

CHRONICLE

OF THE DIOCESE OF FREDERICTON.

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Correspondence to be inserted in the next number must reach the Secretary before the 20th of the month.

Calendar for August.

1st. Sixth Sunday after Trinity.

8th. Seventh do. do.

15th. Eighth do. do.

22nd. Ninth do. do.

24th. Saint Bartholomew the Apostle.

29th. Tenth Sunday after Trinity.

Days of Fasting or Abstinence—6th, 13th, 20th, 23rd, 27th.

THE support given at the July meeting of the Diocesan Church Society to the Committee which had had charge of the publication of the CHRONICLE was very gratifying and encouraging. And the Committee needed encouragement, seeing that in many quarters a rather cold reception had been given to a laborious undertaking, carried on gratuitously

in the interests of the Church, at large, in the Diocese.

This number is the first issued under the new Committee, whose names are given above; and it may not now be out of place to say a few words both to the present patrons of the CHRONICLE and to all into whose hands it may come. The Committee of publication has very wisely been so formed as that every Deanery shall be represented on it, either by the Dean himself, or by some person nominated by him. Each Deanery has therefore a right to its proportionate share in the pages of the CHRONICLE. It is hoped that advantage will be taken of this arrangement and that every item of Church work or news of any interest will find its way to our Diocesan Magazine. It is only thus that its Editors can hope to make it of value to the Diocese.

The Editing Committee will also be at all times very glad to receive contributions in prose or poetry of a more general nature. And as there are always matters of either general or diocesan interest requiring thorough discussion, without which permanent decision is almost impossible, it is hoped that the correspondence column will be better filled in the future than in the past. There is a general feeling that the results arrived at during the July meetings of Synod and Church Society are often hasty and questionable, owing to the lack of time for full and free discussion. Now, the correspondence department of the CHRONICLE exists for the very purpose of affording opportunity for such discussion, and its editors have been disappointed at finding so few desirous of availing themselves of such opportunity. Here, surely, rather than in the secular newspapers, is the most convenient place for the treatment of matters concerning our own communion only. If grievances exist, or are supposed to exist, the ventilation of them here may lead to the removal of real, and the explanation and dispelling of fanciful ones. The amalgamation of the Synod and Church Society; the radical changes in the Constitution