CREDITORS

NOTICE is hereby given that Alfred E. Shaw, of Newcastle, in the County of Northumberland, in the Province of New Brunswick, Merchant, pursuant to the provisions of Chapter 141 of the Consolidated Statutes of New Brunswick, 1903, respecting assignments and preferences by insolvent persons, did, on Monday, the 7th day of February, 1916, make a general assignment for the benefit of his creditors to the undersigned John O'Brien, of Nelson, in the County of Northumberland, High Sheriff of the said County; and also that a meeting of the creditors of the said Alfred E. Shaw will be held at the Sheriff's Office, in the Court House, Newcastle, on Thursday, the 17th day of February inst., at the hour of 2.30 o'clock in the afternoon, for the appointment of inspectors and of giving directions with reference to the disposal of the said estate and transaction of such other business as shall lawfully come before the meeting.

Notice is further given that all persons are required to file their claims, duly proven, with the said assignee within three months from the date of this notice, unless further time be allowed by a Judge of the Supreme or County Court, and that all claims not filed within the time limited or such further times as may be allowed by any such Judge shall be wholly barred of any right to share in the proceeds of the said estate as if any claim not filed as aforesaid did not exist, but without prejudice to the liability of the debtor therefor.

Dated at Nelson, N. B., this 8th day of February, A. D. 1916.

JOHN O'BRIEN,

High Sheriff of Northumberland County.  
Assignee.

4 ins.

NOTICE IS HEREBY GIVEN that Arlington A. Rideout, of the Parish of Brighton, in the County of Carleton and Province of New Brunswick, Produce Merchant, on the first day of February, 1916, and pursuant to the provisions of Chapter 141 of the Consolidated Statutes of New Brunswick, 1903, and Amending Acts, did make a general assignment for the benefit of his creditors to the undersigned John R. Tompkins, High Sheriff of the County of Carleton, and that a meeting of the creditors of the said Arlington A. Rideout will be held at my office, in the Town of Woodstock, in said County of Carleton, on Tuesday, the fifteenth day of February, A. D., 1916, at the hour of two in the afternoon for the purpose of appointing inspectors and the giving of directions with reference to the disposal of said estate and the transaction of such other business as may properly come before the meeting.

And notice is further given that the creditors of the said Arlington A. Rideout are required to file their claims properly proven, with the undersigned assignee within three months of the date of this notice, unless further time be granted by a Judge of the Supreme or County Court, and all such claims not so filed within the time limited, or such further time (if any) as may be allowed by such Judge, shall be as wholly barred from any right to share in the proceeds of such estate as if no such claim existed, but without prejudice to the liability of the debtor thereof.

Dated this fifth day of February, 1916.

JOHN R. TOMPKINS,

Assignee.

4 ins.

## CROWN LAND DEPARTMENT

### SALE OF CROWN LANDS.

Crown Land Office, February 2nd, 1916.

THE following lots of vacant Crown Land will be offered for sale at this office on Tuesday, March 7th, 1916, at noon. All improvements to be paid for at the time of sale, or as soon thereafter as the Minister of Lands and Mines determines the present value thereof. The said lots are sold subject to the cost of the survey, which will be in addition to the upset price.

#### VICTORIA.

2 roads, 26 perches, lot X, part of lot 169, western side of the River St. John. Trustees of School District No. 1. Upset price, \$1.

GEORGE J. CLARKE,

Minister of Lands and Mines.

4 ins.

### A NOTICE TO APPLICANTS FOR CROWN LANDS WHICH REQUIRE SETTLEMENT CONDITIONS.

Crown Land Department,

Fredericton, N. B., 9th February, 1916.

NOTICE is hereby given that all rights acquired by applicants who have applied for Crown Lands requiring Homestead Conditions, and who are unable to fulfill these conditions because of enlistment for Overseas Service with the Canadian Expeditionary Forces, will be preserved for such applicants until their return.

GEORGE J. CLARKE,

Minister of Lands and Mines.

4 ins.

### NEW TIMBER APPLICATIONS.

Crown Land Office, February 16th, 1916.

LICENSES to expire on the first of August, 1916, but subject to renewal to 1st August, 1933, in accordance with Chapter XI, 3 George V., 1913, for Saw Mill Licenses of the following applications for Timber Berths, for the purpose of cutting all classes of lumber, will be sold at this office at noon on Wednesday, 1st March, 1916.

Upset price \$20 per square mile, in addition to stumpage. All timber, logs or other lumber cut upon unlicensed Crown Land, or which may be cut by any person beyond the limits of his own berth, shall be seized and forfeited to use of the Crown; and no timber or lumber shall be cut on any berth applied for until it shall be purchased at public auction.

No.	Sq. Mls.	Name
8	South of Pokio River.	
	Vacancy in Block 129 extending south-erly to the north eastern lines of Young, Brown and Hall grants in Magundy Set-tlement and westerly to lower or south eastern line of Hill and Berry grant south of said river; bounded easterly by the Magundy Stream and north easterly of Pokio River.	H. Wentworth C. James M. Gibson

GEORGE J. CLARKE,

Minister of Lands and Mines.

2 ins.

### SALE OF FISHING LEASE.

Crown Land Office, February 23rd, 1916.

THE exclusive right of fishing (with rod only) in front of the ungranted Crown Lands on the following mentioned lake will be offered for sale at Public Auction at this Office at noon on Wednesday, the eighth day of March, 1916.

Lease of this fishing right will be governed by existing regulations and will be for a term of ten years from the first day of March, A. D., 1916.

#### Ten Year Lease.

Loon Lake in the Parish of St. Martins, St. John County. Up-set price per annum \$50.00.

GEORGE J. CLARKE,

Minister of Lands and Mines.

2 ins.

Crown Land Office, February 23rd, 1916.

THE following timber licenses will be offered for sale at this Office on Wednesday the 8th of March, 1916 at 12 o'clock noon, the licensees, not having complied with the terms and conditions of the Timber Regulations.

Upset price \$20 per square mile in addition to stumpage. Any lumber cut before the date on which these licenses are sold will be the property of the Crown to be dealt with as the Minister of Lands and Mines may determine. The licenses to be sold as follows will expire on the first of August 1916 but will be subject to renewal to the first of August 1933 in accordance with Chapter XI, 3 George V., 1913, for Saw Mill License.

License	Situation	Sq. Mls.	Licensee
1915	South of Young's Cove, Grand Lake.	2	David J. Muir.
963	S. E. of Mill Cove, Grand Lake and		
3328	N. W. of Picketts Cove, Washa-	3 1/2	do.
	demoak.		
1615	Green Bk. Bra. of Bartibog River.	2 1/2	Royal Bank of Canada in trust for J. A. Rundle
1616	Bartibog River and Green Bk. a	4 1/2	do.
	branch thereof.		
1617	Bartibog River.	2	do.
1618	Green Brook, Bartibog River.	7 1/2	do.
1619	S. of Green Bk. Bra. of Bartibog R.	4	do.
1620	Green Bk. Bra. Bartibog River.	6	do.
1621	N. of Green Bk. Bra. of Bartibog R.	6	do.
1622	Hd. of Bartibog R. E. of I. C. Ry.	6	do.
1623	Head of Bartibog River.	2	do.
1624	Middle Branch Bartibog River.	6	do.
1625	Head N. Bra. Little Bartibog River.	2	do.
1626	Head N. Bra. Little Bartibog River.	6	do.

Also one-third interest in the following three licenses.

1694	Head Bartibog River on I. C. Ry.	3	Royal Bank of Canada (in trust for J. A. Rundle) and the Royal Trust Company.
1695	Head of Beaver Bk. N. W. Mill Stream.	2 1/2	do.
1696	High Bank Bk. N. of Newcastle.	5	do.
2181	Dungarvon River.	2	W. T. Underhill.

The following licenses to be sold ~~as follows~~ will expire on the first of August 1916, but subject to renewal to the first of August 1918 under the old regulations.

298	Cumberland Creek.	4	R. Branscombe.
689	S. of Nevers Bk., Westd. County.	2	A. W. Lockhart.
2069	Bass River.	3 1/2	A. J. H. Stewart
2151	Wn. side Magaguadavic River above Stones Brook.	2	Jos. Thomas.

GEORGE J. CLARKE,

Minister of Lands and Mines.

2 ins.

### MORTGAGE SALE

ELLEN MORRIS, Mortgagor named in Mortgage dated August 9th, 1899. Ellen Morris and Ellen Patterson Morris, Mortgagors named in Mortgage dated March 7th, 1902. Rebecca Tobin, Mortgagee named in and holder of both said Mortgages. Freehold in Madawaska County, being Lots N and O on east side of St. Francis River, described in both said Mortgages. Notice of sale by public auction is hereby given by above holder of said mortgages for default in conditions thereof. Sale on April 14th, 1916, at 11 o'clock a.m., in front of Law Office of Stevens & Lawson, Edmundston, N. B. Notice of sale served personally on said Ellen Morris and on Evelyn Savage, sole heir-at-law of said Ellen Patterson Savage (nee Morris), deceased.

Dated at Edmundston, N. B., January 24th, 1916.

STEVENS & LAWSON,

Solicitor for Mortgagee.

10 ins.