

To buy, sell, manufacture and trade in pianos, radios, gramophones and all other kinds of musical instruments.

To engage in the manufacture of music books, sheet music, music accessories and appliances and to act as dealers, agents and salesmen, either wholesale or retail, for the said goods and appurtenances.

To engage in the business of music publishers, editors, stationers, book-sellers and to deal in stationery, office appliances and equipments.

To carry on the business of automobile dealers, agents and salesmen, and to buy, sell or deal in tires, tubes, gasoline, oils, parts and all accessories thereto.

To act as agents for manufacturers and jobbers of industrial and farming machinery, musical instruments, music books, novelties, sheet music and other commodities, and to maintain warehouses and salesrooms for the carrying on of the activities of the said business.

To take, hold, lease or dispose of patent rights and licenses in any way relating to the proposed business of the Company.

To purchase, acquire, hold, sell and dispose of real estate and personal property of every description, either as dealers, or in security for or in satisfaction of debts, liabilities or obligations, incurred or to be incurred in respect of or in connection with the business aforesaid.

To carry on any other business of a similar nature or incidental thereto or any business which in the opinion of the Directors may be conveniently carried on by or conducive to the objects of the proposed Company.

To issue bonds or other evidence of indebtedness from time to time, with or without security or secured wholly or in part by the property of the Company.

In payment for any property, assets or goodwill purchased or acquired by this corporation, the Company shall have power to issue shares of the capital stock to the amount of the value thereof, as fully paid-up and non-assessable by the name of "Sparton, Limited," with a capital stock of Four Thousand Nine Hundred Dollars divided into Four Hundred and Ninety Shares of Ten Dollars Each, with the head office at the City of Saint John, in the County of the City and County of Saint John and Province of New Brunswick.

Dated at the Office of the Provincial Secretary-Treasurer the Twenty-second day of October, A. D. 1930.

ROBT. BAYLEY,
Deputy Prov. Sec'y-Treas.

Surrender of Charter

"ST. JOHN AMUSEMENT COMPANY, LIMITED"

Public Notice is hereby given that the facts necessary for the surrender of the Charter of the above Company as required by Section 33 of "The New Brunswick Companies' Act" (being Chapter 88 of the Revised Statutes 1927) having been proved to my satisfaction, I hereby accept the said application for Surrender of the said Charter, and direct the cancellation thereof, and do fix the Twenty-fifth day of October, A. D. 1930 as the date from which the said "St. John Amusement Company, Limited" shall be dissolved.

Dated at the Office of the Provincial Secretary-Treasurer the Twenty-fifth day of October, A. D. 1930.

ANTOINE J. LEGER,
Provincial Sec'y-Treasurer.

Dept. Lands and Mines

NEW TIMBER APPLICATIONS

Department of Lands & Mines
October 29th, 1930.

Licenses to expire on the first of August 1931, but subject to renewal to

first of August 1933, in accordance with Chapter XI, § George V, 1913, for Saw Mill Licenses of the following applications for timber berths for the purpose of cutting all classes of lumber will be sold at this Department on Thursday the Thirtieth day of November, 1930, at noon.

Upset price \$20 per square mile in addition to stumpage.

There is no payment of any bonus required. Licenses are renewable each year by payment of \$8 per square mile and fire tax of \$2.20 per square mile. Stumpage in accordance with the regulations in force and subject to annual change.

All timber, logs or other lumber cut upon unlicensed Crown Lands, or which may be cut by any person beyond the limits of his own berth, shall be seized and forfeited to the use of the Crown; and no timber or lumber shall be cut on any berth applied for until it shall be purchased at public auction.

No.	Description	Sq. Miles
1.	Between Black Brook and Honey River, Charlotte County. Vacancy in Timber Blocks 22 and 25, also vacancy in Blocks Nos. 10 and 11 extending westerly to the rear line of Lots along Black Brook. George K. Campbell	4
	C. D. RICHARDS, Minister of Lands and Mines.	

2 ins.

NOTICE.

The following reduced rates of stumpage shall take effect as of August first, 1930, for the present logging season 1930-31.

For Spruce, Fir, Pine, Hemlock, and Cedar saw logs per M. superficial feet to be \$2.00.

For Spruce and Fir Logs, when used for pulpwood per M. superficial feet to be \$2.70.

For all other classes of lumber stumpage to be one-third less than the present rates.

The reduced rates of stumpage referred to above shall not apply to licensees who charge purchasers of timber from their limits a rate of stumpage more than double such reduced rates.

Authorized by Orders-in-Council of Sept. 15 and October 24, 1930.

C. D. RICHARDS,
Minister of Lands and Mines,
Department of Lands and Mines,
Fredericton, N. B., October 29th, 1930.
2 ins.

Probate Court

IN THE PROBATE COURT.

COUNTY OF KENT.

PROVINCE OF NEW BRUNSWICK.

In the Matter of the Estate of Charles McDonald, late of South Branch, in the County of Kent, Deceased, Intestate.

Notice is hereby given that under and by virtue of a certain License To Sell granted by the Judge of Probate in and for the County of Kent, bearing date the 30th day of November, A. D. 1929, for the payment of the debts of the deceased Charles McDonald, the personal estate being insufficient therefor, there will be sold at Public Auction at or near the Post Office at South Branch, in the County of Kent, on Saturday the Eighth day of November, A. D. 1930, at the hour of two o'clock in the afternoon, the following several blocks of land described in the Petition of the Administratrix of the said Estate on which said License to Sell was granted as:-

"First Lot lying and being on the East side of the South Branch Stream and bounded as follows: On the West by the South Branch Stream; On the South by lands granted to Richard Leach and on the North by lands granted to John Little containing one hun-

dred acres more or less and known as the "Homestead" lot.

"Second Lot being one-half of lot of land granted by the Crown to Michael Cousins being on the east side of the South Branch, and bounded on the West by lands granted to Michael Kinsella, on the North by lands granted to Robert Kinsella, containing fifty acres more or less and known as the "Wood" lot.

"Third Lot beginning at a stake placed at the Northeastern angle of the Grant to Richard Leach, Southeast of the South Branch of Saint Nicholas River; then running by the magnet of the year one thousand eight hundred and sixty-three; North forty-two degrees and thirty minutes East eleven chains and sixty links to a stake; Thence South sixty-two degrees and thirty minutes East eighteen chains and eighty links to another stake; Thence South three degrees West twelve chains and seventy-five links to another stake; and thence North sixty-two degrees and thirty minutes West twenty-three chains and sixty links to place of beginning; containing twenty-five acres more or less and distinguished as lot "D", Southeast of the South Branch of the Saint Nicholas River as described in Grant from the Crown to Charles McDonald bearing date Fredericton, N. B., on the ninth (9th) day of August, in the year of our Lord one thousand eight hundred and sixty-five and duly registered in the office of the Provincial Treasury at Fredericton on the tenth (10th) day of August in the year of our Lord one thousand eight hundred and sixty-five, by the number 11663."

Terms of Sale, Cash.

Dated this Eleventh day of October, A. D. 1930.

(Sgd.) ELIZABETH McDONALD,
Administratrix.

(Sgd.) A. ALLISON DYSART,
Proctor for said Administratrix.

(Sgd.) ETHEL BEERS,
2 ins.

Delinquent Taxes

Notice is hereby given that unless the undermentioned rates and taxes assessed in the school district No. twenty-five (25), in the Parish of Grimmer, in the County of Restigouche, with expenses of advertising, are paid to me within two (2) months after the first publication of this notice, the real estate of such ratepayer may be sold and the proceeds taken for the recovery of the said taxes, Massey-Harris Company Limited balance of taxes 1925 and 1926, \$16.50; 1927, \$17.25; 1928, \$7.00; 1929, \$15.00; 1930, \$15.75. Total \$71.50.

Dated at Thibault in the Parish of Grimmer, in the County of Restigouche, the fourteenth day of October, A. D. 1930.

EDMOND GAGNE,
Secretary of School Trustees, District No. 25, Parish of Grimmer.
10 ins.

Notice is hereby given that unless the undermentioned rates and taxes assessed in school district No. 8, in the Parish of Andover, County of Victoria, with expenses of advertising, etc., are paid within two months from the date hereof, the real estate of such ratepayer will be sold or other proceedings taken for the recovery of said taxes.

Thankful Darkis, 1928-1929, \$50.00; 1927-1928, \$3.90.

Dated at Andover, N. B., October 16, 1930.

ALLISON KENNEDY,
Secretary.
10 ins.

Notice is hereby given that unless the undermentioned County and Parish Rates and Road Tax, assessed in the Parish of Greenwich in the County of Kings and Province of New Brunswick, with expenses of advertising are paid to me within two months from the first publication of this notice, the real estate