THE HERALD.

VOL. VI., NO. 50. | FREDERICTON, N. B., SATURDAY, NOVEMBER 16, 1895. | $1.00 PER YEAR.

HOTELS.

QUEEN HOTEL,

Queen Street, Fredericton, N. B.

THIS HOTEL has been REFITTED AND PAINTED IN THE MOST ATTRACTIVE STYLE. AN ELEGANT GENTLEMEN'S PARLOR, OFFICE, and BEAUTIFULLY DECORATED DINING ROOM on Ground Floor; PERFECT VENTILATION and SEWERAGE throughout; LARGE and AIRY BEDROOMS; COMMODIOUS BATH ROOMS and CLOSETS on each floor; and is capable of accommodating ONE HUNDRED GUESTS.

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Fredericton, May 6th, 1893.

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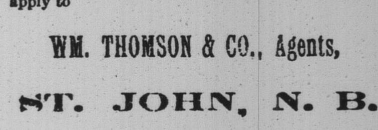

CANADIAN PACIFIC RAILWAY

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ARRANGEMENT OF TRAINS

In Effect Oct. 6th, 1895.

LEAVE FREDERICTON.

EASTERN STANDARD TIME.

5.50 A. M.—Week days for Woodstock and points North, via Gibson.

6.00 A. M.—Week days for St. John, St. Stephen, St. Andrews, Houlton, Woodstock, and points North; Bangor, Portland, Boston, and points West and South.

10.55 A. M.—Week days for Fredericton Junction, St. John and points east.

4.00 P. M.—Week days for Fredericton Junction and St. John, Vanceboro, Montreal and the West, via the Short Line. Bangor, Portland, Boston, etc.

ARRIVING IN FREDERICTON FROM

St. John, etc., 9.05 a. m., 1.30, 7.10 p. m.
Bangor, Montreal, etc., 1.30, p. m.
Woodstock and North, via Gibson branch, 5.40 p. m.

D. McNICOLL, *Gen. Pass. Agent,* MONTREAL. | A. H. NOTMAN, *District Passg Agent* ST. JOHN, N. B.

SOME EXTREME VIEWS.

Expressed by the Evangelists on the Subject of Dancing.

THE MEETINGS SUNDAY WERE MORE CROWDED THAN EVER.

Twelve Hundred Women Laid Hold of One Man at the Methodist Church.

The meeting opened by the singing of hymn No. 63 by Mr. Crossley, the choir joining in the chorus. After prayer had been offered by the Rev. Mr. Hunter, the choir sang hymn No. 245, and this was followed by prayer from Rev. Mr. Freeman. Rev. Dr. Brecken then made a short address, after which the collection was taken up.

Mr. Hunter announced the programe that had been arranged for the remainder of their stay, and said that their farewell meeting was to be held next Thursday. He feelingly remarked that Fredericton was securing a big hold on their hearts, and that they would always hold it in loving remembrance.

Mr. Hunter took for his text Luke XV. 11, "And he said, a certain man had two sons." It is very unfortunate to have pered and spoiled. He liked the old fashioned families of ten and fifteen best, and did not think much of these new fangled families, consisting of one or two sickly children. If there are only two children in a family, one is sure to be spoiled. It is the easiest thing in the world to spoil a child. Do everything for it, and let it have everything it sees, and your boy and girl will grow up worthless The reason so many city boys are going to destruction is because they have nothing to do. Boys, if you have found the Lord in these meetings you have got your fortunes. You fathers that have got sons, don't spoil them; don't allow them to run around the streets with other bad boys and girls.

Mr. Hunter said it was a dangerous thing to leave a boy, especially if he is a little fast, too much money. He had made up his mind never to leave his own boys much outside of an education. You who have accumulated wealth by hard work and industrious habits, is your boy such a niny that you must leave him $50,000? If he doesn't go the devil it will not be your fault. You take a boy and give him twenty-five or fifty thousand dollars, and thrust him out in the world, and he is certain to go to hell. You millionaires, your boys are waiting around for you to die. Do the right thing by your boy, but never let him know that you are going to leave him a great big fortune, for it will ruin him. When he attended college he always found that the laziest and most good for nothing students were the rich men's sons. The poor boys who were given to understand that their college course had to be finished in a certain time, or not at all, were generally the ones who did the work. He wouldn't give a snap of the finger for the little white handed fellows. He advised the girls not to be afraid of the hand that was soiled by labor.

Mr. Hunter, before closing, spoke of a man who had established himself in business in the States, and claimed to fear neither God, man nor the devil. Ministers and others frequently remonstrated with him for working on Sunday, but it was of no avail. One day his boy was bitten by a rattlesnake, and he sent for the minister, and when he came he offered up a prayer, and it was this: "Oh Lord, I thank Thee for snakes. Now send one to bite this boy and that boy, and a great big one to bite the old man." It takes something like that to bring people to their senses.

At the conclusion of Mr. Hunter's address, Mr. Crossley sang beautifully "How far is it called to the Grave?" Mr. Hunter then asked the prayers of God's people for

A brother;
A professional man;
Two brothers and four sisters;
Two brothers who are unsaved,
A man who is addicted to drink,
A daughter and four sons;
A dear mother who is unsaved, also three brothers;
Four brothers and two friends;
A father who drinks, also a church member who is not a Christian.

Mr. Crossley spoke from Judges III 20, "I have a message from God unto thee," he first class he would speak to was the young men. He was thankful to God that many young men kept as pure as their sisters, but there were a great many others who did not. They should begin this very hour and take heed of their ways, and their ways would become clean and they would be consecrated to God. A majority of the young women around here are good. The glory of any woman or girl is to have Christ enshrined in her heart; that is the highest aim she can hope for.

He had a message from God to the parents. Bring up a child in the way it should go, and when it gets old it will not depart from it. You may talk to the offspring as much as you will, and send them to Sunday school, but if you don't practice what you preach your example will be followed. For your own sake as fathers and mothers, for the sake of the people of God, make up your mind to go in a way that you can have your children follow in your footsteps.

He had a message from God to the backsliders. Turn in the direction you once went, and as you went before, come again. If you are a backslider don't try to slink in the back way; but come out as you did before, the people will give you a fresh start and will have confidence in you. You may have been so ungrateful as to go back once, but as a man or woman pray to the Lord and be true to him. Mr. Crossley said he had only known two people to backslide twice; they returned and one of them is now a preacher in the Methodist Church.

There is another class for which he had a message—the moral respectable persons who think if they made a stand it would bring disgrace on the church members He had a great deal of sympathy for men like that, but he was never afraid of those persons bringing dishonor on the cause of Christ.

He had a message for the man who is addicted to drink. They sing "I won't go home till morning," and give their white money for red rum, and get the blues for nothing. The bible emphatically states that anyone who is not a total abstainer is a fool. What do you think of a man who earns money and then gives it over for a thing that will do him no good or any of his family? When you earn money don't allow anybody who makes their money by selling distilled damnation to take it out of you. Oh, men, heed Gods words and look not upon the wine when it is red, and if there is a woman here who tampers with strong drink, make up your mind for the sake of your husband and offspring that you will never touch the accursed stuff again.

At the close of the regular service the usual after meeting was held.

A very large and fashionable audience gathered at the Methodist church Saturday evening to listen to addresses from Evangelists Crossley and Hunter on the evils of the modern dance. Despite the inclement state of the weather, the big edifice was packed to the doors. Every word uttered by the speakers was listened to with the closest attention. Miss Jennie Perkins presided at the piano, and the music rendered by the choir was of a high order. One of the features of the evening was the singing by Mr. Crossley of "One Hundred years to Come," a beautiful hymn composed by H. L. Spencer of St. John, and set to music by Mr. Crossley himself.

Rev. Mr. Hunter then addressed the meeting, taking for his subject The Modern Dance. After a few introductory remarks, he read to the audience ten reasons why people should not dance, which had been handed to him by a young lady. He then referred to dancing as spoken of in the bible, and said there was no instances were it was found that the sexes had danced together. It was not the custom among heathens in their war dances, and it was necessary to come down to Christianity to find

People Hugging each Other

as they do in the modern dance. How many of you modern dancers ever dance before the Lord. We are told that David danced before the Lord with all his might, and some of you modern dancers dance before the devil with all your might. Do you ever try to praise the Lord after your return home in the morning from the modern dance? I am now speaking of the religious dance as we find it chronicled in God's book. Some people quote from Ecclesiastices iii.: 4, and say there is a time to dance. The bible also says there is a time to *kill*, but God does not want you to do that. If there is a time to dance, I would like to find out when that time is so that I may do it. I want to find out if it is when death is in my home. I want to know what part of the year it is right to dance. You say we should not dance on Sunday. Some of you Episcopalians say we should not dance in Lent. Why, bless you, I would just as soon dance in Lent as any other time. There is nothing in the bible against dancing in Lent. If you don't want to dance in Lent, don't dance out of Lent. I want to find out what time in the season I am to dance. I want to find out if it is when

A Great Revival is Sweeping Over the Land.

The speaker after some further remarks on this line, asked the girls if they ever remembered of being at a dance where there was a bar-room in close proximity to the ball-room. The young men would be constantly going to and fro, and if there was no whiskey to be had in the building, they sent out for it. They would fill themselves with liquor, and when they returned to the ball-room they would be eating cloves. Girls, don't you know what that means? Never give your hand in marriage to a man who tampers with strong drink. Say, "The lips that touch wine shall never touch mine," and teach these young fellows a lesson.

Now I come to the modern dance. God have mercy on the mother who sends her poor little daughter to a dancing school to learn to dance. The speaker then gave a description of the modern dancing master, and said that he would just as soon have the arms of an ourangotang around his daughter as the arms of one of these men. If you have any religious sense never think ot sending your boy or girl to a dancing school.

Mr. Hunter then went on to say, that people should do nothing that would impair their health. Going and returning from dances with a ball dress on was injurious to the health. He instanced a young lady in the west whom he had danced with frequently when a boy. She contracted a cold one night when returning home from a ball, and a few months later was laid in her grave—a victim of the modern dance.

People should do nothing that entails extravagance and needless expenditure. He had known people to spend $100 in order to

Get Their Daughters Ready for the Ball

and all for the sake of keeping in society. Did you ever see a ball dress? Their was nothing more disgraceful this side of heaven. If you were to walk down street with a ball dress on half the people in town would run after you. No woman who has any regard for herself should be found with such a dress on in the ball room. He did not claim that every woman was bad who went to dances though some appeared to think he did. There are just as pure women go to dances as my wife and your wife.

There are men who attend dances, who can be tracked right from the bad house to the ball room. There may be villians of the deepest dye and fiends incarnate yet that man comes and dances with you. A man once told me that he had attended dances all over Canada and his chief aim had always been to ruin young girls. If a fallen woman was to go to a dance you would make an awful time, but the man who has been with that woman can come and put his arms around you and nothing is thought of it.

Mr. Hunter in closing his powerful address warned those present to do nothing that would

Damage Their Spirtual Life,

and to do nothing that would bring reproach on the cause of Jesus Christ. Some persons say, "I am going to dance, and am going to get to heaven." If there is a side door you might stand a chance but you will never be among those that enter by the golden gates.

Mr. Crossley on rising said he would confess at the outset that he knew what he was talking about as he had been a dancer for years himself. He was only going to speak about the parlour dance, which some people in the churches thought all right. His text was found in 2nd Timothy, verse 2 and 7. He said he would like to examine a few reasons that people assign for dancing. Some people say that we must have some amusement. But surely they don't call dancing a recreation. Judging by a person's looks the next morning, it is more of a dissipation. Some people say you might as well dance as indulge in those kissing plays or in slandering your neighbors. Others again say that if you don't dance you cannot get into society. The best society in this city don't dance. The so-called upper ten is not the best society. These persons are not the bon-tons, and if you want to associate with the best society don't run after the upper ten. You say "Our church is not opposed to dancing." Any person who says that slanders his church, and you ought not to slander the church you love. Every church that is represented in this city

Is opposed to Dancing.

Mr. Crossley, in support of his statement, read extracts from the utterances of leading prelates in the Roman Catholic, Episcopalian and Presbyterian churches. As far as the Baptist and Methodist churches were concerned, nobody has any doubt as to their attitude upon the question—they are one in denouncing the dance.

"What are we to do for amusement?" some people ask, "if we don't dance and play cards." Get more brains. You will then be able to do things that will amuse you without resorting to the light fantastic. Let the evening be shorter. It is wrong for people to go to parties and remain till 2 or 3 o'clock, whether in dancing or not.

Mr. Crossley then went on to speak of the effect dancing had upon the influence of a Christian. If a Christian danced it gave others an excuse. The higher their position was in society, the more potent would be their influence, and there was a

Great Responsibility resting upon Them.

He did not think a real Christian would want to dance. Take a person who has been a great dancer, as soon as he is converted he has no desire to dance. You say you know a professing Christian who dances, so do I, but would you like to have such a person pray for you to-night, if you were dying. No, you would want a person of another kind.

The speaker next dealt with the question of propriety in dancing. If it is an impropriety to have your arm around a lady's waist in the dance, it is an impropriety in the promenade. If it is not an impropriety in the dance, it is all right in the promenade. If you were to do it in the promenade it would not be long before a husband or big brother would come along and kick you out. If it is such a gross impropriety while standing at the window, it is certainly as gross an impropriety in the dance.

The question of pleasure in dancing was next dealt with by the speaker. If there was any pleasure in dancing, ladies would dance together. You gentlemen would just as leave

Eat an Egg Without Salt

as dance with a man. You ladies could dance together to your hearts content, but it would not take much to content you. If it was pleasure in dancing they were after, brothers would take pleasure in dancing with their sisters, and husbands with their wives. If there was pleasure in dancing, the square dance would be just as popular as the round dance.

"Is there any harm in dancing," is sometimes asked. Now suppose we were to get up a dance at the parsonage, Mrs. Tippett will not object, and the first ladies in the church, and leading members of all the churches would be there. Suppose we danced until one o'clock in the morning, and then after closing with the benediction, went forth and told everybody what a good time we had had? There is no one here but would be

Condemning such a Proceeding.

If it is wrong for us, it is wrong for you. There is no law in the Bible for a preacher or church member that will not apply to anyone else. The dance is wrong because it has caused so many Christians to backslide; because it has kept so many from coming to the Saviour. A leading priest of New York says that he has learned from confessions that 19 out of every 20 who have fallen from virtue, ascribe their downfall to the dance. When the question is asked, "Is there any harm in the dance?" the answer is, "By their fruits ye shall know them."

In closing Mr. Crossley made a powerful appeal to Christians not to indulge in dancing or do anything that would lessen their influence for good over others.

Sunday's Meetings.

Mr. Hunter addressed over 1200 women in the Methodist church at 4 p. m. A DAILY HERALD reporter took a look into the church about the time the service was to open and found the building packed to the doors, and Mr. Hunter was the only male in the gathering. It is understood that even the organ blower was in petticoats. The reporter did not dare to face the black looks which greeted his arrival, and made a hasty exit.

At the City Hall Mr. Crossley addressed a meeting of 1000 men. He spoke of Mysteries in the material and spiritual world, taking as his text 1st Timothy, 3 and 16—"Without controversy, great is the mystery of Godliness." After treating exhaustively of material mysteries, which men cannot understand, he discussed some great mysteries of the spiritual world—(1) The existence of God; (2) The incarnation of Christ; (3) The atonement of our Saviour; (4) The regeneration of the human heart. The sermon was one of Mr. Crossley's ablest efforts, and his audience was most attentive and interested.

At the Methodist Church in the evening there was not standing room, so large was the crowd of people. Nearly one quarter of Fredericton's entire population being under the one roof. Mr. Crossley sang "The Holy City;" with good effect. Mr. Hunter read from Genesis 28th and 10th of Jacob's ladder dream. The ladder of the Christian said he, is Jesus Christ; its foot rests in the Rock of Ages, its upper end leans against the battlements of Heaven and it has ten rungs—(1) Repentance; (2) Faith; (3) Trust; (4) Gratitude (5) Prayer; (6) Praise; (7) Patience; (8) Inspiration; (9) Work; (10) Glory. It was a bright address, as all of Mr. Hunters are.

After Mr. Crossley had sung My Mothers Prayer, he spoke half an hour from Matt. 22d, 21st, Render unto Caesar the things which are Caesar's, and unto God the things which are God's. He addressed himself particularly to business and professional men and laid down ten maxims.

Maxims.

(1) Have some business, trade, or profession.
(2) Do not merge your manhood into your business.
(3) Do not confound the inconsistencies or hypocrisies of professing Christians with Christianity.
(4) Do not separate common honesty from Christianity.
(5) Do not identify common honesty or morality with the religion of Jesus Christ.
(6) Do not allow the inconsistencies of professing Christians to stand between you and Christianity.
(7) Do not separate business from religion.
(8) Do not think that you cannot be a consistent, professing Christian, and at the same time be successful in business.
(9) Do not fail to enter into partnership with the Lord.
(10) Do not build your hope of heaven on present good intentions, and neglect present decision.

HIS BIRTHDAY EVE.

Made Very Pleasant for Mr. H. G. Winter by the Members of the 71st Band

Presentation and Addresses.

The remarkable progress and efficiency of the 71st Batt. band, since Mr. H. G. Winter became its leader, has been remarked by everybody. It is now a musical organization in which every citizen has reason to feel a pride, and the officers and men of the Battalion, are especially gratified, that they have now a band in their service which ranks among the best. The members of the band have worked most diligently during the past summer, and under the lead of Mr. Winter have made such advancement as only the right kind of talent, steady practice and wise direction could have accomplished. The boys naturally are pleased with themselves, and they are more than pleased with Mr. Winter. The latter sentiment they took occasion to emphasize Friday night, and leader and all feel good with themselves after it. It was the Eve of Mr. Winter's birthday (which, we THE HERALD will not disclose) and he was spending it with the band in their regular weekly practice, without any thought that he was to be the central figure in a very interesting affair. After the boys had put in a good hour's, work Sergt. Wm. Clarke requested intermission, and Major Loggie, president of the band committe. Capt. Perkins, Capt. Boone and Lieut. Gray, who had been concealed somewhere about the room, made their appearance. Major Loggie addressing Bandmaster Winter said he would like to offer a few remarks. He and the other officers of the 71st Battalion had been very much pleased with the excellent progress the band had made under Mr. Winter's leadership, and he wished to express on their behalf the confidence and esteem in which the band and its leader were held. He also desired to speak for the members of the band especially, and to say that they too shared in the respect for their leader's efficiency, industry and kindness in bringing the band to its present excellent condition. Major Loggie then on behalf of the band presented Mr. Winters with a very handsome leader's baton of ivory, set with pearls, and an elegant nickel plated telescope music rack.

Mr. Winters was quite surprised and quite overcome by this exhibition of thoughtfulness and generosity of the boys, and after he had forced down a very large lump that had gathered in his throat and subdued his thumping heart, he thanked the gentlemen most cordially for their very handsome gifts. He had only tried to do his duty, and felt gratified if his efforts to bring the band to a higher state of efficiency had been successful. He was proud to be the leader of such a sober, diligent, and capable lot of young men as composed the 71st Batt. Band, and while he did not himself feel competent to wield such a handsome baton—it was good enough for Sousa himself—he would try to deserve all the kind things which Major Loggie had said about him.

Three hearty cheers were then given for the bandmaster at the call of Major Loggie, and the boys in return greeted the Major with a vigorous dose of the same.

All present, on the invitation of Geo. Winter, repaired to his father's residence where Mrs. Winter, who had been let into the secret, had an elegant supper prepared for the visitors. Poor Mr. Winter had another surprise when he found his good wife in the scheme to so heartily celebrate his birthday eve. It is needless to add that the boys did full justice to the excellent things from Mrs. Winter's larder, and after supper the party spent an hour in the parlor, where a musical programme was carried out. Bandsman Geo. Winter played a euphonium solo, Harry Lipsett a cornet solo, and snare drummer Geo. Parker gave a song to the piano accompaniment of Bandsman Wilkes. The entire evening was very pleasantly spent.

A WELL KNOWN LADY.

Died at Maugerville Yesterday of Paralysis.

Mrs. Geo. F. Miles, relict of the late Rev. Geo. F. Miles, a Baptist clergyman who was well known throughout the provinces of New Brunswick and Nova Scotia, died Sunday morning at the residence of her brother, Geo. C. Miles, of Maugerville. The deceased lady, who resided at Amherst, N. S., came to Maugerville last summer to visit her brother. Shortly after she was seized with paralysis, and has been confined to her bed ever since. Last Friday she had another stroke, and remained unconscious up to the time of her death, which occurred at 6 o'clock yesterday morning. Deceased was a native of Maugerville, and a daughter of the late — Miles, of that place. She was 68 years of age, and leaves a family consisting of four sons, and two daughters. Her son, Neal, of Amherst, was with her at her death; and her daughter, Helen, who is well and favorably known in musical circles in this city, was also at her mother's bedside. Another daughter is the wife of Rev. T. A. Blackadar, of Great Village, Nova Scotia, who was some years ago pastor of the Baptist Church, at Keswick Ridge, in this county.

Mrs. Miles was a sister of the deceased wife of Charles Harrison, M. P. P., for Sunbury. She was a lady of a very kindly disposition, and had a great many friends who will sympathize with the family in their bereavement.

The remains were taken to St. John, this morning, by steamer David Weston, and will be sent to Amherst for interment to-morrow.

Roadmaster McKay should take a hitch in his clothes and look after the asphalt crossings, which are covered with mud, and almost impassable. He should see also that the men who are digging the jail sewer, level things up as they go along, The diggings have been left on the St. John and Brunswick crossings to the depth of several inches. The Squire gets a generous salary, and should hustle a bit more lively.

This has been a great year for turnips, and the biggest yield we have heard of was on the farm of Thos. Gray at Kingsclear. This gentleman has housed over 3,000 barrels. Speaking of turnips the St. Andrews Beacon observes: "A York county farmer is astonished because one of his turnips scaled 19¾ lbs. It is only when a 30 lb. root is unearthed that a Charlotte county man expresses surprise."

A CLERICAL BUSYBODY.

Rev. Mr. Maider, Accused of Opening Other People's Letters, Has Joined the Exodus.

(St. Andrews Beacon.)

Rev. H. E. S. Maider, late of Bayside, Charlotte Co., has taken Horace Greeley's advice and gone west. If what the gossips of this neighborhood say of him is true, he took his departure from Charlotte County none too soon.

Mr. Maider's first experience in this county began in St. George, where for a time he presided over the Baptist church. An excellent musician, possessing a good voice, his church soon became a very attractive spot for old and young, and it was thought that his labors would be singularly blessed. But it was not long before the people began to tire of him.

He was a Busybody

and interfered with matters that did not properly come within his sphere. In a few months there was a division in the congregation, and week by week this breach widened. Though he was importuned by friends of the church to resign his pastorate before the congregation would be entirely broken up, he for a long time refused. Finally matters reached a crisis, and one Sunday morning, when he attempted to enter the church, he found the doors locked and barred against him. Not until then did he consent to hand in his resignation.

Then he was assigned to the charge of the Baptists at St. Andrews and Bayside. But his record as a church-divider had preceded him, and though he made desperate efforts he was unable to gather a congregation in St. Andrews. He had better luck at Bayside. When he entered that field the Baptist church was very much out of repair and very much in need of a an organ. Mr. Maider

Threw Off His Coat

and assisted the male members of the congregation to make the necessary repairs. Then, with his own hands, he built an organ, and a very good one it was pronounced by those who were competent to judge. His industry and energy, coupled with his musical qualities, gained for him the good will of the people of all denominations in the locality. Then, too, he was a marriageable man, and this fact helped to strengthen him in certain quarters. Scarcely had he secured the confidence of his people, however, than his meddling traits began to develop themselves. His shafts appeared to be directed against one young man in particular. For some reason, best known to himself, he seemed to want to get this young man out of the way, and once or twice suggested that he should strike out from the farm.

Mr. Maider was an inmate of the same house, and was frequently in the habit of driving into St. Andrews and securing the mail for the household. It is alleged against him that he opened letters addressed to this young man. Some of these letters were sent by the young man's sister, who resided in Portland, Me., and some by his sweetheart, who was a resident of Fredericton Junction. It is stated that he also answered some of the latter's letters. His object appeared to be to break up the correspondence between the two, and possibly he might have succeeded had not the young man paid a visit to his finance. He

Was Shown one of These Epistles

and at once recognized the hand writing as being that of his clerical enemy. On one occasion, his sister thought she would try the experiment of sending her brother a letter within a pamphlet, as letter mailed to him by the ordinary channel had failed to reach him. This time he got the letter, and in a few days afterwards he also got an official letter from the postal authorities in Maine, stating that complaint had been made that he was receiving letters in an illegal manner. He replied to the letter detailing the circumstances, and asking the name of the informant. Mr. Maider's name was given.

To the Beacon, the young man stated that for a long time he did not know who was opening his letters. When he received them (those he did receive) they always showed evidence of being opened as if with a knife. He gave orders to the postmaster to allow no one to get his mail but himself or Mr. Maider. At that time he did not dream that his pastor

Would be Guilty of such a Trick

as tampering with the mail. But, notwithstanding this precaution, his letters still continued to come to him in a mutilated state. Some that were sent him by his sister he did not receive at all. He then began to suspect his clerical messenger. He did not care to say anything until he had some better proof than a mere suspicion. Returning from the Provincial rifle match at Sussex, he got off at Fredericton Junction to visit his lady friend. Then is was that his suspicions were confirmed, for she showed him letters in Mr. Maider's hand-writing, containing reference to matters that he would not have known had he not perused her letters. He brought these letters to Bayside with him and confronting Mr. Maider with them he openly accused him of having been the person who who was tampering with his mail. The clergyman was astonished, and stoutly denied the accusation.

This was on the 27th of August. The following day he took his team and drove away. He returned in a week or two afterwards, removed his effects to a neighboring house, and then, without paying his board bill, quietly drove off again, no one knew whither. Not until he wrote from Boston to the party in whose house his effects were stored, did the Bayside people know where he was. He stated in his letter that he had driven all the way to Boston and that his horse was very lame. He also gave directions with regard to shipping his furniture.

If Mr. Maider is innocent of the charges laid against him he should at once return to Charlotte county and refute them. If he is not, then he has acted wisely in getting away from it as far as he can.

Robert Wheary, an old colored resident of Keswick Ridge, died at that place Friday at the advanced age of 96 years. Deceased was a native of Mouth Keswick, but had resided at the Ridge for over fifty years. He had always enjoyed good health up to a few days before his death. He lived with his brother, David Wheary, and leaves no family.

A Wiarton, Ont., gentleman in writing to John Edgecombe & Sons for cuts of their sleighs, observes that he understands this enterprising firm are the best manufacturers in that line in the maritime provinces. They have also an order all the way from British Columbia for a dog cart, and several from New Glasgow, N. S.

The Shogomoc lumber company are running their miil at Shogomoc at full blast.

NEWS ABOUT TOWN

Social, Personal and General Occurrences of the Week.

CRISP AND TO THE POINT.

The curlers are going to erect a new coal shed adjoining their rink.

Ald. Everett, has again resumed the management of Long's Hotel after a rest of three years.

The roof of No. 1 engine house is receiving a coat of paint. Alex Thompson is the artist.

While the R. R. C. I. pay 3.44 cts per loaf for their bread, the bakers charge the citizens, 7cts. per loaf.

The repairs on the Hill & Berry wharf are progressing fine. The contractors for the work are Messrs. Anderson and Gay.

R. A. Estey is loading 60,000 superficial feet planed hemlock boards on the cars to be forwarded to Carleton, St. John.

Charles Minue, of Gibson, is at work at No. 4 hose station, tearing down a rear petition to enlarge the main room of the building.

Mr. Brittain of the Normal School is to deliver the next University lecture, Nov. 19th. Subject—The aims, means and methods of education.

It is reported that Charles Atherton, the well-known dealer in second-hand clothing, is endeavoring to purchase Ald. Rossborough's rubber coats.

The friends of the genial Mr. Mott, M. P. P., will sincerely sympathize with him in the loss of his infant child, who died Saturday, aged three months.

Schooner Joe, from Fredericton for the Sound, with a cargo of lumber, which has been windbound in St. John Harbor for about a week, sailed on Saturday.

Messrs. Hunter and Crossley go from here to Charlottetown, thence to Amherst and Halifax, sailing from the Nova Scotia capital for Bermuda, January 12th.

Dr. Vanwart missed his footing while alighting from his carriage a few days ago, and fell heavily against one of the wheels, resulting in injuries which have since confined him to the house.

"Pickle" Jones, who went to Calais for his health a short time ago, returned to the city Saturday evening, with his countenance badly disfigured. He claims to have met with a railway accident during his absence.

It is Chalmers Turner who has opened up a general grocery business in the store formerly occupied by Edward Segee, opposite St. Ann's church. Mr. Turner is a popular young man and will doubtless command a good trade.

Miss Ida J. White, eldest daughter of Moses White, died at her home at Marysville Sunday morning, of consumption. The deceased was well known in Fredericton as kookkeeper for some time for D. McCatherin, and had a large circle of friends who sincerely regret to hear of her early death.

The Halifax Echo in noting Hon. H. R. Emmerson's recent visit to that city observes that. He is one of the ablest of the public men of Canada and one of the most popular, his whole-souled characteristics and his generosity endearing him personally to everyone with whom he comes into contact.

The rains of Saturday and Sunday brought great joy to the hearts of the lumbermen, and there is every probability that the 25,000,000 of lumber, hung up between here and Bristol will be safely landed in the Fredericton booms before the end of the present week. Messrs. Randolph & Sons telegraphed to Woodstock this morning, for the condition of the river at that point, and received a reply, stating that the river had risen fully two feet, and that Fred. Moore, the corporation driver left for Bristol this morning with forty men, confident that he will bring the logs down this week.

The water here has risen nearly two feet, and unless cold weather sets in unusually early, the Boom Company will be able to handle a fair proportion of the hangup, possibly 10,000,000 of it.

The Telegraph learns from the agent of a large life insurance company, that the late Byron G. Taylor had his life insured for $122,000. Of this sum, $72,000 was straight life insurance, and $50,000 accident insurance, which by the will of the deceased, will be about evenly divided between his wife and child.

The cut of logs on the upper St. John this winter will be considerably larger than that of last year. The cut on the St. John above the Grand Falls will total about eighty millions. About twenty-five millions will be got out on the Tobique, which is larger than last year's cut. The cut on the Aroostook will fall short.

GOOD RIFLE SHOOTING.

The Fredericton R. R. C. I. Defeat Their Fellow Soldiers of St. John's, Que., by a Big Score.

On Saturday afternoon, a team of ten men from No. 4 company of the R. R. C. I. in this city, and a team from No. 3 Co., of the same regiment at St. Johns', P. Q., had a telegraphic rifle match on their respective ranges. The distances were 200, 500 and 600 yards, seven shots at each, and the result of the match was a great victory for the Fredericton team. It succeed in piling up the handsome score of 861 points, an average of 86 per man, against 674 for the Quebec team.

Although the weather in this city was very disagreeable for a shooting match, this was offset somewhat by good light and a steady wind. The rifle used by both teams was the Martini-Metford, with which the men of the Royal Regiment are armed. Lieut. Jas. Fraser of the 8th Hussars, was range officer for the Fredericton team, and attached non-commissioned officers acted as register-keepers. Following are the scores:

				Total.
Sergt. Walker,	31	30	32	93
Sergt. Fowlie,	31	32	28	91
Sergt. Duncan,	30	31	26	87
Corp. Offen,	30	34	27	91
Corp. Shaw,	30	25	27	82
Corp. Byers,	27	29	22	78
Pte. Garvey,	29	30	29	88
Pte. Spinney,	30	29	27	86
Pte. Cotterell,	33	29	19	81
Pte. Curtain,	31	30	23	84
			Total,	861

It will be observed that the shooting was very steady, only one of the team going below 80. It is not yet known whether a return match will be made.

A SUNBURY PRISONER.

Prefers to Remain in Jail to Paying His Debts.

Elbridge Yerxa, of Sheffield, Sunbury county, has been in jail at Oromocto, for over 11 months for debt, and is likely to be there some time yet. He was put there on an order of Judge Steadman for non-payment of a judgment obtained in the Sunbury county court, by Geo. A. and Alfred A. Treadwell in Nov. 1894. His term of imprisonment was for one year, and would have expired Dec. 1st next but for certain contingencies yet to arise.

Mr. C. E. Duffy, on behalf of the plaintiffs, obtained an order from Judge Steadman for his examination under the provisions of Sec. 20. chapter 38, Con. Stat. Mr. Yerxa appeared this forenoon, before Judge Steadman, in charge of Sheriff Holden of Sunbury, and was put on the stand to testify as to the condition of his financial affairs. Upon examinntion, he disclosed that he had a balance to his credit, deposited in the Dominion Savings bank here the sum of $84, which is just about the amount of Messrs. Treadwell's judgment with costs. This amount he says he had at the time of his imprisonment and gave his reason for going to jail in preference to paying the debt, that if he had been forced to pay that money out, it would have sent him to the lunatic asylum.

He required the money to dig his grave and pay other funeral expenses, and he had in contemplation to put an end to himself at the close of his term in prison, but it is thought that he will have to postpone his self destruction for at least another year, as a more recent judgment is hanging over his head, and the plaintiff intends obtaining a similar order from Judge Steadman to take effect when Mr. Duffy's order expires.

Yerxa went back to the Burton jail with the Sheriff, remarking before he left that a breath of fresh air felt very good this morning. The prisoner is about 35 years of age, and is unmarried. The original debt to the Treadwells was for rent of a piece of land for gardening purposes at Upper Maugerville.

WELL DESERVED PROMOTION.

A Fredericton Boy's Success in the American Express Co.'s Employ.

Chas. H. Hawthorn, brother of Deputy Sheriff Hawthorn and J. H. Hawthorn of this city, who entered the service of the American express company in this city some years ago, recently received well-deserved promotion. Mr. Hawthorn went on the train after leaving Fredericton; he was next stationed at Vanceboro, and for the past two or three years has had charge of the Bath, Me., office. Now he has been transferred to Lewiston and Auburn, two twin Maine cities, with a united population of 40,000 people. The position is one of the most responsible in the company's service. Mr. Hawthorn has twenty-five trains to attend to daily, and that he has been placed in so prominent a place, is evidence of the company's confidence in him as an active, hustling young man, fully alive to his employers' interests. THE HERALD is always glad to to hear of a Frederictonian's success, and especially congratulates Charlie on his well-deserved promotion.

SEIZED WITH PARALYSIS.

Mrs. Hannah McLeod Had a Stroke and Fell Downstairs.

Miss Ogle, who resides with her aunt, Mrs. Hannah McLeod, on King street, while about her housework as usual on Saturday evening, was startled by a noise in the front part of the house, which sounded like some person falling downstairs. She at once ran into the hall and was horrified to find Mrs. McLeod lying helpless on the floor at the bottom of the stairs, in a doubled up position. She at once summoned Dr. Seery, who when he arrived, found on examination, that the old lady's left side was paralyzed, and she was badly bruised about the head and face. He thinks that she was seized with paralysis when about to descend the stairs, and losing control of her limbs, had tumbled down the whole distance. Everything was done to make the injured lady as comfortable as possible. The Doctor is of the opinion, that but for the paralytic stroke her neck would have been broken by the fall. Mrs. McLeod is in the neighborhood of 90, and her chances of recovery are considered slim.

Chatham, which like Fredericton, has been experiencing a wave of Scott act prosecution, is not yet altogether dry, according to the World, which says, "there is plenty of the poorest quality of gin for sale in town at 75 cents a bottle, and those who don't know where to buy it can feadily get it bought for them."

Joseph Moore is putting a new fence around his residence on Westmorland street. A. Saunderson, contractor, is doing the work.

CONSTANTINOPLE, Nov. 11.—The most terrible accounts are constantly arriving here of massacras and depredations in the provinces, in which the Kurds tribes are said to have perpetrated atrocities more terrible than any before credited to them. The whole districts of Erzeroum and Sofias, the scene of so much bloodshed in the past, have been devasted by the Kurds who have wiped village after village out of existence, and the sword and fire are sweeping over the country. The rioting and bloodshed is said to have been much more serious than any reports previously made.

CHICAGO, ILL., Nov. 11.—Lin Dock Dunn, a Chinese laundryman was shot and killed yesterday by the father of a young girl whom he had tried to assault. It appears the young girl had been sent to the laundry to get some washing that had been left there. The Chinaman attempted to take liberties with the girl who had a hard struggle to escape. She reported the matter to her father, and the enraged man at once went to the laundry and shot the celestial dead.

ATLANTA, GA., Nov. 11.—Lewis Jefferson, who last Tuesday night attempted criminal assault on Miss Wilson Frobett, after having been pursued by a posse, was captured and jailed at Chomersville, Ga. He made a full confession. While he was being taken before the magistrate at Argyle yesterday for a commital, the Sheriff was overpowered, and the prisoner taken away and lynched.

PARIS, Nov. 11.—The Figaro, this morning announces that three French warships, have left Cannes for Turkish waters, "prepared to cope with any emergency."

ATHENS, Nov. 11.—A severe earthquake shock has been experienced at Katuna. The inhabitants are panic-stricken.