

food or drink was not intended for human consumption, or that it was fit for human consumption.

44. No meat, breadstuffs, cake, pastry, fruit, fish, candy, or confectionery, or any other article whatever, whether solid or liquid, intended as food for man, shall be kept, sold, or offered for sale outside of any store, shop, or other building or in the open door-ways or windows thereof, or in any street or public place, unless such article of food shall be kept properly covered, so that it shall be protected from dust, dirt and flies, and all vehicles used for the delivery or conveying of any article intended as food for man shall be kept clean, and all such food shall be properly protected from flies, dust, or other contamination by suitable covering.

All bread intended for sale for human consumption, before being sold or transported in any vehicle or any conveyance for the purpose of sale or delivery, shall be securely wrapped in suitable paper or other proper material, as shall be approved by the Sub-District Board of Health concerned, upon the recommendation of its District Medical Health Officer. Such wrapping may enclose each loaf of bread separately, or, when more convenient, as in the delivery of two or more loaves to one customer, said loaves may be wrapped in parcels of two or more, in each and every instance the nature of the wrapping, both in material and application, must be such as to effectively protect the bread from contamination by handling, from dust and from such other sources of pollution as might contaminate said bread. Bread, when so wrapped and delivered to the retailer, in the event of not being sold by the latter, and when wrapping of said bread is broken, mutilated or worn out, shall not be returned to the manufacturer of said bread, or to any maker or wholesale dealer in such product.

45. In every sub-health district wherein, or for which an abattoir is provided and maintained, either in whole or in part by funds levied upon the public by any municipality, city, town or incorporated village, all animals, the flesh of which is intended for human consumption, killed within the sub-district in which, or for which, as the case may be, such abattoir is situated or provided, shall be killed in such abattoir or in some abattoir similarly provided and maintained or licensed, in this Province or elsewhere, and all abattoirs, shall be provided with adequate means of cold storage.

46. Notwithstanding anything contained in Regulation 45, any bona fide farmer, not engaged in the butcher business, may sell and offer for sale, the meat of any animal which has been killed by him or his employees on his farm, subject to these regulations respecting quality of food intended for human consumption.

47. No farmer shall sell, or offer for sale, the meat of any animal killed by him or his employees, on or off his farm, after having received notice in writing from the sub-district Board of the sub-health district in which his farm is situated that such selling or offering for sale on the part of said farmer is forbidden, by reason of insanitary conditions obtaining in connection with such slaughtering.

48. Any sub-health district, wherein no municipal abattoir as described in regulation 45 is provided, any slaughter house from which any meat supply for such sub-district is obtained, shall be periodically inspected by an inspector of the sub-district Board concerned, and no person shall sell or offer for sale any meat from any animal killed in any slaughter house or abattoir, which, after inspection, has been declared in writing by the

sub-district Board concerned, to be unsanitary or a menace to public health.

49. All abattoirs and slaughter-houses, of whatever description shall be subject to inspection and shall be licensed by the sub-district Board of the sub-health district in which they are situated and no abattoirs or slaughter houses shall be so licensed until and unless they provide and maintain such sanitary condition as may be indicated by these regulations and the regulations respecting slaughter-houses, or by the regulations of the sub-district Board of the sub-district in which they are situated. (See slaughter-house regulations, 90-102 inclusive).

The Honorable the Minister of Health now Recommends that the said regulations be approved and adopted.

And the Committee of Council concurring in the said report and recommendation.

IT IS ACCORDINGLY SO ORDERED.

Dated 9th. December, 1919.

### NOTICES OF SALE.

NOTICE is hereby given that there will be sold at Public Auction on 31st day of December next at 2.30 p.m. o'clock, a number of Railway ties. Said ties are now at Price's Siding on the Salisbury and Albert Branch of C. N. Railway, having been seized for stumping.

By order of the Department of Lands and Mines. Sale to be held at the Depot House Salisbury Junction C. N. R.

2 ins

GEORGE F. BURDEN, Inspector.

### ABSCONDING DEBTOR

IN THE WESTMORLAND COUNTY COURT:—

NOTICE is hereby given that upon the application of M. Wood & Sons, Limited, a body corporate having its Head Office and Chief Place of Business, at the Town of Sackville in the County of Westmorland, I have directed all the estate, as well real as personal, of Frank C. Manthorne of Port Elgin in the said County of Westmorland, an absconding or concealed debtor to be seized and unless he return and discharge his debts within sixty days after the publication hereof, such estate will be sold for the payment thereof.

Dated this Twenty-ninth day of November, A. D., 1919.

14 ins.

A. W. BENNETT,

Judge of the Westmorland County Court.

### ADVERTISING TERMS.

NOTICE is hereby given that all advertisements intended for insertion in the ROYAL GAZETTE must be accompanied with the cash in order to ensure their publication.

Annual subscription for Gazette, in advance, \$2.00.

1 square, or 12 lines, or less, \$1.50 for first insertion.

All subsequent insertions of the same, 60 cents per square.

THE ROYAL GAZETTE will be forwarded to (qualified) Justices of the Peace who may desire it.

ADVERTISEMENTS FOR THE GAZETTE are requested to be forwarded by mail to R. W. L. TIBBITS, King's Printer, not later than MONDAY in order to be in time for Wednesday's issue.