

rest upon him, and upon those whom God has given him."

Evensong was said at St. Martins in the Woods, Shediak, on Thursday evening, and addresses were delivered by Rev. A. J. Reid, and the Rural Dean. Mr. Reid's address called attention to the drift towards the church of the separated bodies and to the hopes of the realization of our Blessed Lord's prayer "that all might be one." The Rural Dean urged the claims of the Bishop Medley Scholarship Fund. The collections for this fund will be made in April. Holy communion was celebrated on the following morning at 8 o'clock, the Rector being celebrant, the Rural Dean, gospeller, and Rev. A. J. Cresswell, epistoller.

The Trinity meeting of the Chapter is appointed to be held at Sackville, on June 10th.

SHEDIAC.—The Rector's special Lenten work comprises a course of Sunday morning sermons on the "Seven Deadly Sins," a Wednesday evening course of addresses on Prayer, and a Friday evening course on the "Mystery of the Passion."

MONCTON.—The Rev. A. Hoadley's resignation will take effect at Easter, and he intends to sail for England on May 1st.

The Rev. A. J. Reid, curate of this Parish, was ordained to the Priesthood on the second Sunday in Lent, at the Cathedral.

DORCHESTER.—The last of a series of highly interesting and instructive lectures on "The Catacombs" was delivered on Thursday, March 17th, by the Rector. The lectures were illustrated by carefully prepared drawings on cotton, in sepia and oil.

#### Woodstock.

The Deanery of Woodstock, at its meeting on February 24th, was in session the best part of two days. The following resolutions, passed at a late Conference of Rural Deans, were submitted to the Chapter by the Rural Dean:

"That whereas there is a widely spread feeling that an extension of the sessions of the D. C. S. would add materially to the interest and prosperity of the Diocese, this conference of all the Rural Deans in the Diocese is of opinion that the July meetings of the Society should be extended into the next week, if necessary, and that such unanimously expressed opinion be brought before the next meeting of the Executive Committee of D. C. S., by G. A. Schofield, Esq.

2. "Importation of suitable wine for H. C."

3. "That Rural Deans be elected by ballot."

4. "That Rural Deans be requested to bring before their Chapters the creation of a fund for the supply of holy vessels and linen for those Parishes which are unable to purchase them, or to assist in the purchase of them; and further, that the Bishop Coadjutor and the Rural Deans be a committee to control and disburse the same."

The Deanery passed a resolution sympathizing with the object of the first resolution. As to the second resolution the Deanery, having imported *Tinta Francisca* for its own use, had already forestalled the action of the Conference. As to the third resolution, the Rural Dean of Woodstock is, and has been, elected by ballot; and with reference to the last resolution the Deanery took no action.

The resolutions passed by the Deanery were:

1. To call attention to the omissions of the Parishes of Queensbury and Southampton from the Deanery of Woodstock, in the D. C. S., and other reports.

2. That the Board of Home Missions be requested to suspend the grant to Macadam, till a committee had reported on the whole bearings of the case.

3. That the Rev. A. Lowndes and Canon Neales, be a committee to confer with the Deaneries of Fredericton and St. Andrews as to a Conference of the three Deaneries.

4. That the Rev. Canon Neales communicate with Canon Churton in respect to Clerical Libraries.

5. That the Rev. W. B. Armstrong be a trustee of the Woodstock Deanery Library.

6. That the Secretary bring before the Schedule Committee the fact that the grant to the Mission of Prince William has been reduced, since July, 1884, and that he urge its restoration to \$744.

#### Calendar for April.

- |     |                                |                   |
|-----|--------------------------------|-------------------|
| 4.  | The fourth Sunday in Lent.     |                   |
| 11. | The fifth Sunday in Lent.      |                   |
| 18. | The Sunday next before Easter. | (Palm Sunday.)    |
| 19. | Monday.                        | } before Easter.  |
| 20. | Tuesday.                       |                   |
| 21. | Wednesday.                     |                   |
| 22. | Thursday.                      |                   |
| 23. | Good Friday.                   |                   |
| 24. | Easter Even.                   |                   |
| 25. | { Easter Day.                  | } In Easter Week. |
|     | { St. Mark's Day.              |                   |
| 26. | Monday,                        |                   |
| 27. | Tuesday,                       |                   |

Days of Fasting or Abstinence—The Forty Days of Lent.