

4 acres, Lot 19 Tier 3 east of St. Andrews Road. J. A. Manzer. Upset price per acre \$1.

MADAWASKA

200 acres, Lots 64 and 66 Tier 3 S.W. of Baker Lake. Julie Soucy. Upset price per acre \$2.

C. W. ROBINSON,
Minister of Lands and Mines.

NEW TIMBER APPLICATIONS

Crown Land Office,
August 16th, 1922.

Licenses to expire on the first of August 1923 but subject to renewal to 1st August 1933, in accordance with Chapter N.L. 3 George V., 1913, for Saw Mill Licenses of the following applications for Timber Berths, for the purpose of cutting all classes of lumber, will be sold at this office at noon on Wednesday the 30th day of August 1922.

Upset price \$20 per square mile in addition to stumpage.

All timber, logs, or other lumber cut upon unlicensed Crown Land or which may be cut by any person beyond the limits of his own berth, shall be seized and forfeited to the use of the Crown; and no Timber or Lumber shall be cut on any berth applied for until it shall be purchased at public auction.

- | No. | Description. | Sq. Mls. |
|-----|--|----------|
| 12 | Three Tree Creek, Sunbury County. Vacancy 1 mile in width adjoining N. W. the rear line of the grant to Richard Brown and others on the western side of Oromocto River and 2 1/4 miles long on a N. Ely course from a line running S. 42 degrees E. (to rear line aforesaid) from N. E. angle of lot 28 in Block O on the said Three Tree Creek. Ewart C. Atkinson. | 2 |
| 12 | North side of Eel River above Benton, Lots Nos. 56, 57, 58 east side of C. P. Ry. and vacancy S. and W. of same extending from S. boundary of said lot 58, to the line between Tiers 2 and 3 of Richmond. Also lot No. 27 east and vacancy east of lots 22 to 26 inclusive, in the 4th Tier. Also lots 4, 5 and 6 north side of Eel River in the 5th Tier of Richmond. Also east halves lots B and C west halves lots E and F lots 16, 17 E in the 7th tier of Richmond and vacancy adjoining easterly said lot No. 17 E. Guy Murchie. | 2 |
| 14 | Three Tree Creek and Shaw's Creek. Lots Nos. 162, 163, 164, 28, 29, and 40. Vacancy bounded northerly by the Isaac Peabody grant easterly by the Hazen grant westerly by Deputy Tracy's line of 1901, and the southerly prolongation of the south west line of lot 5 granted to Daniel Dow, southern side S. W. Branch Rusagornish, southerly by the rear line of lots northern side of Oromocto River. Ewart C. Atkinson. | 2 |

C. W. ROBINSON,
Minister of Lands and Mines.

NOTICE

DELINQUENT TAXES

Notice is hereby given that the undersigned non-resident rates and tax payers of the Parish of Ludlow in the County of Northumberland have been assessed in the said Parish for County purposes the amounts mentioned below for the respective years mentioned and that the said rates and taxes remain unpaid and that unless the same with the expenses of advertising are paid to the undersigned Collecting Justice within two months the property of the said ratepayers will be sold to pay the same.

Name	Year	Amount
Clarence Esty	1921	\$ 5.15
John Hovey	1921	4.15
John O'Brien Est.	1921	11.50
Hannah Cameron Est	1920-21	3.30
Frank S. Swim	1921	18.40

Dated this 7th day of June, 1922.

JOHN McALEER,
Collecting Justice.

DELINQUENT TAXES

The undermentioned non-resident school-rate payers of School District Number 9 1/2 Miscou Centre in the Parish of Shippegan in the County of Gloucester are hereby notified that unless the amounts of their school taxes as set opposite their names together with the expense of advertising are paid within such period of two months the real estate of such ratepayers may be sold or other proceedings taken for the recovery of the rates:

School Years—	1919-20	1920-21	1921-22	Total
Joseph Jule				
Chiasson	\$4.80	\$5.53		\$10.33
Eddy J.				
Chiasson		6.98		6.98
Alfred Le-				
gacy	3.84	5.52	\$6.98	16.35
Isidore Gui-				
gnard		3.32	2.79	6.11
Frank Le-				
Couteur		4.42	5.58	10.00
Estate				
William Le-				
Couteur		4.42		4.42
Estate				
Philip Le-				
Couteur	4.80	5.53	6.98	17.31

Dated this 11th day of August, A. D. 1922 at Miscou Centre in the Parish of Shippegan and the County of Gloucester.
SERAPHIN HACHE,
Secretary to School Trustees.
District No. 9 1/2.
Miscou Centre.
N. B.

A BY-LAW TO REGULATE TRAFFIC ON THE STREETS OF THE TOWN OF MARYSVILLE

Seal No.
Norman Cochrane,
Mayor.

Be it enacted by the Town Council of the Town of Marysville, as follows:—

1. In this By-Law, unless the context otherwise requires—The expression "vehicle" means every description of waggon, carriage, automobile, motor truck, cart, sleigh, sled, or other thing travelling upon wheels or runners, except a baby carriage, and whether drawn by any animal or propelled by mechanical power, and includes also a person on horseback and a horse led by any person.

The expression "horse" includes any draft animal.

The expression "driver" includes the driver or rider of any horse, the operator of any motor vehicle, or the rider of a bicycle.

The expression "curb" means any lateral limit of the portion of a street, used or intended to be used for vehicles whether marked by curbing stones or not.

2. A vehicle, except when passing a vehicle ahead, shall keep to the left and as near to the left curb as possible.

3. A vehicle meeting another vehicle shall pass on the left.

4. A vehicle overtaking another vehicle shall, in passing, keep to the right.

5. A vehicle in turning to the right into another street shall pass to the left and beyond the centre of the intersecting street before turning.

6. A vehicle in turning to the left into another street, shall, when its width will permit, keep as near to the left curb as possible.

7. A vehicle crossing from one side of the street to the other shall do so by turning to the right, so as to head in the general direction of traffic on that side of the street, and no vehicle shall stop with its right side to the curb.

8. Slow moving vehicles shall keep as close as possible to the curb on the left so as to allow faster moving vehicles free passage on the right.

9. Vehicles must stop so as not to interfere with or prevent the passage of pedestrians at crossings.

10. The driver of any vehicle shall stop the same on a signal to stop made by any police officer, and place his vehicle in such position as such officer directs.

11. No person shall operate or drive any vehicle on any street at a greater rate of speed than is reasonable and proper, having regard to the traffic and use of the street, or so as to endanger the life or limb of any person, or the

safety of any property. It shall be prima facie evidence of a rate of speed greater than is reasonable and proper as aforesaid if (a) a motor vehicle is operated at a greater speed than twelve miles an hour, (b) a truck, dray, cart or sloop with an animal attached thereto is driven at a greater speed than five miles an hour, (c) a delivery, express waggon, hackney carriage, coach or carriage with an animal attached thereto is driven at a greater speed than seven miles an hour, provided always that on going around a corner or curve in a street, no vehicle shall be driven at a greater speed than six miles an hour.

12. Upon approaching a bridge over which it is forbidden to drive any vehicle drawn by a horse or horses faster than a walk, or steep descent, and also in traversing such bridge or steep descent, a person operating a motor vehicle shall have it under control and operate it at a rate of speed not exceeding six miles an hour.

13. Whenever a person operating a motor vehicle which is equipped with a device or means for dimming the head light of said motor vehicle, known to the trade as dimmers, shall meet on a public highway, any other person riding or driving a horse or horses, or other draft animal, or any automobile or other vehicle, the person so operating such motor vehicle shall seasonably make use of such device or means to dim the said lights on the said motor vehicle so that the beam of said head light may not dazzle or otherwise interfere with said other person so approaching, and the said person so operating said motor vehicle shall keep said lights dimmed until the said motor vehicle shall be abreast of said other person so approaching.

14. Every driver of a motor vehicle when approaching a corner or in turning a corner, shall sound his horn, and shall when turning corners, signal with his hand the direction in which he proposes to turn and shall also when stopping, signal to the like effect.

15. A motor vehicle, when stopping on a public street or highway for any purpose at night, shall show a white light at front and a red light at rear.

16. The Road Committee of the Town Council shall have power to declare closed any and all streets or highways within the Town limits to motor vehicle traffic at any time between the first day of March and the fifteenth day of May in each and every year, whenever, in the opinion of said committee, it is expedient or desirable so to do, and notice of such declaration and of such street or highway so declared closed to motor vehicle traffic shall be posted in a conspicuous place at the entrance to such street or highway, and thereafter, and until the fifteenth day of May in each and every year, no motor vehicle shall operate or be driven on such street or highway.

17. No load heavier than 50,000 pounds shall be hauled on any public street or highway within the Town limits at any time between the first day of March and the fifteenth day of May in each and every year without the consent of the Town Marshall.

18. Every bicycle operated on the streets of the Town shall be equipped either with a bell or a horn.

19. All former By-Laws in any wise contrary to the terms and provisions of this By-Law, or any part thereof, are hereby repealed.

20. Any person convicted of any branch of any provision of this By-Law shall be liable to a penalty of not exceeding fifty dollars (\$50.00).

21. This By-Law shall come into full force and effect on the 23rd day of August, A. D. 1922.

Passed and enacted the First day of August, A. D. 1922.

DONALD BIRD,
Town Clerk.

ADVERTISING TERMS

NOTICE is hereby given that all advertisements intended for insertion in the ROYAL GAZETTE must be accompanied with the cash in order to ensure their publication.

Annual subscription for Gazette, in advance, \$2.00.