Directors or any Officer or Officers before the expiration of his or their peried of effice and appoint another qualified person in his or their stead for the balance of his or their term. special general meeting of which notice specifying the intention to pass such re-solution shall have been given by the name of "Soulis Typewriter Co., of New Brunswick, Limited" with a capital stock consating of One Hundred Shares of Stock without Nominal or Par Value, whch Shares shall be issued from time to time for such consideration or siderations as may be fixed by the Board of Directors, but which when issued and allotted shall not exceed Ten Dollars Per Share, with the head office at the City of Saint John, in the County of the City and County of Saint John and Province of New Brunswick.

Dated at the Office of the Provincial Secretary-Treasurer the Thirtieth day of July, A. D. 1930

ROBT. BAYLEY, Deputy Prov. Secretary-Treasurer.

## Supplementary Letters

"J. B. SNOWBALL COMPANY, LIMITED"

Public Notice is hereby given that under 'The New Brunswick Companies' Act" (being Chapter 88 of the Revised Statutes 1927), Supplementary Patent have been issued under the seal of the Provincial Secretary-Treasurer of the Province of New Brunswick, bearing date the Fisrt day of August, A. D. 1930, whereby the Capital Stock of the "J. B. Snowball Company, Limited" has been reduced from One Million Dollars to Ten Thousand Dollars divided into Ten Thousand Shares of One Dollar Each

Dated at the Office of the Provincial Secretary-Treasurer the First day of August, A. .D 1930.

ROBT. BAYLEY, Deputy Prov. Sec'y-Treas,

# Dept. Lands and Mines

SALE OF CROWN LANDS.

Dept. of Lands and Mines. The following lots of vacant Crown Land will be offered for sale at this De-partment of Thursday the 7th day of August 1930 at noon. All improvements to be paid for at the time of sale or as soon thereafter as the Minister of Lands and Mines determines the present value thereof. The said lots are sold subject to the cost of the survey, which will be in addition to the upset price

Restigouche 100 acres Lot No. 33 Block 2. Christopher John Harris, Upset price per Brook acre \$3.00.

C. D. RICHARDS. Minister of Lands and Mines

4 ins.

### NOTICE

The Honourable the Minister of Lands and Mines reports for the information of the Committee of the Executive Council:

That by Section 13 of Chapter 36 of R. S. 1927, "The Game Act," it is provid-ed that the Lieutenant-Governor-in-Council may by Order-in-Council passed at any time previous to the first of August in any year declare an open season for partridge. The Act further states "That no person shall take more than six (6) parridges in any one day or more than twenty (20) partridges during such open season."

The Honourable the Minister of Lands and Mines now Recommends that there be authorized a short open season for

partridge October first to October filteenth, subject to the bag limit established by law of not more than six (6) in one day and not more than twenty (20) during the open season and subject to compliance with the following conditions regulations:

Non-Residents desiring to hunt partridge, unless they are the holders of Moore or Deer Licenses, must take out the Non-Resident "Game Bird" of Moose or Deer License who desire to hunt partridge or other "Game Birds". must take out a Resident "Game Bird" license for \$1.00. "Game Bird" license gives the right to take partridge, goese, ducks, brant, we decok and other Game Birds during the open season provided for each "Game Bird". Licenses will not be issue to persons under sixteen (16) years of age. Holders of "Game Bird" licenses must report the number of each kind of Game Bird killed by them to the Chief Game Warden on or before Decem-

Any person violating any of the pro-visions of this regulation will be liable to a penalty of not less than \$10.00 and not more than \$25.00 for each offence and in default of payment thereof to imprisonment for not more than twenty (20) days.
And His Honbur the Lieutenant-Gov-

ernor and the Committee of Council con curring in said report and recommenda-

It is Accordingly So Ordered. Certified Passed, July 3rd, 1930. M. B. DIXON, Clerk Executive Council.

2 lns.

#### APPLICATIONS FOR CROWN LANDS APPROVED

Department of Lands and Mines, August 6th, 1930.

The following applications for Crown Lands are approved subject to the condi-tions of Chapter 30. Revised Statutes 

24464 Laurent C. Boudreau, 100 acres, Lot No. 52 Range C Robertville.

Northumberland 34405 Hartley Weaver 100 acres. Lot Letter A Southern side South West Miramcihi River, 9 miles below Doaktown.

Queens

14406 Marc Bourque, 100 acres, Lot No. 1 Bronson Settlement. Those not subject to timber license are:— Restigouche

34407 Joseph Bordage, 99 acres, Lot No. 31 Oliver Settlement. Gloucester

Gloucester

34408 Antoine Comeau, 100 acres, Lot No.
78 Range D. Robertville, North

54409 Edward Auble, 100 acres, Lot No.
115 West side Bathurst Road.

34410 Aime Gereau, 100 acres, Lot No. 114
West side of Bathurst Road.

34411 Prederick J. Roy, 100 acres, Lot No.
32 West of Nepisiguit River, North
of Indian Reserve.

of Indian Reserve.

The following application having been received previous to the 16th of Rebruary 1938, is therefore approved subject to the provisions of Sub-section (1) of Section 65 Chapter 30 Revised Statutes 1927. subject to timber license to the first of August 1931.

Madawaska 34412 Michel Dominique, 160 acres, Lot No. 82 Tier 2 North of River St.

C. D. RICHARDS Minister of Lands and Mines, 1 ins.

# Partnership Dissolution

DISSOLUTION OF PARTNERSHIP

We, Ralph H. F. Sharpe of the Town of Campbellton in the County of Restigouche and Province of New Brunswick,

mechanic, and Oscar H. Olsen of the Town of Campbellton, aforesaid, mech-anic, Do Certify and Give Notice to the

general public as follows:

1. That the general co-partnership heretofore subsisting between us under the firm name and style of "Sharpe & Olsen" carrying on a general garage bust-ness in the town of Campbellton, aforehas this day been dissolved by mutual consent.

2. That the said buildness heretofore carried on by the said Ralph H. F. Sharpe and Oscar H.

Olsen will be carried on hemosfarth by the said Ralph H. F. Sharpe alone.

2. That the said Ralph H. F. Sharpe assumes all the debts and obligations of the said partnership and that all debts owing to the said partnership will be paid to the said Ralph H. F. Sharpe.

In Wilness Whereof we have here.

In Witness Whereof we have here-unto set our hands and seals this leth day of July, A. D. 1930. (Sgd.) RALPH H. F. SHARPE (L.S.) (Sgd.) OSCAR H. OLSEN. (L.S.) Signed, Sealed and Delivered in the

H. F. G. BRIDGES.

## PARTNERSHIP

We, the undersigned, hereby certify that we have entered into a general Co-partnership under the firm and style of "Russell and Lewis" for the purpose of carrying on Retail Grocery Business in Loggieville in the County of Northumber-land in the Province of New Brunswick which Firm consists of Edward J. Russell and Alian W. Lewis each residing at Loggieville aforesald, as general partners. The said Partnership commenced on the first day of May, A. D. 1930.

Dated this 22nd day of July, A. D. 1980.

EDWARD J. RUSSELLA
ALLAN W. LEWIS,
Signed in the presence of H. S. MURRAY.

Notary Public, Prov. of New Brunswick

### NOTICE

CANADIAN NATIONAL RAILWAYS (Atlantic Region)

### SALE OF UNCLAIMED GOODS

There will be a sale of Unclaimed Goods at Long Wharf Shed, Saint John, N. B., on Tuesday, September 22, 1830, commencing at 10 o'clock in the morning. Catalogues can be seen at Railway Station.

W. U. APPLETON. General Manager, Atlantic Region, 6 ins.

## Absconding Debtor

In The Northumberland County Court Notice is Hereby Given that upon the application of the W. S. Loggie Co. Limited, I have directed all the Estate as well Real as Personal of Felician Joan of Shippegan Island in the County of Gloucester, an absconding debter, to be solved, unless he discharges his debt within sixty days after the publication hereof, such Estate will be sold for the payment thereof.

HENRY F. McLATCHY. Judge Northumberland County Court

### **Delinquent Taxes**

Notice is hereby given that unless Taxes assessed in school district numbers