

Patent have been issued under the seal of the Provincial Secretary-Treasurer of the Province of New Brunswick, bearing date the Twenty-eighth day of April, A. D. 1925, incorporating J. W. Brankley, Manager; of the Town of Chatham, in the County of Northumberland and Province of New Brunswick; R. Corry Clark, Esquire; of the Town of Newcastle, in the County of Northumberland and Province aforesaid; and J. Leonard O'Brien, Manager; of the Parish of Nelson, in the County of Northumberland and Province aforesaid; for the following purposes, namely:

To promote, organize, establish, take over, conduct and manage golf, athletic, sporting, country and social clubs.

To acquire by purchase, lease, exchange or otherwise real estate of any and every description or any right or interest therein and to take, hold, develop, lease and exchange or otherwise deal in and dispose of the same.

To adopt a constitution and to make by-laws, rules, and regulations for the admission and expulsion of members of any club or clubs promoted, organized, established, taken over, conducted or managed by the Company and for the government of such members, and for the establishment of different classes of membership; for the collection of fees and dues, for the election and appointment of Directors, Officers and Committees and the definition of their respective duties and powers, for the safe keeping and protection of the Company's property rights and interests and generally to hold, regulate, manage, preserve and dispose of the interests and property of any and all such clubs, and from time to time to alter, repeal, revise, amend and vary such constitution, by-laws, rules and regulations or any of them.

To provide by by-law that the shares of the Capital Stock of the Company shall not be transferred to any person until the name of the proposed transferee is submitted to the Directors and they have given consent to such transfer or upon such other terms or conditions as may be provided by such by-law.

To provide by by-law a maximum number of shares of the Capital Stock of the Company which may be held by any one person.

To do all such things as are or may be incidental or conducive to the attainment of the above objects, by the name of "The Miramichi Golf Club, Limited", with a Capital Stock of Nine Thousand Nine Hundred and seventy-five dollars divided into three hundred and ninety-nine shares of Twenty-five dollars each, with the head office at Bushville, in the County of Northumberland, and Province of New Brunswick.

Dated at the Office of the Provincial Secretary-Treasurer the Twenty-eighth day of April, A. D. 1925.

ROBT. BAYLEY,
Deputy Provincial Secretary-Treasurer.

Supplementary Letters

"H. W. COLE, (LIMITED)"

Public Notice is hereby given that under "The New Brunswick Companies' Act, 1916", and amending Acts, Supplementary Letters Patent have been issued under the seal of the Provincial Secretary-Treasurer of the Province of New Brunswick, bearing date the Twenty-eighth day of April, A. D. 1925, whereby the Capital Stock of "H. W. Cole, (Limited)" has been increased from Forty thousand Dollars to Sixty-four thousand Dollars by the issue of Two hundred and forty new shares of one hundred dollars each. The said twenty-four thousand dollars to be "B" Stock or Preference Stock. The said "B" or Preference Stock shall confer the right to a fixed cumulative Preferential dividend at the rate of Seven per centum per annum and the right in a winding up to repayment of capital in priority to the "A" or Ordinary Stock (but shall not confer any further right to participate in profits or assets or to have any vote in connection with the business).

Dated at the Office of the Provincial Secretary-Treasurer at Fredericton, the Twenty-eighth day of April, A. D. 1925.

ROBT. BAYLEY,
Deputy Provincial Secretary-Treasurer

Dept. Lands and Mines

SALE OF CAMP LEASES

Crown Land Office,
April 22, 1925.

The following applications for camp leases will be offered for sale at the Crown Land office, Fredericton, N. B., on Thursday, the 7th day of May, 1925, at 12 o'clock noon, namely:

Application for Camp Site—Square Island, in the Dungarvon River, containing 1 acre, Parish of Blissfield, County of Northumberland. Upset price, \$10.00. Dr. G. F. Sproul.

The sale will be subject to the present value of any improvements that may be on the several tracts described above in the way of camps, other buildings and improvements, which valuation is to be decided by the Minister of Lands and Mines and in the case where the camp sites are purchased by others than those owning the buildings this valuation must be paid within 30 days of notification by the Department otherwise the sale may be cancelled by the Minister and the camp site offered again.

Leases to be for a term of one year from the date of sale, and renewable annually at the rate bid at the sale subject to the pleasure of the Minister of Lands and Mines.

J. E. HETHERINGTON,
Acting Minister Lands and Mines

SALE OF CROWN LANDS

Crown Land Office,
April 22, 1925.

The following lots of vacant Crown Land will be offered for sale at this office on Thursday the fourteenth day of May, 1925, at noon. All improvements to be paid for at the time of sale, or as soon thereafter as the Minister of Lands and Mines determines the present value thereof. The said lots are sold subject to the cost of the survey which will be in addition to the upset price.

CARLETON.

7 acres, Lots A and B in Range 3 at Simpson's Brook, Branch of S. W. Miramichi River above Forks. Department of Marine and Fisheries. Upset price per acre \$1.00.

J. E. HETHERINGTON,
Acting Minister Lands and Mines.

NEW TIMBER APPLICATIONS

Crown Land Office,
May 6th, 1925.

Licenses to expire on the first of August, 1925 but subject to renewal to 1st August 1931, in accordance with Chapter XI, 3 George V, 1913, for Saw Mill Licenses of the following applications for Timber Berths, for the purpose of cutting all classes of lumber, will be sold at this office on Thursday the 21st of May 1925 at noon.

Upset price \$20 per square mile in addition to stumpage.

There is no payment of any bonus required. Licenses are renewable each year by payment of \$8 per square mile and fire tax of \$3.20 per square mile. Stumpage in accordance with the regulations in force and subject to annual change.

All timber, logs, or other lumber cut upon unlicensed Crown Land, or which may be cut by any person beyond the limits of his own berth, shall be seized and forfeited to the use of the Crown; and no timber or lumber shall be cut on any berth applied for until it shall be purchased at public auction.

No.	Description	Sq. Mls
19.	Shin Creek, Sunbury County. Vacancy in Block 47 between Shin Creek and the St. Andrews Road also vacancy bounded Sly by the said Shin Creek, the Wn. prolongation of the Sn. line of lot No. 1, Bailey Brook, granted to Thomas Dewitt, to intersect said stream, and northern line of lot 4 granted to Calvin L. Hatheway. Ely by the Wn. line of lots 1 to 4 Bailey Brook and the Nly prolongation of En. line of said lot to	

a point distant 75 chains measured along said prolongation from the N. E. angle of aforesaid lot No. 4 granted to C. L. Hatheway. Nly by the Block House Road, the grant to Sergeant John Riley and a line running parallel to the Nn. line of lot 4 aforesaid and a rectangular distance of 75 chains from same. Wly by the En. line of lot B granted to George Morrel. Fraser Companies Limited . . 2 1/2

J. E. HETHERINGTON,
Acting Minister of Lands and Mines.

APPLICATIONS FOR CROWN LANDS APPROVED.

Crown Land Office,
May 6th, 1925.

The following applications for land under the Act to facilitate the settlement of Crown Lands, viz. Chapter 25, Consolidated Statutes 1903, and regulations thereunder (passed in Council 12th April 1875 and 8th September 1913) are approved.

No Commissioner to assign work until he knows that the applicant has improved to the value of \$40 (as required by the 3rd regulation) otherwise no credit will be given for the labor.

The following lots are approved subject to timber license to the 1st of August, 1925.

RESTIGOUCHE

John Harris, Commissioner.
33854 Charles Bain, 100 acres, Lot 52 Wn side Upsalquitch River, 2 miles above Grog Brook.

GLOUCESTER

C.E. Savoy and John Roy, Commissioners.
33857 Admond J. Commeau, 100 acres, Lot 15 Range 7, St. George Settlement.

NORTHUMBERLAND

J. G. Kethro and C. E. Fish, Commissioners.
33858 Findlay Copp, 100 acres, Lot 21, 3rd Tier N. of Miramichi River, West of Patterson Siding.

Robert Parks, Commissioner.
33859 Kenneth Murray Arnburng, 100 acres, Lot 1, Warwick Settlement.
33860 Robert B. Jardine, 100 acres, Lot 18, Warwick Settlement.

33861 Bedford Jardine, 100 acres, Lot 22, Warwick Settlement.

J. L. O'Donnell, J. D. Murphy and Leander Allain, Commissioners.

33862 Patrick Stewart, 100 acres, Lot 168, Tier 2, S. of S. W. Miramichi River, Betts Mill Brook.

YORK

R. H. Scott, Commissioner.
33863 Herbert Grant, 100 acres, Lot 102, 1 1/4 miles S. E. of Canterbury Station.

MADAWASKA

Edward B. Martin and Joseph B. Bourgoin, Commissioners.

33864 Noel P. DesJardines, 100 acres, Lot 5, Tier 6, Dugal Settlement.

Octave King, Commissioner.
33865 George Caron, 100 acres, Lot 1 Sweeney Settlement.

The following lots are approved not subject to any timber license:

RESTIGOUCHE

L. B. Somers, Commissioner.
33866 Adelaide Cote, 100 acres, Lot 2, Range 16, Hazen Settlement.

ALBERT

33867 John R. Mollins, 100 acres, Lot 12 West of Turtle Creek.
West of Tier 10, West of Turtle Creek.

VICTORIA

F. B. Wilson and A. J. Jensen, Commissioners.
33868 Alexander B. Michaud, 100 acres, Lot 311, Ennishone.

MADAWASKA

Octave King, Commissioner.
33869 Telesphore Bosse, Jr., 100 acres, Lot 16, Tier 6, Bosse Settlement.

MINERS' AND WORKMEN'S LOTS

The following applications for Miners' Lots and Workmen's Lots under Chapter V, 7, Edward VII., 1907, and Chapter 23, 14 George V., 1924, are approved not subject to timber license.

SUNBURY

Duncan Betts, Commissioner.
33870 James Shirley, 10 acres, Lot 8, Miner's Lot in Northfield, Sunbury County.

CARLETON

F. L. Tompkins, Commissioner.
33871 Burden C. Allen, 2 acres, Lot 2, Workman's Lot Juniper.
33872 Garnet Clara Ellis, 2 acres, Lot 8, Workman's Lot, Juniper.

J. E. HETHERINGTON,
Acting Minister Lands and Mines.