

ASSIGNMENTS.

NOTICE is hereby given, that Burk White, of Newcastle, in the County of Northumberland, in the Province of New Brunswick, Trader, pursuant to the provisions of Chapter 141 of the Consolidated Statutes of New Brunswick, 1903, respecting assignments and preferences by insolvent persons, did on Tuesday, the thirteenth day of November, 1917, make a general assignment for the benefit of his creditors to the undersigned William F. Cassidy, of Chatham, in the County of Northumberland, High Sheriff of said County; and also, that a meeting of the creditors of the said Burk White will be held at my office in the Court House, Newcastle, on Thursday, the 29th day of November, 1917, at the hour of three o'clock in the afternoon, for the appointment of inspectors and of giving directions with reference to the disposal of the said estate, and transaction of such other business as shall lawfully come before the meeting.

Notice is further given, that all persons are required to file their claims, duly proven, with the said Assignee, within three months from the date of this notice, unless further time be allowed by a Judge of the Supreme or County Court; and that all claims not filed as aforesaid, within the time limited or such further time as may be allowed by any such Judge, shall be wholly barred of any right to share in the proceeds of the said estate as if any claim not filed as aforesaid did not exist, but without prejudice to the liability of the debtor therefor.

Dated at Chatham, N. B., this 13th day of November, A. D. 1917.

WILLIAM F. CASSIDY,

High Sheriff of Northumberland County,
Assignee.

1 ins

TAKE NOTICE, that Charles Archibald, of the Town of Bathurst, in the County of Gloucester, Province of New Brunswick, Garage Keeper, did on the second day of November, A. D. 1917, pursuant to the provisions of Chapter 141, Consolidated Statutes, 1903, entitled "An Act respecting assignments and preferences by insolvent persons," make an assignment for the general benefit of his creditors to the undersigned High Sheriff of the County of Gloucester, and that a meeting of the creditors of the said Charles Archibald will be held at the office of the undersigned in the Town of Bathurst, in the said County, on Friday, the sixteenth day of November, A. D. 1917, at the hour of two o'clock in the afternoon, for the appointment of inspectors and the giving directions with reference to the disposal of the estate and such other business as shall lawfully come before such meeting.

And further take notice that all creditors are required to file their claims duly proven with the Assignee within three months from the date of this notice, unless further time be allowed by a Judge of the Supreme Court or County Court and that all claims not filed within the time limited or within such further time as may be allowed by any such Judge, shall be wholly barred of any right to share in the proceeds of the estate and the assignee shall be at liberty to distribute the proceeds of the said Estate as if any claim not filed as aforesaid did not exist but without prejudice to the liability of the debtor therefor.

Dated at the Town of Bathurst, in the said County of Gloucester, this fifth day of November, A. D. 1917.

4 ins

A. J. MEAHAN, Sheriff.

TAKE NOTICE that Thompson Manufacturing Co., Limited, a company duly incorporated by Letters Patent under the provisions of an Act of the General Assembly of the Province of New Brunswick respecting incorporation of Joint Stock Companies, and having its head office at Grand Bay, in the County of Kings, in said Province, did on the twenty-ninth day of October, A. D. 1917, pursuant to the provisions of Chapter 141 of the Consolidated Statutes of New Brunswick, 1903, respecting Assignments and Preferences by Insolvent Persons, make an assignment for the benefit of its creditors to the undersigned Charles F. Sanford, of the City of Saint John, Barrister-at-Law, and that a meeting of the creditors of said assignor will be held at the office of said assignee in the offices of Barnhill, Ewing & Sanford, Pugsley Building, Princess street, in the City of Saint John, on Thursday, the eighth day of November, A. D. 1917, at the hour of three o'clock in the afternoon, for the appointment of inspectors and the giving of directions as to the disposal of the said estate and the transaction of such other business as shall lawfully come before the meeting.

And further take notice, that all creditors of said assignor are required to file their claims, duly proven, with the undersigned assignee within three months of the date of this notice, unless further time be allowed by a Judge of the Supreme Court or County Court, and that all claims not filed within the time limited, or such further time if any as may be allowed by any such Judge, shall be wholly barred of any right to share in the proceeds of the estate, and that the said assignee shall be at liberty to distribute the proceeds of the said estate as if any claim not filed as aforesaid did not exist, but without prejudice to the liability of the said assignor therefor.

Dated at the City of Saint John this twenty-ninth day of October, A. D. 1917.

CHARLES F. SANFORD,

BARNHILL, EWING & SANFORD,
Solicitor for Assignee 4 ins Assignee.

ADVERTISING TERMS.

NOTICE is hereby given, that all advertisements intended for insertion in the ROYAL GAZETTE must be accompanied with the cash in order to ensure their publication. Annual subscription for Gazette, in advance, \$2.00.

TERMS OF ADVERTISING.

1 square, or 12 lines, or less, \$1.50 for first insertion. All subsequent insertions of the same, 60 cents per square. THE ROYAL GAZETTE will be forwarded to (qualified) Justices of the Peace who may desire it.

CROWN LAND DEPARTMENT**SALE OF CROWN LANDS.**

Crown Land Office, November 7th, 1917.

The following lots of vacant Crown Land will be offered for sale at this office on Tuesday, the 4th day of December, 1917, at noon. All improvements to be paid for at the time of sale, or as soon thereafter as the Minister of Lands and Mines determines the present value thereof. The said lots are sold subject to the cost of the survey, which will be in addition to the upset price.

GLOUCESTER.

28.5 acres, Lot No. 21, Pokesquid Island—Joseph F. Doucet. Upset price per acre \$1.00.

CHARLOTTE.

100 acres, Lot 13, Basswood Ridge Settlement—Ernest McMorran. Upset price per acre, \$4.00.

KINGS.

27 acres, Lot 56, S. E. of Road from Nerepis to Gagetown—Gilbert H. Stockford. Upset price per acre, \$3.00.

E. A. SMITH,

Minister of Lands and Mines.

NEW TIMBER APPLICATIONS.

Crown Land Office, November 14th, 1917.

LICENSES to expire on the first of August, 1918, but subject to renewal to 1st August, 1933, in accordance with Chapter XL, 2 George V., 1913, for Saw Mill Licenses of the following applications for Timber Berths, for the purpose of cutting all classes of lumber, will be sold at this office at noon on Wednesday, the 28th of November, 1917.

Upset price, \$20 per square mile, in addition to stumpage.

All timber, logs or other lumber cut upon unlicensed Crown Land, or which may be cut by any person beyond the limits of his own berth, shall be seized and forfeited to the use of the Crown; and no timber or lumber shall be cut on any berth applied for until it shall be purchased at public auction.

No.	Sq. Mls.	Name
1 North Branch Canaan River—		
S. W. 1/4 Block 6, Range 2.....	1	Alfred West
2 Head of North Branch of Penniac Brook—		
Northeast 1/4 of Block 10.....	2	Geo. A. Banks
3 Big Forks, Salmon River, Kent County—		
N. E. 1/4 Block 204, and vacant un-		
granted lands in Block 207.....	1 1/4	James I. Brown

E. A. SMITH,

Minister of Lands and Mines.

CERTIFICATES OF CO-PARTNERSHIP.

THIS is to certify, that the undersigned have this day entered into a general partnership, under the name and style following, that is to say:

That the partnership name is "A. C. Branch & Co."

That the names and respective places of residence of the partners of said partnership are as follows:

Allan C. Branch, of the Town of Bathurst, in the County of Gloucester.

John G. Stout, of the Town of Bathurst, in the County of Gloucester.

In witness whereof, the parties hereto have hereunto subscribed their names, at Bathurst aforesaid, this eighth day of November, A. D. 1917.

ALLAN C. BRANCH (Seal)
JOHN G. STOUT. (Seal)

PROVINCE OF NEW BRUNSWICK,
COUNTY OF GLOUCESTER, TO WIT:

I, George Gilbert, one of His Majesty's Justices of the Peace, duly appointed and sworn in and for the County of Gloucester, do hereby certify, that on this eighth day of November, in the year of our Lord one thousand nine hundred and seventeen, at Bathurst, in said County of Gloucester, personally came and appeared before me the said Justice, Allan C. Branch and John G. Stout, whose signatures are subscribed to the foregoing Certificate of Partnership, and severally acknowledged that they signed the same for the uses and purposes therein mentioned.

GEORGE GILBERT,

One of His Majesty's Justices of the Peace
for Gloucester County.

2 ins

NOTICE OF SALE.

ESTATE THOMPSON MANUFACTURING CO., LIMITED.

SEALED TENDERS marked "Thompson Tender" will be received by the undersigned assignee at his office, Pugsley Building, St. John, N. B., up to twelve o'clock noon, on Thursday, the twenty-second day of November, A. D. 1917, for all the foundry and machine business, real estate, houses, buildings, machinery, plant, raw material, manufactured goods and goods in course of manufacture, stock in trade, tools, book debts, moneys, choses in action, and all other property, assets, rights and credits of every nature and kind of the Thompson Manufacturing Co., Limited. The property is situated at Grand Bay, Kings County, N. B., and may be inspected at any time during business hours.

Tenders to be for a good title, free of all mortgages and liens, that is, all of the same are to be paid out of the purchase moneys or no sale. The assignee shall not be bound to accept the highest or any tender.

Dated at St. John, N. B., this ninth day of November, A. D. 1917.

BARNHILL, EWING & SANFORD,
Solicitors. 2 ins Assignee.