

VACANT PARISHES AND MISSIONS.

Aberdeen.
Bathurst.
Canning.
Gordon and Lorne.
Ludlow and Blissfield.
Manners-Sutton.
Queensbury and Southampton.

THE MEDLEY DIVINITY SCHOLARSHIP FUND.—

Dorchester :—A house to house canvass is being made in this Parish on behalf of the Divinity Scholarship's Fund. The work is not yet completed; but when done, it will be found that nearly every person claiming the church, will have subscribed something. If this were done in every Parish and Mission, the Fund would not stop at \$2,000.

S. P. C. K. BOOK DEPOSITORY.—During the absence of the Rev. Theodore E. Dowling, in England, T. Barclay Robinson, Esq., will act as secretary of the St. John Book Depository Committee of the S. P. C. K. Communications should be addressed to Mr. Robinson, care of Messrs M. & T. B. Robinson, St. John.

NOTICE.—Miss Emma Wesley is authorized to receive subscriptions for the CHRONICLE in St. John and Portland, and the Editing Committee begs for her the cordial assistance of all who are interested in promoting the circulation of this Diocesan publication.

QUESTIONS FOR PRIZES.

I.—THE BISHOP COADJUTOR'S PRIZE.

A TEACHER'S BIBLE.

Open to Sunday School Scholars only. Each competitor must be certified, as a regular attendant at some Sunday School, by the clergyman whose school it is, or by the superintendent.

APRIL.

15. Give an account of the Tabernacle, of the sacrifices and offerings, and of the holy times and seasons under the Mosaic worship.

16. Point out whatever was typical of Our Lord in the Mosaic worship.

17. State what you know about Miriam, Deborah, Delilah, Jael and Huldah.

18. What happened to the people of Israel from the departure from Sinai to the death of Moses?

19. Mention any six parables recorded in the Old Testament, explaining them, and giving the circumstances under which they were spoken.

20. What miracles were performed at Cana, Capernaum, Nain and Bethsaida?

ANSWERS RECEIVED.

February, G. U.
March, C. DeV. S., G. R., G. U.,

II.—THE EDITING COMMITTEE'S PRIZES.

Open to all subscribers to the CHRONICLE and their families.

APRIL.

CLASS 1.—A handsome Church Service.

8. What is the meaning of the word Litany? How were Litanies said in early times? What is the history of the Litany in the Book of Common Prayer? and in what part of the Church ought the Litany to be said?

9. From what sources are the Collects derived?

10. To what office ought the term "the Liturgy" to be always restricted?

11. Give some of the main differences between the Prayer Book of 1549 and the present Prayer Book.

CLASS 2.—A handsome Prayer Book.

9. Explain the words—vain glory, sedition, heresy, schism, affiance, craft and subtlety, minished, knappeth, prevent, and unadvisedly.

10. What words in the Te Deum indicate that it is meant to be said in the morning only; and shew what important doctrines are taught by the Te Deum.

11. What lessons are brought before us on Epiphany Day, and on the Sundays after Epiphany?

12. What is the meaning of the word "catechism," and what are the privileges and obligations of a baptized person.

CLASS 3.—A Prayer Book.

9. What are the days appointed in the Prayer Book as days of Fasting or Abstinence?

10. At what time in the services is the Collect for the day to be said, and what Collect would be said on Saturday evenings?

11. What are the directions of the Prayer Book as to the time when baptism should be administered?

12. Give the meaning of the words—craft, benediction, sore, carnal, fruition, apostle, privacy, contrite, abstinence and exalt.

ANSWERS RECEIVED.

C. E. C., Class 1. February and March.

B. R., Class 3. February and March.

G. R., Class 2. March.

A. A., Classes 1. 2. and 3. March :—Please send answers for February.

Any person qualified, as above stated, may compete for all the prizes. Answers for previous months will be received at any time. The prizes will be awarded in January, 1887.

All answers to be enclosed to Box 122, Post office, St. John, N. B., and marked on the envelope "CHRONICLE PRIZES."