

until he knows that the applicant has improved to the value of \$40 (as required by the 3rd regulation) otherwise no credit will be given for the labor.

The following lots are approved subject to timber license to the first of August 1927.

RESTIGOUCHE.

F. P. Gagnon, Commissioner.

34048. Louis Felix Ouellette, 100 acres, Lot No. 2 Range 11 Grimmer Settlement.

GLOUCESTER.

J. Hector Frenette, Commissioner.

34049. Nicholas J. Hachey, 100 acres, Lot No. 10 St. Charles Settlement, North.

NORTHUMBERLAND.

Joseph Sobey, Commissioner.

34050. Robert G. Mullin, 100 acres, Lot No. 1, 2nd Tier east of North West Miramichi River at Wild Cat Brook.

34051. Keith Mullin, 100 acres, Lot No. 2, 2nd Tier East of North West Miramichi River at Wild Cat Brook.

34052. Ross Mullin, 100 acres, Lot No. 3, 2nd Tier East of North West Miramichi River at Wild Cat Brook.

34053. Austin Mullin, 100 acres, Lot Letter M. Wayerton Settlement.

John G. Kethro and C. E. Fish, Commissioners.

34054. Sydney Jeffreys, 100 acres, Lot No. 121 Davidson Settlement.

SUNBURY.

G. H. Bagley, Commissioner.

34055. Maurice T. Johnston, 98 acres, Lot No. 256, Southeast of road from Tracey Station to Fredericton.

MADAWASKA.

Ed. B. Martin and Joseph B. Bourgoine, Commissioners.

34056. George D. Damboise, Jr., 100 acres, Lot No. 10, Tier 6 Dugal Settlement.

The following lots are approved not subject to any timber license.

NORTHUMBERLAND.

Harry J. Russell, Commissioner.

34057. Frank H. Donovan, 100 acres, Lot No. 4 West of South West Miramichi River, North of J. Whalen Lot and South of Thomas W. Underhill, Lot No. 5.

34058. Mrs. Jane Underhill, 50 acres, Lot No. 5 Block 81 Cains River.

YORK.

Commissioner.

34059. Weeley Estey, 100 acres, Lot No. 23 Block 5 Lower Durham.

BLUE BELL TRACT.

The following lots are approved subject to the regulations made by Orders-in-Council October 1907, February 1912 and August 1913. They are subject to timber license to the 1st of August 1927.

C. J. Hanson, Commissioner.

361. Walter Chapple, 100 acres, Lot No. 30 Range 6 Blue Bell Tract.

362. Fred Butland, 100 acres, Lot No. 32 Range 7 Blue Bell Tract.

363. Walter Taylor, 100 acres, Lot No. 34 Range 7 Blue Bell Tract.

364. Edward Brown, 100 acres, Lot No. 38 Range 7 Blue Bell Tract.

365. Harley L. Wright, 100 acres, Lot No. 39 Range 7 Blue Bell Tract.

366. Samuel Glvons, 100 acres, Lot No. 41 Range 7 Blue Bell Tract.

The following lot is not subject to any timber license.

367. John Ashton Ferguson, 98 acres, Lot No. 3 Block 2 Blue Bell Tract.

C. D. RICHARDS,

Minister of Lands and Mines.

NEW TIMBER APPLICATIONS

Department of Lands and Mines.

November 3rd, 1926.

Licenses to expire on the first of August, 1927 but subject to renewal to 1st August 1933, in accordance with Chapter XI, 3 George V, 1913, for Saw Mill Licenses of the following applications for Timber Berths, for the purpose of cutting all classes of lumber, will be sold at this Dept. on Thursday the 18th day of November, 1926, at noon.

Upset price \$20 per square mile in addition to stumpage.

There is no payment of any bonus required. Licenses are renewable each year by payment of \$8 per square mile and fire tax of \$3.20 per square mile. Stump-

age in accordance with the regulations in force and subject to annual change.

All timber, logs, or other lumber cut upon unlicensed Crown Land, or which may be cut by any person beyond the limits of his own berth, shall be seized and forfeited to the use of the Crown; and no timber or lumber shall be cut on any berth applied for until it shall be purchased at public auction.

No.	Description	Sq. Mls.
1.	Lyons Brook, Branch of Little River, South East quarter of Block 38, A. A. Bailey	2
2.	Coal Branch Stream, Vacancy in the East half of Block No. 2 Range 6, Thomas W. Spencer	2 1/2

C. D. RICHARDS,
Minister of Lands and Mines.

DEPT. OF HEALTH

EMBALMERS' EXAMINING BOARD

Department of Health, N. B.

PUBLIC NOTICE

The Embalmers' Examining Board of New Brunswick hereby give notice that an examination of persons desiring license as embalmers in accordance with Regulation 286 of the Minister of Health respecting Embalming, will be held at the Health Centre, Saint John, Friday, December Third, at 2 o'clock in the afternoon. Written application for such examination should be made by applicant to Chairman or Secretary of Examining Board of Fredericton, at least one week before date set for examination, and accompanied by the examination fee of five (\$5.00) dollars.

GEO. C. MELVIN, Chairman
E. G. SCHEID, Secretary

Embalmers' Examining Board.
Fredericton, Nov. 12, 1926.

PLUMBERS' EXAMINING BOARD

Department of Health, N. B.

PUBLIC NOTICE

is hereby given in accordance with regulation 267 of the Minister of Health respecting Examination and Licensing of Plumbers, that a meeting of the Plumbers' Examining Board for examination of applicants desiring registration as plumbers, will be held in the City of Saint John, 12 Coburg Street at 10 a. m. on Thursday, December Second. Written application for such examination must be made by applicant to Chairman or Secretary of Examining Board at Fredericton, at least one week before date set for such examination, and accompanied by fee of five (\$5.00) dollars.

GEO. C. MELVIN, Chairman
E. G. SCHEID, Secretary

Plumbers' Examining Board.
Fredericton, Nov. 12, 1926.

PARTNERSHIPS

This is to certify that the undersigned have this day entered into a Co-partnership, for the purpose of carrying on general farming, lumbering and all other business connected therewith in the county of York, N. B.

The names and addresses and occupations of the partners are George Munro of Lower Southampton, N. B., farmer; and G. Kenneth F. Munro of Lower Southampton, N. B., farmer.

The name of the partnership is, and shall be "George Munro & Son".

In witness whereof the parties hereto have hereunto set their hands and seals this sixth day of November A. D. 1926.

(Sgd.) GEORGE MUNRO (L.S.)
(Sgd.) G. KENNETH F. MUNRO (L.S.)

Signed sealed and delivered in the presence of
Nelson W. Brown.

Fredericton, Nov. 6, 1926.

This is to certify that we, the undersigned Wilmot F. Anderson of Lakeville in the Parish of Wilmot, County of Carleton and Province of New Brunswick, Merchant, and Arthur L. Carvell, of the same place, Electrician, have this day entered into, and formed a General part-

nership for the purpose of buying, selling and distributing electrical energy for light and power purposes in and about the village of Lakeville in the said County of Carleton.

Dealing in electrical supplies, and carrying on the business of general electricians in all its branches.

The name under which the said partnership is to be conducted and known is "The Lakeville Electric Light and Power Company".

The names, residence and occupation of the said partners are as set forth above.

In witness whereof the said Wilmot F. Anderson and Arthur L. Carvell, have hereunto set their hands and seals this sixth day of November, in the year of our Lord one thousand nine hundred and twenty six.

WILMOT F. ANDERSON (L.S.)
ARTHUR L. CARVELL (L.S.)

Signed, sealed and delivered in the presence of

ROBERT F. JONES,

Lakeville, Car. Co.

A Justice of the Peace for Carleton Co., N. B.

Supreme Court

IN THE SUPREME COURT, KING'S BENCH DIVISION.

Notice is hereby given that upon the application of John A. Pincock, of the City of Moncton, in the County of Westmorland and Province of New Brunswick, I have directed all the estate, as well real as personal, of Will Blair Smith, formerly of the City of Moncton aforesaid, an absconding, concealed or absent debtor, to be seized and unless he return and discharge his debts within sixty days after the publication hereof, such estate will be sold for the payment thereof.

Dated this 2nd day of October, A. D. 1926.

(Sgd.) ARTHUR T. LeBLANC,
Judge of the Supreme Court

King's Bench Division

ROBINSON & PALMER,

Moncton, N. B.

Solicitors for the Applicant,
10ins J. A. Pincock.

Probate Court Notices

CITATION TO PASS ACCOUNTS OF ADMINISTRATOR.

IN THE PROBATE COURT, COUNTY OF NORTHUMBERLAND.

In the matter of the estate of James Petrie, late of the Parish of Newcastle in the County of Northumberland, Farmer, Deceased.

To the next of kin and creditors of James Petrie, late of the Parish of Newcastle in the County of Northumberland, Farmer, Deceased, and all others whom it may concern:

The administrator of the above deceased intestate, having filed its accounts in this Court and asked to have the same passed and allowed and order for distribution made, you are hereby cited to attend, if you so desire, at the passing of same at a Court of Probate to be held in and for the County of Northumberland at the Court Room in the Court House in the Town of Newcastle in the said County of Northumberland, on Wednesday, the First day of December A. D. 1926, at the hour of eleven o'clock in the forenoon, when the said accounts will be passed upon.

Given under my hand this twenty-fifth day of October A. D. 1926.

ALLAN A. DAVIDSON,
Judge of Probate.

HERMAN S. MURRAY,
Registrar of Probate.

J. A. CREAGHAN,
2ins Proctor.