

Province of New Brunswick, dated the 5th day of December, A. D. 1886—except the portion thereof so granted to said William Fahey. The said Stevenson plan or certified copy thereof, is on file in the Department of Indian Affairs at Ottawa.

For terms of sale and further particulars apply to the Solicitor for the Plaintiff or the undersigned.

Dated this ninth day of April, A. D. 1917.

B. J. JOHNSON

Sheriff in and for the County of Kent.

E. A. REILLY,

Plaintiff's Solicitor.

13 ins

ASSIGNMENTS.

NOTICE is hereby given, that Linton P. Tingley, of Millerton, in the County of Northumberland, in the Province of New Brunswick, Millman, pursuant to the provisions of Chapter 141 of the Consolidated Statutes of New Brunswick, 1903, respecting assignments and preferences by insolvent persons, did on Thursday, the 21st day of June, 1917, make a general assignment for the benefit of his creditors to the undersigned John O'Brien of Nelson, in the County of Northumberland, High Sheriff of said County, and also that a meeting of the creditors of the said Linton P. Tingley will be held at the office of the undersigned at the Court House, Newcastle, on Monday, the 9th day of July, 1917, at the hour of 2.30 o'clock in the afternoon, for the appointment of inspectors and of giving directions with reference to the disposal of the said estate and transaction of such other business as shall lawfully come before the meeting.

Notice is further given that all persons are required to file their claims duly proven with the assignee, within three months from the date of this notice, unless further time be allowed by a Judge of the Supreme or County Court, and that all claims not filed within the time limited, or such further time as may be allowed by any such Judge shall be wholly barred of any right to share in the proceeds of the said estate, as if any claim not filed as aforesaid did not exist, but without prejudice to the liability of the debtor therefor.

Dated at Nelson, N. B., this 30th day of June, 1917.

JOHN O'BRIEN,

4 ins

High Sheriff of Northumberland County.

Assignee.

Advertisements for the Gazette are requested to be forwarded by mail to R. W. L. Tibbits, King's Printer, not later than Monday, in order to be in time for Wednesday's issue.

CROWN LAND DEPARTMENT

NEW TIMBER APPLICATIONS.

Crown Land Office, June 20th, 1917

LICENSE to expire on the first day of August, 1917, but subject to renewal to 1st August, 1933, in accordance with Chapter XI, 3 George V., 1913, for Saw Mill Licenses of the following applications for Timber Berths, for the purpose of cutting all classes of lumber, will be sold at this office at noon on Wednesday, the 4th of July, 1917.

Upset price, \$20 per square mile in addition to stumpage.

All timber, logs or other lumber cut upon unlicensed Crown Land, or which may be cut by any person beyond the limits of his own berth, shall be seized and forfeited to the use of the Crown; and no timber or lumber shall be cut on any berth applied for until it shall be purchased at public auction.

No.	Sq. Mls.	Name
22.	Head of Black Brook, Clarence Hill Settlement—	
	Vacancy in Block Number 9, south of Clarence Hill Settlement; also Lots 3 and 4, Range 2, east half of 3 and Lot 6, Range 3; Lots 2, 3, 5 and west halves of 6 and 8, Range 4 in said settlement	2 C. S. Fisher

2 ins.

E. A. SMITH,
Minister of Lands and Mines.

SALE OF CROWN LANDS.

Crown Land Office, July 4th, 1917.

THE following lots of vacant Crown Land will be offered for sale at this office on Tuesday, the 7th day of August, 1917, at noon. All improvements to be paid for at the time of sale or as soon thereafter as the Minister of Lands and Mines determines the present value thereof. The said lots are sold subject to the cost of survey, which will be in addition to the upset price.

GLOUCESTER.

1 1/2 acres, Lot No. 38, Mezonet Point. Isidore Blanchard. Upset price, \$22.50.
90 acres, Lot No. 103, Gulf Shore Railway. Upset price, \$2.00 per acre.

VICTORIA.

1 acre, Lot X (part of No. 50) Range 1, Blue Bell Tract. The Trustees of School District No. 11, Parish of Gordon, County of Victoria. Upset price, \$1.00.

4 ins

E. A. SMITH,
Minister of Lands and Mines.