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THE HERALD.

FREDERICTON, NOVEMBER 2, 1895.

HOT-HEADED PRESBYTERIANS.

It would appear from the report of the Presbytery meeting Tuesday, that clergymen as well as ordinary mortals, can lose their heads and do very foolish things. The trouble arose over the Mullin matter, which bids fair to assume the troublesome proportions in the Presbyterian church that the Little affair assumed in the church of England. Evidently the Presbytery do not know exactly what to do with Bro. Mullin. He still holds the fort at Stanley, although presbytery, synod and general assembly have all had a go at him. Yesterday the Presbytery meeting received a petition from seventy-eight Presbyterians at Stanley who have been dropped from Mr. Mullin's roll of membership and want services provided for them outside his jurisdiction. It was on this matter that the Presbytery got into the snarl which ended in the resignation of the moderator, and the very sudden dissolution of the Presbytery. Mr. Burgess gave a decision from the chair which his fellow members declined to sustain, he got on his dignity, threw up his office, which no other member would accept, and the meeting was over before half the business was finished. Elder Coburn tried to pour oil on the agitated Presbyterian waters but with no avail, little Master Burgess wouldn't play any more, and the other boys were just as stubborn as he.

Meantime the Mullin matter remains where it was when the Presbytery met, and if properly provisioned, His Eminence the Lord Bishop of Stanley and Nashwaak will be able to hold the fort against the besieging forces all winter.

It seems that Presbyterian machinery is about as slow as the Church of England form to relieve a congregation of its overseer. We know very little of the merits of Mr. Mullin's case; we do not intend prejudicing Mr. Mullin's case by any reflections on him or his administration of affairs in his church; he may be all right and the people who are backing him all wrong, or vice versa. That is not the point just now. To the lay mind it would appear that the church constitution should be so amended that a minister could be relieved of his charge by a majority of say a two-thirds vote of the congregation. That would be a speedy way of settling such a difficulty as the Presbytery has before it at the present time.

PINDER'S BOODLING.

THE HERALD'S recent exposure of the Bear Island bar steal, with which the name of J. K. Pinder is so intimately associated, has caused a ripple of excitement in the parish of Southampton where the hero of the scandal resides. The men whose labor was charged up to the Dominion Government, to the extent of hundreds of dollars, when they never received a dollar, are asking Mr. Pinder some embarrassing questions. For instance, THE HERALD is informed that W. B. Ferris, who is credited with having received a large amount of money for boarding the men, never kept a boarding house in his life. Then there is one Jesse Watters, Pinder's brother-in-law, who with himself and his team, figures largely in the accounts. We are told by people who know, that Watters, up to the present time, has been guiltless of owning a team. These are a couple of instances, showing the character of the accounts rendered the Dominion Government, in connexion with the expenditure at Bear Island. Pinder's own personal account as laborer and foreman, is said to be equally mythical, and the charges of his son George, who took an occasional run over to the work on his bicycle, and charged his time also, as laborer or foreman, are part and parcel of a huge boodling transaction.

The circumstances demand a parliamentary investigation.

IN reply to the well founded accusation that Pitts had two strings to his bow in the late election—pulling in the Orange vote, while his co-laborer, the Gleaner, declared the Bathurst School matter was settled, and unreservedly accepted by Pitts—the Reporter says that Pitts "obliged to go out into the country to fill appointments, it having come up in the middle of campaign, there was no opportunity to contradict the Gleaner's statements, even if it were thought to be likely to effect the campaign." For a person who makes such pretensions to decency as Pitts, this is a tough story. He might as well admit at once, the dishonesty of his course, instead of trying to brazen it out.

THE Sun judges the Attorney General by some of the hungry lawyers who have swarmed around its office for the past fifteen years, looking for judgeships. One of the most persistent hangers on for a position on the bench, is Mr. Ezekiel McLeod, who controls the Sun's utterances, and is frightfully alarmed lest Mr. Blair should accept the offer that has been made him, and leave Ezekiel a little while longer out in the cold. The bench can get along nicely without the ornamentation of Mr. McLeod's presence, just as nicely indeed as the Attorney General is succeeding without the position, which the Tory party would dearly like him to accept.

MR. DAVID MORROW, M.P.P. for Sunbury, whom the Dominion Government unjustly dismissed from the fishery inspectorship, despite the protests of Mr. Wilmot, M.P., is claimed by the Sun as a Conservative. Perhaps he is; perhaps Mr. Morrow is more than human, swallows the insult and licks the hand that cut his throat, but we very much doubt if he is that kind of a man. If the Sun is depending for future Tory success on gentlemen like Mr. Morrow, it and its party will be sadly surprised some of these days.

MR. FENETY in his concluding blubber on the Queen's printership question, observes that "the office I filled for thirty-two years was no ordinary one." You bet it wasn't. When a man of Fenety's mediocrity could pull more than a quarter of a million dollars out of the job in half a life time, the office must have been very extraordinary. The only ordinary thing about it, was the person who occupied it.

STEADILY GROWING,

Is the Interest of the People of Fredericton.

The immense audience in the Methodist church Tuesday night, was only equalled by that of Sunday. Scores of persons stood during the entire service, which continued till ten o'clock. Very many strangers were in the audience, and among these were representives to the St. John Presbytery and the F. C. Baptist Association committee, yesterdao in session in the city. On the platform besides the city ministers were, Rev. J. W. Clark, St. John; Rev. Dr. Chapman Woodstock; Rev. Edward Bell, Nashwaak; Rev. J. H. King, Keswick; Rev. W. W. Lodge, Marysville; Rev. N. McLaughlin, Gagetown; and Rev. H. Thomas, Stanley.

Rev. Mr. Crossley infatuates the people with his singing, and the strong mixed choir is not now depending upon the organ alone, for Miss Perkins presides at the piano. The opening hymn "It's good to be here" was announced by Mr. Crossley, then the doxology was sung, after which Rev. Dr. Chapman offered prayer and Mr. Crossley sang "Behold the bridegroom comes." Prayer was offered by Rev. Mr. Clark, and Dr. Brecken made the announcements.

Mr. Hunter, in looking into the faces of the vast audience, said, the interest in the meetings

Is Steadily Growing

and that hundreds of people are under conviction. He read Luke V. and discussed the passages as he read. Last week we were engaged in preparatory work, like the fishermen mending their nets. Now then this week let all the church members wake up and go fishing. He would like to have heard Paul preach, and would like to have listened to Jesus when at Lake Gennessaret. Spurgeon did more in moulding his (the preacher's) life than any other man, but he never heard him. Great actors and great politicians may be popular for a time, but people tire of them. The gospel of Jesus Christ is ever new and popular, and when your pastor delivers a message that comforts you, take his hand and tell him so. Wake up, formalism will be the death of some of you. Get out of the rut, don't always sing the doxology at the opening of a service, sing it sometimes at middle or close of service. Don't offer the same prayer all the time, lots of prayers ought to have been superannuated long ago. When fishing, change your hook sometimes, don't always expect to catch a trout and sucker with the same hook; in working for the Master, judgment is necessary, tact and talent are required. Talent convicts, but a little tact is of the greatest importance.

Mr. Crossley sang "I'm the child of a King" and Mr. Hunter read

Several Requests for Prayer.

A wife asks prayer that her husband may realize his position, and be corrected.

Pray for my brother and two friends.

For my father and friend.

For a young lady who last night refused to go to the front for prayer.

Several others for husbands and friends.

Mr. Crossley now took for subject of his sermon, "From guilt to glory." His text was Isaiah xxxv 10. Outside of Christian influence there is no such thing as guilt, he said. There is no music outside of Christian influence except that which sounds like the wind blowing through a fence rail For deliverance from guilt of sin, don't look to the church or minister, but look to Christ. "Look unto me and be ye saved." "There is a life for a look at the crucified one." He then sang "Look to Jesus weary one." On the way to glory its our privilege to pray, not to say just our prayers. But perhaps someone here does not even say prayers. A man in this city would be considered very low down if he wouldn't speak to his father, and what if you don't speak to your heavenly father. See what an ingrate you are. On our way to glory its our privilege to work with Jesus. Our motto may be "Workers together with him." The preacher then sang "This year for Jesus." On our way to glory its our privilege to live with the hope of heaven; the unsaved are without this hope. Mr. Crossley said he had met Christians who feared they might miss heaven and feared pain of death. Why bless you in most cases death is just falling asleep.

There's No Dark Valley to Cross.

It's lighted up, and friends are waiting to welcome you home. The song of the colored people, "One more River to cross" is untrue, for when you are going up to the pearly gates the waters will be divided and you will pass over dry shod. Death's cold flood is another misnomer. He then sang "Sweeping through the Gates," after which Mr. Hunter asked, "Where will we be one hundred years hence?" He expected to be in heaven, and hoped to meet all in the building there. He took Rev. J. W. Clark's hand and said, "Here's my heart and here's my hand, and I hope to meet you in heaven one hundred years hence."

The first meeting was then dismissed but only a few retired. In response to the invitation a number of persons forged their way to the front, seeking the prayers of God's people.

At the Free Baptist Church.

People who miss the afternoon meetings in the Free Baptist church, lose a treat. Yesterday afternoon a large congregation assembled there where Messrs. Hunter each gave a bible reading. Several clergymen were present from distant places, and the exercises were of a deeply interesting nature.

Mr. Hunter spoke of the great need of Christian workers in all our churches where the membership may generally be divided into two ranks. The fighters, those who are tested, and the fillers in, those who slide along with the crowd. He urged his hearers to find some special line of work, to imitate the blessed savior who went about doing good. Great responsibility rests upon all. You may be sure that down in the dark reigons, an inquest is held upon every lost soul, and many who think their skirts are clear, may be indicted. Perhaps you have not once spoken to a member of your family or to your next door neighbor about Jesus Christ. It is a trite saying that

Woman's Work Begins at Home,

and the preacher confessed that he never took kindly to women in the pulpit, though some women can fill it well; but let everybody do something, and you will be rewarded here and hereafter.

Mr. Crossley said he wished to talk a little about Christ's relationship to us. In the Bible the Redeemer is spoken of as the shepherd, the bridegroom, etc, but he will speak of him in other relationships. First, he is our Master. We are his scholars, and in his word he says, "Learn of me." Second, he is our friend. "Henceforth I call you not servants." If I should be walking down town with brother Thomas and he meets a friend, and enters into conversation with him in my presence, I have a right to expect to be introduced, and if not, I consider I have been treated discourteously. Well, beloved, introduce your friends to your Saviour, in your homes, on the street, or wherever you meet. In closing Mr. Crossley referred to Jesus Christ as a brother and as a Saviour, and explained the duty of a brother to his family, and the duty of everybody, especially of professing Christians, to do something to help in bringing sinners to the Saviour.

The usual large gathering greeted the evangelists Wednesday night in Methodist church. Both speakers were well received and were very effective. Most of the large audience remained to the after-meeting, and many manifested a desire to begin the new life.

In the opening of the service, Mr. Crossley, aided by the large choir, sang "Sign our Pledge," a temperance rally song. Mr. Crossley also sang a solo, "Flee as a bird to Your Mountain." Rev. Mr. Hartley made the announcements, and called the committees together for Thursday at 7.15.

Evangelist Hunter announced his subject John III. Nicodemus, so the chapter tells us, came to Jesus by night, and so many men would come to Christ under cover. I don't like to see people trying to sneak into the kingdom. Why not come out like men and cut every bridge behind you. Nicodemus was an intelligent man, but in the ways of God he was an ignoramus. Some of the most intelligent men from a worldly standpoint are ignorant of spiritual things. The spiritual eye must be opened ere we can see Jesus. "That which is born of the flesh is flesh." Yes, and there is

A Great Deal of Proud Flesh in Fredericton.

Why, bless you, what have you to be proud of? Money? Other people have immense fortunes as compared with yours. Good looks? Well you are as good-looking people as can be found anywhere, but you have nothing to be proud of. Oh! get off your proud horse and come down. "How can these things be?" Is this the question you are asking? Well it cannot be explained, it must be experienced. In speaking to Nicodemus, Christ was very plain; his sermon was plain, practical, personal, persuasive and powerful. Much of the preaching of the present day is aimed at nothing and strikes the centre every time; ministers should preach about the sins of the people. Now let me tell you what the new birth spoken of in this chapter is not, and then I shall try to tell you what it is.

New birth is not morality. Many people do love the church. They are like Noah's carpenters, interested in building up but not saved by the church. If morality could save, Jesus made a great mistake in coming to this world.

Baptism is right, and if you are converted you will be baptized. Confirmation is not new birth, neither is the doing of penance. Church membership is not new birth. You can belong to church and go to hell with a catechism in each pocket and scroll under either arm. I have no sympathy with those who say they are Christians, yet fail

to Join Some Church.

They are either mighty mean or terribly stingy. But don't trust in the church. A drunken fellow leaning against a church edifice was once asked if he belonged to that church and replied, "Well, kinder lean that way."

Now I will tell you what the new birth is. If you are born again you are going to have a new nature, new principles, new affections, new designs and a new life. Your life will not simply a patched one; it will be a new life.

There is in this chapter one very beautiful verse, the sixteenth. If you are very careful in spelling this verse you can spell the whole G-O-S-P-E-L; blessed verse. "Whosoever will." This phrase sweeps the world. Blessed be the book divine. Mr. Hunter closed with a stirring appeal to all for Christ and and his cause.

At this stage of the meeting Mr. Hunter read requests for prayers as follows:

For a brother.

For four unsaved friends in whom I am interested.

For a husband and sister.

For my father who is 84 years old, sick and unsaved.

For two sisters and a brother.

For my father in St. John and brother in Boston.

For my son, the only child of a widow.

For our boys, from a father and mother

For my three brothers.

For my papa who never prays, from a 10 year old boy.

Mr. Crossley on Rising to Speak

said, I shall never forget the text of to-night, it was this text that led me to decide for Christ. I want you to think well of this text, Jeremiah viii, 20 "The harvest is past, summer ended and my soul not saved." "Not saved" describes the condition of many here to-night, and yet we are so careless about it. To be not saved is to be condemned. The execution is only deferred to see if we the condemned, will seek pardon. To be unsaved is to be in sin's grasp and subject to its consequences. Will you take these words "not saved" and on your knees sign your name to it. Then think of it five minutes. I think you will want to strike out the not, and have there the word "saved" keep that as yours. Not saved, so many of our children are in this condition, and we so careless of it. The unsaved are seldom anxious until someone gets anxious about them. Are you content to let your friends chase the butterflies and pick the flowers of sin?

You an individual unsaved are careless of it. Why you are worse than a heathen, because you know so much more than they do. They will rise up in judgment against you. You say you have doubts about religion, but don't you sometimes doubt your doubts? Why if you would be honest, you would confess to doubting your doubts more than you doubt your religion. What could the Redeemer do more for you. He came in great condescension: "Oh, come with me to Calvary and see the bleeding hands and feet, the pierced side, and remember it was all for your salvation." He went into the grave and coming out, ascended on high, where he is to-night pleading for you. The way is so easy for you, but it was not easy for him. Then you have so many opportunities, of these you must give strict account. You may not always have these

Mr. Crossley closed his most pointed and practical address by repeating a few instances coming under his own observation, showing the folly of putting off the day of decision and urging all to decide for Christ to-night.

Dr. Simpson and Mrs. Ladoceur, of St. Andrews, Que., were arrested at Ottawa, Monday morning. It is charged the doctor had eloped with the woman. He claims he was only removing her to Ottawa to get her clear of her husband, to whom she was married three week, and who was not using the woman right. Both the doctor and his companion were locked up.

An outbreak against foreigners is expected at Canton, there being a renewal of the anti-foreign feeling. Chinese secret societies are showing marked activity and seems they are enjoying the secret support of many high officials, who are themselves members of these organizations. The situation is regarded as being very critical.

Anderson & Walker have fine trunks, nice leather valises and handbags. Good leather goods low in price. Remember the "wee ones" nice toy trunks, we have hundreds of them at 50 cents each. Just the thing to please the little girls and boys too. See that you make them happy.

PRESBYTERY OF ST. JOHN.

Business at This Forenoon's Session.

The St. John Presbytery met at the Old Kirk in this city at 10 a. m. Tuesday, the moderator, Rev. Mr. Burgess, in the chair. There were present Revs. L. G. Macneill, Pringle, Mullin, Corbett, J. R. Macdonald, Rainnie, W. Macdonald, Fitzpatrick, L Jack, J. Ross and W. Ross, and Messrs. A. L. Law, Coburn, Parks, J. Willett, A. Henderson, Young and Anderson, elders.

The first business was a resolution moved by Rev. Mr. McNeill regretting that the resolution of the Presbytery of May last respecting Auxilaries had been misunderstood by the W. H. M. S. as reflecting on their management and assuring the ladies such was not intended as such.

The Presbytery would express their highest appreciation of the excellent work done by the society, and their sincere hope that the society will continue in their good work, recommending, however, that the society consider a proposal of having their constitution so altered as to admit of due representation to auxiliaries in the matter of disbursing funds.

Carried unanimously.

The committee appointed to make inquiries and take into consideration the advisability of publishing a monthly leaflet, reported.

That an eight paged monthly of an issue of 500 copies could be issued at an average cost per month of about $12.

That its name be Church and Home, and that to bring an issue they suggested that the publication be entrusted to the following committee: Revds. W. W. Rainnie, J. S. Sutherland, Dr. Macrae, J. Burgess, Willard Macdonald, J. M. Robinson, A. W. Mahon, Jas. Ross, ministers, and John Willett, Judge Forbes, C. H. Doig and Chas. McLean, elders.

Adopted, 10 to 6.

The protest of Rev. Mr. Mullin to the action of the Presbytery taken on the 3rd of September last, upon his case, was received and referred to a committee for reply consisting of Rev. Dr. Macrae, Rev. Mr. Robinson and Rev. Mr. Rainnie. It was placed upon the docket and taken up by request of Rev. Mr. Mullin, who also wished to enter for consideration sundry papers from the session and people of the Stanley congregation, but the Presbytery thought they might be considered later on, when action would be taken upon the reply of the committee to the protest.

The call from Richmond to Rev. Thomas Miller was accepted by him, and induction was ordered to be held on Nov. 19th at McKenzie Corner at 7 o'clock p. m., Rev. Mr. Whiteside to preside, preach, ordain and induct; Rev. Mr. Fiske to address the minister and Rev. Mr. Corbett address the people.

The Presbytery adopted a strongly worded recommendation that Rev. T. F. Fotheringham be appointed to one of the two vacant chairs in Knox college, Toronto.

The call from Springfield to Rev. Mr. McLean was sustained and ordered to be forwarded. The call from St. James and Scotch Ridge to Rev. Mr. Peacock was ordered to be laid upon the table, and Rev. J Ross, Rev. Mr. McLean of Harvey, and Rev., A. W. Mahon visit the field.

The afternoon session of the St. John Presbytery meeting here Tuesday, was opened by prayer by the Moderator, Rev. James Burgess.

The first item of business was the Dickinson matter. A lengthy communication from W. R. Robinson was read complaining of the wording of the resolution of the last Presbytery meeting, which exonerated the accused, Mr. Dickinson, and placed Mr. Robinson in a bad light. He looked to the Presbytery to put him right in the matter.

Mr. Rainnie explained that he had notified Mr. Robinson that Mr. Dickinson had never disputed his debt of $200, and was willing to pay Mr. Robinson when able. He said that in his opinion the Presbytery was not responsible to settle the dispute, and that a court of law could decide it.

Mr. Ross was prepared, on behalf of Mr. Dickinson, to pay the money if the Presbytery took action on the matter of the debt.

Mr. Law suggested that Mr. Ross and Mr. Rainnie be a committee to pay the money to Mr. Robinson, and so clear the conscience of the Presbytery. Mr. Rainnie thought he couldn't take charge of the conscience of the Presbytery in the matter.

Mr. McNeill moved that the Presbytery receive the letter and direct the clerk to explain that the matter of which complaint has been made has never been adjudicated upon, not being part of the preferred charges.

Carried unanimously.

The question of supply then came up. The Clerk reported two catechists on hand and only one place vacant. Mr. Ross withdrew his appointment to Buctouche for the second Sunday in November, and one catechist was instructed to go there.

The Home Mission Report

was then read by Rev. J. Ross. He reported having visited mission stations at Norton, Campbell Settlement, Bloomfield, Cody's, Scotch and English Settlements, Grand Bay, Salina, Nerepis, Armstrong's Corner, Jerusalem and the congregation of Prince William. The latter he found in a very flourishing state. Rev. Wm. Ross has charge of six churches, in which three preaching services are held every Sabbath. He recommended that Mr. Ross be relieved of part of his duty. This congregation gave him a liberal contribution towards home missions, amounting to $17.65. He reported a total contribution of $234.39, an expenditure of $57.94, an unpaid bill of $27.00, and a balance on hand of $149.45. The report was received.

Mr. Archibald, a student, was appointed to the Tobique station for the winter months, and Mr. Findlay to Salina and adjacent stations.

An ordained missionary was assigned to St. George, Bocabec and Pennfield for one month.

Mr. Ross reported that a lease for twenty years had been given in Fairville, and the congregation was prepared to erect a church, raising $500 and borrowing $600 on a mortgage of the church. The site was approved and the mortgage authorized.

An application for work for David Coburn, of Keswick, was presented by Mr. McDonald and referred to the home mission committee.

The Mullin Matter.

Next came a petition signed by seventy-eight members of the Presbyterian church in Canada, resident within the bounds of Mr. Mullen's congregation at Stanley and Nashwaak, asking that if the Presbytery do not see fit to dissolve the pastoral tie, they will make some provision for the above 78.

Mr. Mullin thought the petition should have come through his session.

It was moved that the petition be referred back to the session to come in ordinary form to the Presbytery.

Mr. McNeill wanted to know if they had any jurisdiction to force these people outside of Mr. Mullin's congregation to put the matter through his session.

The Moderator ruled that all members must be in connection with some session:

Mr. Ross claimed that any number of people ought to be able to bring in a petition. These wish to belong to some congregation, and have been dropped from the role of the Nashwaak church by Mr. Mullin.

The decision of the Moderator was not sustained by the members of the Court, and he presented his resignation.

Mr. McNeill held that as not recognizing any session, the petitioners had a right to come before the presbytery; that Mr. Mullin had denied over and over again that these people are members of his congregation.

Mr. Rainnie said that Mr. Mullin must prove that the petitioners are members of his congregation.

Rev. Jas. Burgess was re-elected Moderator, but firmly declined again to undertake the office, as the court did not sustain his rulings. Several other ministers refused the office, even pro tem. Elder Coburn of Harvey advised Mr. Burgess to submit to the wishes of the presbytery, but Mr. Burgess held to his own view of the case.

It was moved and carried that the presbytery adjourn until 12th Nov., to be summoned by circular.

As the Clerk remarked, "The presbytery of St. John is now defunct," and the Mullin matter is still unsettled.

CHERRY RIPE.

This is made from the juice of sound, ripe cherries, and is only one of the many delicious syrups that we are serving at our Soda Fountain this season. They say we have the best Soda Water in the city. Our drugs are as good as our soda.

C. FRED. CHESTNUT,
APOTHECARY,
2 doors above Barker House,
Queen street, Fredericton.

NEWS OF THE DAY.

An Epitome of the Despatches From All Over.

St. John is to have a fortnightly temperance paper, to be called the Prohibitionist.

Mrs. Etta J. McGarrahan died at Providence, R. I., Monday, at the great age of 103 years.

The Quebec legislature opened Wednesday afternoon with the usual elaborate ceremonies peculiar to that province.

Lord Aberdeen has donated a bronze medal for the Campbellton N. B., high school annually during his term of office.

The Prince and Princess of Wales have received congratulations on the betrothal of Princess Maud to Prince Charles of Denmark.

Prof. Robertson, Dominion Dairy Commissioner, is back from the North west and British Columbia, and reports the travelling dairies are doing great work.

The French ministry resigned Monday in consequence of an adverse vote of the chamber of deputies, following an exposure of the South of France railroad scandal.

A tremendous explosion of gas wrecked two houses in Church court, off the Strand, London, England, Tuesday evening. Eight persons were taken to the hospital badly injured.

William Wiswell, clerk of the Queen Hotel, Halifax, failed to report for duty Monday morning, and on examination of his accounts it was found that he had overdrawn $200.

C. M. Wiggins, postmaster at Young's Cove, Grand Lake, Queens county, and a prominent citizen and merchant of that place, died yesterday morning from an attack of pneumonia.

The trial of the Marquis de Nayve upon the charge of murdering the illegitimate son oi his wife, began at Bourges, France, yesterday, and promises the most sensational developments.

A bomb was exploded yesterday in the monastery of Corjuell, in the province of Biscay, Spain, resulting in great damage Sever of the monks died from fright caused by the explosion.

Mrs. Daniel Sullivan died very suddenat Woodstock, Sunday morning, of heart disease. One of her daughters, a student at the Normal school here, summoned by the sad news, went home Monday.

Miss Elsie Landells, a native of Gay's River, Nova Scotia, and sister of Robert Landells some years ago principal of the Woodstock schools, died at St. Joseph's hospital, Victoria, B. C., Oct. 24th.

An emphatic denial that Russia and China have entered into a secret treaty (on the lines of the Times' Hong Kong despatches) has been received in London from St. Petersburgh. The Russian fleet at Port Arthur is there only on a passing visit.

In the First Presbyterian church, at Windsor, Ont., the Rev. J. C. Talmie created a sensation by advocating that the basement of the new $30,000 church be fitted up as a gymnasium, with billiard tables, etc. Anything, he said. to wean the young man from the saloon and cigar store.

Ralph McDonald, son of Dr. McDonald of Antigonish, met with a peculiar accident Wednesday evening. While at supper a needle from a piece of bread lodged in his throat. It penetrated one of the tonsils and remained imbedded there. After an operation lasting one hour a surgeon removed the needle.

For about thirty minutes Thursday, the nerve, at which all men have marvelled, forsook murderer Holmes in the Philadelphia court, and bowed and broken he sank his head into his hands and sobbed like a child. Miss Yoke, the woman he persists in calling his wife, and upon whom he had pinned his highest hope, sat two yards away, telling a story that slowly but surely tightened the noose on his neck.

Dr. Skinner, house surgeon at the general hospital at Guelph, Ont., was attacked Tuesday night by a patient named William McPhedran, whose was admitted to the hospital a few days ago with a broken leg. It was found necessary to call in the police and put McPhedran in a straight-jacket. Dr. Shinner received several blows on the head with a urinal and lost considerable blood.

Wm. Redmond (Parnellite), M. P. for East Clare, delivered a speech at a political meeting at Dublin, Tuesday, in which he declared among other things that the Irish question would never be settled until European questions put England in a position that she would be unable to ignore or resist the Irish demands. If Ireland did not receive a measure of autonomy in the near future Irishmen would certainly endeavor to realize the old saying that England's danger is Ireland's opportunity.

In the international regatta at Austin Texas, England will be represented in the singles by Geo. Bubear, W. Hain and America by Jake Gauduar, W. A. Patterson, Edward Hanlon, John Teemer, 'Rag' Rogers and Chas. Gauduar. In the doubles, England will be represented by Bubear and Barry, Hain and Wingate, while America will have Hanlon and Peterson, Gauduar Bros., and Teemer and Ross. In the fours, the Gauduars and Teemer Bros. will fly American colors, while Wingate, Bubear, Barry and Hain, will try to whip the eagle. Each of these events include the championship of the world.

Mrs. Mary McDade of Johnston, R. I., was shot and killed last night at her home by her son Thomas McLaughlin. She was lying back sick in bed at the time, and was terribly kicked and beaten before a bullet through her temple put an end to her sufferings. She was married two weeks ago to James McDade, and her son's disapproval of her second marriage is believed to have led to the crime. McLaughlan was captured in the swamp a few hundred feet from the scene of the murder. He had attempted to kill himself by shooting, but was unsuccessful.

A despatch from Salt Lake City, Utah says that a crowd of Mormons left Utah this week for Alberta, N. W. T., to locate in the British possessions. A big colony will remove in the spring, in case the land is suitable and conditions are favorable. A small colony under the direction of John W. Taylor, one of the Apostles, is now located in the Northwest, on the eastern slope of the mountains. The exodus is in harmony with the ideas of church leaders who believe that the more colonies there are formed outside of Utah the greater will be the church influence.

NOVEMBER,

1895.

ANDERSON & WALKER,

Merchant Tailors,

Opp. Officers' Quarters,

Are now showing a complete stock in all the

LATEST CLOTHS for WINTER WEAR.

In Overcoatings.

Meltons and Beavers are the Popular Cloths.

Our ranges in these goods are far superior to anything we have ever before shown.

Call in and look at these goods. Satisfaction guaranteed.

SPECIAL NOTICE TO Storekeepers.

We can give you Right Prices on:

Lamps,

Lanterns,

Chimneys,

Glassware,

Earthenware,

White Stoneware,

Granite Ironware,

Etc. Etc.

TRY US!

WILLARD KITCHEN & CO.

Book Keeping, Shorthand,

TYPEWRITING,

PENMANSHIP, ETC.

THOROUGH COURSE AT

Fredericton Business College.

TERMS MODERATE; 10 per cent. discount to Students entering September or October. For circulars or other information, write

A. W. YOUNG,

Box 295. Principal, F'ton, N. B

Cow Ties and Halter Chains, etc.

Just received:

50 DOZEN Cow Ties, 20 dozen Halter chains, 2000 feet Trap Chains, 3 cases Mink, Fox and other Traps. For sale wholesale and retail,

JAMES S. NEILL.

Executors' Notice.

ALL persons having any just claims or demands against the estate of William Bell, late of Manners Sutton, deceased, are requested to present their accounts duly attested to the undersigned at Harvey Station, N. B., within three months from this date, and all persons indebted to said estate are requested to make immediate payment to the undersigned

A. WILSON.

Harvey Station, Sept. 9. 1895.

JEWEL STOVES AND RANGES.

Just received for the spring trade.

12 JEWEL Stoves and Ranges. These celebrated ranges and stoves we will sell during the next month, fitted up with extra mounting, nice holloware and heavy tinware, at reduced prices. We claim there is no stove in this market equal to them for cooking and economy of fuel. All the above have steel ovens.

R. CHESTNUT & SONS.

TO LET.

THE subscribers wish to rent the Tower Store in their New Building fronting on Phœnix Square, to a good tenant for a term of years. Heating furnished and included in the rent.

R. CHESTNUT & SONS.

To Let.

THE LARGE HALL in our block on York street, now occupied by the Oddfellows. Terms moderate. Apply to

J. EDGECOMBE & SONS.

F'ton, Feb. 9, 1895.—tf.

OUR

FALL JACKETS

Are now Ready for Inspection.

JOHN J. WEDDALL.

Aug. 24.

THE BEST

Place in the City to buy Clothing for Men or Boys, if you want

GOOD GOODS,

At Low Prices is at....

OAK HALL.

See our BLUE SERGE SUITS, All Wool, Only $5.00

OAK HALL.

DEVER BROS.'

New Fall & Winter Dress Goods.

IN Scotch Mixtures and Bannockburn Suitings, these goods are the latest novelties for Fall wear. We also have a large range of Black Crepons, Navy Serge, Black Serge, Myrtle and Brown Cheviots, etc.

Cloth Jacket Department.

THIS department is on the second floor, here you will find one of the largest assortments of Jackets in the city, all the latest styles, all the newest colorings, and at prices to suit everyone.

Fur Department.

IN this department you will find Fur Capes, Fur Muffs, Fur Ruffs, Fur Coats and narrow Fur Trimming with Jet heading for trimming Capes.

DEVER BROTHERS.

JOHN G. ADAMS.

OPP. COUNTY UNDERTAKER COURT HOUSE.

The Largest Stock of FUNERAL FURNISHINGS In the City...

... Also Cabinet Work Made to Order, such as Wardrobes, Bookcases, Office Desks, etc.

Telephone 26.

FIRST-CLASS WORKMANSHIP...

Residence over Warerooms.

MEN'S HAND MADE

LONG BOOTS,

—AT—

Lottimer's Shoe Store.

We Have on Hand a Large Stock of..... Men's Long Boots,

—In—

Cowhide, Kip and Calf

Also a few Pairs of Men's Driving Boots,

—At—

Lottimer's Shoe Store.

WE CAN PLEASE YOU.

SLEIGHS AND PUNGS

of Every Description, at Lowest Prices.

JOHN EDGECOMBE & SONS,

Manufacturers of Fine Sleighs, Carriages and Hearses,

YORK ST., FREDERICTON, N. B.

Dry and Tarred Paper.

300 ROLLS Dry Sheathing Paper, 200 Rolls Tarred, do; 100 rolls Three Ply Roofing Felt, 4 Tons Genuine Elephant White lead in 25, 50 and 100 lb. kegs; 16 barrels Raw Linseed Oil, pure, 1 barrel Bleached Shellac, 1 barrel Orange Shellac. Just received and for sale at rock bottom prices.

R. CHESTNUT & SONS.

Guns! Guns!

GUNS, Rifles, Wads, Powder, Shot, Caps, and Ammunition of all kinds. We have a full Stock, Prices low. Call and leave your orders.

R. CHESTNUT & SONS.

SURE — Grip Steel Tackle Block.

THERE is always something new coming up, and we have a steel block or set of blocks, which will hold a load at any point—the heavier the load, the better the grip—without fastening the running part of the rope.

The blocks are made of steel, the lightest and most durable of all materials obtainable for this purpose. We have different sizes, the smallest will lift 600 pounds and the largest 4000 pounds.

FOR builders, machine shops, foundries, stone and marble works, saw mills, butchers, telephone companies, on railroads and so forth, the Sure Grip Steel Tackle Block cannot be surpassed.

For sale by

R. CHESTNUT & SONS.