

ON CONSTANCY.

My dear old fellow, you have been years...

Brought to Justice.

GRACE HENSON'S ABDUCTION.

BY FRANK A. MARSH.

(Continued.)

CHAPTER III.

In one of the Western States, some years subsequent to the events narrated...

There was one person belonging to this band who in no manner participated...

She had no remembrance of another, and her inquiries in regard to her brother...

"I should like to see the pantier," said Maria.

"Yes, it was probably mate to the one that attacked you."

"I don't believe you had a fight with a pantier, or else I should have helped you."

"I don't know," said Maria, "I don't think I did."

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Justice in Alaska.

HOW A NATIVE INDIAN BRAVE MET DEATH.

[San Francisco Chronicle.]

KYAWOCK CANNERY, Prince of Wales Island (Alaska).—A terrible tragedy was enacted at the Indian Village...

At the time she beheld the animal in the act of leaping upon her, she turned to run from the place...

She rushed to the brink, and looking down the dizzy height, saw the pantier struggling in the current...

He was short in stature and hideous in appearance. His coarse, massive head rested on a thick neck...

"Yes, Vocho, it was I; where were you when I fired?"

"How came you there? I left you at the cave when I came away."

"So he sent you away? Did you not see me when the pantier was attacking me?"

"I don't believe you had a fight with a pantier, or else I should have helped you."

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Remnants of OSNABURGS' TICKS and TOWELINGS, JOB LOTS OF Gloves and Hosiery.

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By the Board of Education.

The Board of Trustees of the Board of Education

has the honor to inform the public that

the following conditions and regulations

will be observed in the selection of

teachers for the schools of the city of

St. John, N. B., for the year 1878-79.

1. The names of the persons who desire to

teach in any of the schools of the city

shall be sent to the Board of Education

in writing, and shall be accompanied by

certificates of the several principals of

schools in which they have taught, and

by a certificate of the Board of Education

showing that they are qualified to teach

in the schools of the city.

2. The names of the persons who desire to

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