

Our Statistics.
Correct statistical information is of great importance. Every organized body in the community, whether church or society, association or convention, should have its membership presented to the public in a brief, accurate form, from time to time, so as to prevent misconceptions. Neglect in doing this is often misleading and highly injurious to the interests of the body. For a number of years past it has been my endeavour to procure and preserve the records of the Baptist Churches of these Provinces. These efforts have been but partially successful. The Minutes of the Associations are but an approximation to correctness in this respect. Some of the Associations have made a nearer approach to correct statistics than the others, and their statements may be regarded as pretty reliable.

Each of the N. S. Associations were supplied with a bound volume of their own Minutes which have often been found of much value. Besides these we have, from time to time, been able to furnish brethren with back numbers of the Minutes for historical purposes. It has given me much pleasure to be able to do this.

It is unfortunate that in some cases the Minutes themselves are quite imperfect in respect to the statistical information to be found in them. It is most unfortunate that this is the case with respect to the record of the past year 1884, as found in the last Year Book. It is impossible to ascertain from it what is the number of members and of churches in the Maritime Provinces, and as to the Sunday schools, and various other matters of interest no attempt is made to bring out the facts for the information of the brethren, or the public. These things ought not so to be. There should be great care first with the Clerks of the Churches in giving the correct number of the members, &c. in their letters to the Associations; then the Clerks of the Associations should hold their offices as sacred trusts and forward the results of the letters for publication, properly added together, so that the public may at a glance perceive what is the state of the Denomination in these respects.

We might say much on the importance of these matters, but not wishing to be tedious would beg each of the Clerks of the Associations to see that it is not their fault that there is inaccuracy or defect in the Year Book of the current year. We have forwarded as usual the blanks for the letters to the Clerks of the churches, and large sheets for the Clerks of the Associations and Superintendents of Sunday schools, with the hope that the full information given in the letters may be transferred to them, and so be made available for the Year Book. No effort should be spared to accomplish this object, and that as speedily as possible after the meeting of the Association, so that there may be no delay in supplying the copy for the Year Book.

I have, Mr. Editor, written this now hastily before the letters are forwarded to the Associations, with the hope of inducing the Clerks to see the value of correctness in what goes in said letters.

Yours, &c.,

S. SELDEN.

Death to Sin.

In connection with your series of articles in the MESSENGER AND VISITOR on the subject of "Entire Sanctification" will you permit me to quote the views of Prof. Godet, one of the ablest Biblical scholars of the century. He expresses these views in the course of a masterly exegesis of chapters of 4, 7 and 8 of the Epistle to the Romans, wherein the apostle Paul unfolds this arcane doctrine of the Life or Holiness on earth. I believe that the opinion of Prof. Godet will be found in essential agreement with the conclusions of the series of articles above referred to.

"It was attempted in the religion movement which stirred the church so deeply a few years ago to represent the effect produced on the believer by the death of Christ as a fact achieved in us once for all, existing in us henceforth after the manner almost of a physical state, and as outside of the will itself. From this point of view men speak daringly of a death of sin, as if this were identical with Paul's expression, death to sin. We appreciate the intention of those who promoted this style of teaching; their wish was to bring back the church to the true sources and the full reality of Christian sanctification. But they committed, if we mistake not, a grave and dangerous exaggeration. The message of an absolute deliverance which had been reflected on the eyes of so many souls thirsting for holiness, soon vanishing before the touch of experience, left in them a painful disappointment, and even a sort of despair. The death to sin of which the apostle speaks is a state no doubt, but a state of the will, which continues only so long as it keeps itself under the control of the fact which produced it, and produces it constantly—the death of Jesus. As at every moment Jesus could have withdrawn Himself from death by an act of His own will, so the believer may at any moment free his will from the power of faith, and take up the thread of that natural life which is never completely destroyed in him."

At what point of the Christian life would such a moral event be placed? At the time of conversion? The experience of all believers proves the contrary. At some later period? The New Testament teaches us nothing of the kind. There is found in it no particular name for a second transformation, that of the convert into the perfect saint.

We conclude by saying that death to sin is not an absolute cessation of sin at any moment whatever, but an absolute breaking of the will with it, with its insinuating suggestions, and that simply under the control of faith in Christ's death for sin.

doctrine regarding this death, which is at the foundation of Christian sanctification, seems to me to be this: The Christian's breaking sin is undoubtedly gradual in its realization, but absolute and conclusive in its principle."

As all that so astute a thinker as Prof. Godet says, is worthy of careful attention, I have thought that the above quotation might be of value to your readers.

E. M. C.

Missionary Correspondence.

I do not want your readers to forget about the large and interesting country, away to the west of us, called Jeypore, of which I have previously written, and so must give some account of a tour recently made to it by Rev. R. Sanford and myself. Our time of starting was to have been the 20th of January, but because of the lateness of our Conference and Mrs. Archibald's sickness, we were detained three weeks. This will account for the haste with which we travelled, and also for travelling so much at night.

On the 12th February, Mr. Sandford and I, with a Salm, ten miles west of Bobbili, and within five miles of the foot of what is called "The New Ghaut Road," down which is coming in great caravans, are in length of more than a quarter of a mile in front, loaded with the products of Jeypore and other countries beyond the mountains.

By sunrise on the morning of the 13th, we had begun to ascend, and by ten o'clock we were at a village four miles up, called Rhodavala, which Bro. Church knows very well, as I heard him utter here a crowd of probably over two hundred work people, on all the important topics, about two years ago. The view from the place is grand. Looking toward the immense plain from which we have come, there are villages, from the dimly appearing grass-roofed houses of which the smoke is curling up, there are very many groves of palm, mango, and other fruit trees, also many high hills shooting up from the level expanse around, and I must not forget to mention the stream which goes meandering on its way to Chicacole and the sea. Facing right about, a great valley in the mountains is seen, with here and there strips of cultivated land near a river.

But we must hasten. Having taken food and rest, we set out again and night-fall found us at Sunke, five miles further on, and housed in a good new bungalow, built for the accommodation of the travelling public, as have been most of the others which we found every few miles on the way. Just a few steps from here, when Bro. Sanford was here before, a tiger came at night and killed a bullock.

By four o'clock next morning we were again on the way, thankful that our three pairs of bullocks were safe and in good trim for travelling. When it came clear daylight we set out walking, and continued it for several miles, as we would be satisfied with nothing short of the best possible opportunity to see and enjoy the beautiful mountain scenery. We were not a little amused at the sight of a wild cock, and a troop of animals of the monkey species, weighing probably seventy lbs. each. They were in a grove of trees from forty to sixty feet in height. To see them jumping from tree top to tree top was very interesting. By noon we had made a journey of fourteen miles, and had arrived at Portinghy, a small village in the vicinity of which the land attained an elevation of 4,000 feet, the highest in this part of the Ghats. The twenty-five miles of road up which we have come, winding as it does along the mountain sides, and by the verge of deep precipices and dark ravines, is a marvel of engineering skill. The road is everywhere good, and the ascent is nowhere more than one foot in twenty-two. We are now forty miles from Bobbili, eighty-two from Bimlipatanam, and sixty-four from Kotapand, the out-station of the Bobbili field to which we are bound.

It is Saturday, at 5 p.m., we are on the way again, being determined, if possible, to spend Sunday in Kotapand, twenty-eight miles further on. Having made half the journey we stop for an hour, near midnight, for rest and refreshment. Sunday morning finds us receiving a hearty welcome from a Lutheran Missionary, to the travellers bungalow at Kotapand. Although he has been but five months in the country, he has a considerable knowledge of the Oriya, and has a house almost ready to receive thousands of people, and contains residences of the best government officials of the Jeypore country. In the afternoon, Bro. Sandford conducted a religious service in Telugu, at the home of a Christian Telugu man, who was head-constable in the place. The attention paid by all present to what was said, was good, and at the close many received willingly the truths that were given. We were not a little surprised that a young man who attended that meeting should come to my quarters afterward and purchase a paper's worth of books.

Two of our bundles having returned, the bandy men being afraid of fever, it was with much difficulty that we were able to secure even one handy to take their place. By twelve p.m., on Monday, we had reached Pujariptur, having made a journey of twelve miles. It was situated, as we learned next morning, on the banks of a river, and in the midst of several magnificent groves of trees. Moving on by regular stages we reached Kotapand on Wednesday evening. God would that the eyes of the Christians sparkled with delight, when I tell you that eight long years had passed since they had a visit from the missionary?

No sooner had we got settled in the large forty foot square building placed at our disposal, than a present of rice, ghee, eggs, &c., was sent in by the Dewan, or resident agent of the Rajah of Jeypore. Sautiyavadi, our interpreter and preacher, was active in his efforts to promote the comfort of the whole party, which consisted of Bro. Reimers, the Lutheran missionary of whom I wrote, a preacher from Bobbili and another from Bimlipatanam.

On the following day two religious services were held. A good number of the natives were present and listened attentively to the message delivered, first in Telugu and then translated into the Oriya, by Sautiyavadi, or again spoken first in Hindustani and then translated. In the evening we had a long talk with three men who came with Sautiyavadi. They all appeared to have given much serious thought to the gospel message which they had been hearing, but were not yet ready to give up all and follow Christ. Still it was cheering to know that there was such a good prospect of fruit being gathered at an early day from the labours of our only Oriya preacher who appears, we rejoice to say, to be a noble and useful Christian man.

On the following day, Friday, the 20th, we went to a village seven miles distant, in which was the home of a Christian couple whom I married and baptized at Bobbili last year. The village was poor and the houses very small. We were obliged to find shelter in a shed near a sugar cane press a little way off. The men of the village came out and put more grass on the roof to protect us from the mid-day sun, and helped us to tie up our blankets and quilts inside as a further preventive of "sunstroke."

The Christians brought a present of rice and a fowl, and seemed very glad to see us. In the afternoon we had a good meeting. Several bold Christian books at the close.

We found the road quite unsuited to our large-wheeled bullocks. The natives use only bullocks with wheels about two feet in diameter. On the way back to Kotapand, having forded a river, the bullocks were attempting to clamber up the other bank, when lo and behold, the bandy upset into the river, with our bedclothing and a number of books. We were glad that night to sleep as best we could in the clothing of the day.

Here let me say a word about Kotapand. It is well located in the midst of a level, well-watered and productive district of country of vast extent, and having an elevation of 2,000 feet above the sea level. It has a population of about four thousand, and there are many villages both large and small surrounding it. It was once the residence of a Rajah or King, and, in those days, was surrounded by two immense walls, the remains of which we viewed with much interest.

Perhaps you will be surprised when I tell you that we set out from our quarters on Saturday morning in search of a place to build a mission house. Found a very suitable spot near the high road, a little distance out of the town, and in the evening the Dewan gave us his consent to take all the land we wanted for Mission purposes without money and without price.

God, in His good providence, has already given us a few Oriya Christians to care for and train for Him. The gospel has taken root in the soil here already, as it has not done in the vicinity of either the Bobbili or Bimlipatanam stations. A mission family is needed here now. Why should this work, now so well begun, be allowed to pass into other hands? It is no secret that to this Oriya country, from a Lutheran Theological School in Germany, one or more missionaries are to be sent each year, and that already they are planning to occupy Kotapand as one of their mission stations. O brethren and sisters of the Maritime Provinces, will you not see to it that men and means are forthcoming so that the land that we have gone up and possessed may not be lost to us, and that mission work may be vigorously prosecuted from one of the great centres of this Oriya country.

This immense table land upon which Kotapand is situated, is not feverish. Kotapand, the town of Jeypore, and all places near the mountains are. The country is cooler than the plains of Telugoland.

I have left myself neither time nor space to tell you of the services of the Lord's day, of our early start for home on Monday morning, of our visit to the old town of Jeypore, where the people eat so much opium, or of all our mishaps by the way. Suffice it to say, that Thursday evening found us leaving Portinghy, to descend into the valley we had left a week or two before by a different road again, that by which we made the ascent.

The scenery was grand, surpassing our highest expectations. I reached Bobbili on the morning of the last day of February, and Bro. Sandford, Bimlipatanam, the following morning, thankful to God for all that we had seen and experienced of his good news during our eighteen or twenty days absence.

I. C. ARCHIBALD.

Rev. R. Sanford's Return.
Rev. R. Sanford reached Saint John on his return from Bimlipatanam, India, on Tuesday, May 26th, after an absence of nearly twelve years. On Thursday afternoon, he met the Foreign Missionary Board and the resident Baptist members, by whom he was most cordially welcomed. At the request of the Board, Brother Sanford entered into pretty full particulars of his work at his station from 1875 to the present time, and laid before them his views in regard to questions touching the welfare of the mission as a whole. The four hours' session of the Board was rather a severe task upon the powers of a returned missionary, but Brother Sanford appeared to bear up under it so well that the prospect of his doing good service at the various denominational gatherings and among the churches, during his stay in America, is most encouraging. A number of brethren who were not able to attend the meeting, sent their written congratulations and good wishes. On Friday morning, Brother Sanford left by the *Empress* for his home in Cornwallis. During his brief stay in Saint John, Brother Sanford was the guest of the Secretary of the Board, Mr. John March.

Home Missions.

A meeting of the H. M. Board was held in the vestry of the First Baptist Church, Yarmouth, Saturday, May 30th.

QUARTERLY REPORTS were read from Brethren Edwards, Goady, W. J. Bleakney, Richan, Coy, Fillmore, Normandy, and Manzer.

GRANTS.—To Shediac Church, N. B., \$75.00, for one year, Rev. E. C. Corey, pastor.

To Greywood and Milford Church, Annapolis, Co. N. S., \$75.00 for one year from May 1st 1885, Rev. J. S. Bleakney, pastor.

To Kent County Field, N. B., \$25.00 for one year from April 1st, 1885.

MISSION APPOINTMENT.—The appointment of Bro. L. D. Morse, is changed from Oxford to Maitland, Hants Co., N. S.

DELEGATES TO THE ASSOCIATIONS.—The following Brethren were appointed to represent the Board at the Associations:

N. B. Southers, Rev. J. A. Gordon; P. E. Island, Rev. G. E. Day, M. D.; Central, Rev. J. B. Woodland; N. B. Western, N. B. Eastern and N. S. Eastern, Rev. C. Goodspeed.

REPORTS FOR ASSOCIATIONS.—In order that committees may be assisted in making out reports for associations, we give the following facts and figures concerning the work of the present year:

About fifty different fields have been assisted for the whole or a part of the year. Some of the fields assisted in former years, having become self-sustaining, new fields have been taken up, and others that were toolarge, divided. Considerable revival interest has been apparent on several of the fields, and about 167 reported baptized.

The employment of students during summer vacation having proved satisfactory, has been continued this year.

Rev. A. H. Hayward, L. Wallace, and D. G. McDonald, have been engaged in the General Missionary work during a part of the year.

Rev. F. E. Bouleau, a graduate of McMaster Hall, has been employed by the Board to labour among the French in Yarmouth and Digby Counties.

Efforts for the grouping of weak churches have been continued but many of these churches fail to realize the importance of this matter. It ought to be talked up at the Associations.

At present most of our fields, especially in N. S., are supplied with ministerial laborers, and the outlook in the matter of ministerial supply is more hopeful than it has been for some time.

The expenditure of the year will be upwards of \$5000, perhaps nearly \$6000, we shall need to receive nearly \$3500 before the 10th of August, in order to close the accounts without a debt. We are now in pressing need of funds.

A. CORROD,

Hebron, June 1st '85.

Religious Intelligence.

NEWS FROM THE CHURCHES.

CANNO.—The work of the Lord still prospers here. On Sunday, the 31st ult., I baptized and received into church fellowship two young sisters. We still pray for aid and expect other applicants for the ordinance.

J. M. SMITH.

YARMOUTH.—The church is moving on with increased power of late. A young people's prayer meeting has been successfully started. Another young lady has come clearly into the light. The rank and file of the church are coming up to the help of the Lord—to the help of the Lord against the mighty opposition. Those who have sown, and they who reap, shall rejoice together.

Bro. Weir is doing good work in the pulpit, Sunday school, and homes of the people—to know him is to love him. Pray for him, pray for us. Prayer must prevail.

June 2nd, 1885.

MILTON, QUEBEC CO., N. S.—The Lord is still blessing us in all departments of Christian work. From the classes of our Sabbath school, which is very prosperous, are coming many to call the Saviour blessed. Since we last wrote you, eleven trusting souls have put on Christ by baptism, and still there are more to follow. Our congregations are large, and it is evident that the religious interest is growing among the old and young.

The work of temperance is not overlooked either. Two societies "The Division of the Sons of Temperance" and the "Total Abstinence Society," are both in active operation. To the praise of the citizens of this beautiful village be it said, that the writer, during only two months residence here, has not seen one person under the influence of strong drink.

Liquor is not sold here, although unlawfully dealt out in the vicinity. We are not only thankful for what we are enjoying, but feel stimulated and encouraged by what has been accomplished by our indefatigable "Home Mission Board." A happy day indeed for our churches, when all are supplied with the preaching of the Gospel, at least for a short time. Let us all stand by that Board and give cheerfully of our gold and silver, that the work shall not be hindered.

G. C. BRUNSON.

June 2nd, '85.

BELMONT, LOT 18, P. E. I.—On May 24th, we had the delightful privilege of baptizing the child-latter of our worthy deacon, Samuel Simpson. She with others professed conversion during our special services in December last. Others will come soon. This church is doing a noble work for Christ. The Sunday school, led by Deacon Simpson, merits special commendation. The W. Aid is doing well.

At Lot 10, yesterday, we welcomed two more by baptism into the kingdom of God, in the presence of a large and solemn assembly.

B. N. A. AUBURN.

BUTLER ST.—Since last report ten persons have been received, six by letter and four by baptism.

DARTMOUTH.—Two were baptized and received into the fellowship of this church by pastor Grant on Sunday, 7th inst.

GRANVILLE FERRY.—Rev. Frank Potter, late pastor of the Baptist church, Thetford, Co. of Essex, England, has accepted a call to the pastorate of the Lower Granville Baptist church which has been without a pastor for the past six months and his spiritual life has suffered greatly in consequence. May God bless both him and us. Correspondence to Mr. Potter should be addressed to Lower Granville, Annapolis Co., N. S. Rev. O. P. Weeks still occupies the pulpit at Granville Ferry.

WENCHURSTER.—Two were baptized at Wenchurster, Co., on Sabbath, June 7, by Rev. I. Wallace. Another person was received into the church on her experience who was one of 30 immersed by a Methodist minister in the United States several years ago. This little church is at present much encouraged, but greatly needs the fostering care of our H. M. Board.

1st MONROVIA.—The growing town of Monrovia has been greatly blessed of late. The well conducted meeting under evangelists Meekle and Genies are still bearing fruit. Pastor Genies, of the 1st Baptist church under date of 8th inst. writes: We are now joyously reaping. In some of the churches in town the occasions are large. I baptized eight willing followers of the Master yesterday, and gave the right hand of welcome at the communion season last evening to these and thirty others received during the month of May. The Salvation Army have also established barracks here and are being blessed in their work.

NORFOLK.—The pastor administered the ordinance of Baptism, last Sabbath, to one person who became a member of the Norfolk Church.

ANNEBET.—The Pastor baptized seven recently converted, all of them young people, on Sunday, 7th inst. These were received, with one sister by letter. We hope to visit our baptistry again soon.

News is hereby given that the Annual Meeting of the Union Baptist Education Society will be held in the Seminary rooms, Berryman's Hall, Princess Street, St. John, on Thursday, the 18th of June, instant, at 3 o'clock, p.m. Important business will come before the meeting. A full attendance is requested.

S. J. JENKINS, Secretary.

HILLSBORO.—I baptized three and received one on her letter to-day; making nearly sixty who have joined the church since last Association. Nineteen last summer, and the rest this winter and spring.

J. C. BLEAKNEY.

MAUGERVILLE.—Mr. Webb, of London, Eng., has assumed the pastorate of the Baptist churches at Maugerville and Lakeville Corner. He comes well recommended from a mission field connected with the Infirmary of London, where he has been labouring for the last six years. The respective churches are happy in their choice, and are to be congratulated in having secured the services of a kind and genial gentleman, a faithful worker, and a clear and logical speaker.

NEWCASTLE.—On Sunday, the 31st May, it was my privilege to baptize a young lady at the Little South West, and give her the right hand of fellowship into the church.

Our young brother Slackhouse, who labours there and at North Ek, is esteemed very highly, and is much encouraged in his work. He expects others to follow in baptism soon we expect, all well, to baptize in Newville next Sunday.

June 5th, '85.

WILMOT CHURCH.—Yesterday I had the pleasure of immersing one happy convert and of receiving her into the church.

It is an old and a true saying amongst the Welsh, "Ynghafnol llygaid, dwg galar."—"In the midst of joy, comes weeping." So it has been with us. In the midst of our joy over the conversion of souls, a dear aged sister was taken home to heaven—widow Israel Elliott, Upper Clarence. She has been ailing for a long time. But at last the kind (angel) angel of death came and took her home to her Saviour. A hymn she always used to sing, the writer to sing when she would visit her, was "In the sweet by-and-by." Now she has tasted of the sweet of which she was so fond of anticipating. We were deeply sorrowful for the loss of Aunt Hope, for God was beloved of all. She died May 21st and was buried May 23rd. May the great Comforter comfort the bereaved family and relatives.

DAVID PARR.

KEMPT.—You will be glad to learn that God is reviving his work in this field. On Sabbath the 24th inst, we baptized 9 willing converts, 8 of these were from Maitland, a distance of six miles from Kempt. The meeting house in Maitland is owned by the Methodists. We have been allowed to preach in it once a month until last week, when we were told that we could have conference meeting and preach once a month, provided we would not preach Baptist sentiments. Up to that time we had not said a word on the subject of baptism, although our Methodist brethren had discussed the subject two evenings. So faithfully to God and His Word compelled us to withdraw from this house, seeing we were denied the liberty of conscience and free speech. We are now worshipping in a dwelling house. Our people feel deeply drawn, having helped to build the house with the understanding that they could use it when not occupied by the Methodists, and now to be turned out of it, or denied liberty of conscience which is equal to it. The Baptists commenced to build a meeting house here a few years since. The house is up, enclosed, and the roof is on, and now they only hope is to arise and finish it; but they are small and will need the sympathy and help of friends of the cause. There are about 35 Baptist members in Maitland. The baptism was at Kempt, so we could use our own house.

Kempt, May 25, '85. J. B. BLAKESLEY.

MACQUAN.—The experience of the past month has been for me only joyful. On the 14th inst, we mournfully and sadly laid away in the grave, the mortal remains of one of our most promising young brothers—Millard Tupper, aged 20, grandson

of the Rev. James Tupper—who was baptized by the Rev. B. Hughes, in the revival of the fall of 1883. The church had almost universally made up their minds that brother Millard would, in the near future, preach the glorious gospel of the blessed God to his fellow men. He was pious and devoted, as well as talented and studious. But the Master had a better place for him, and so called him up higher on the 17th. Eight days after, we laid beside our young brother, all that remained, earthly, of his dearly beloved mother, sister Mary A. Tupper, aged 39, daughter of Rev. Nehemiah Currie, and sister of the Rev. Calvin Currie, of Jemseg. In the bloom of her youth she had been bereaved of her husband, and there was left to her, to love and cherish, two dear boys. The prayer of her heart and the ambition of her life were to bring up these dear children respectably and in the nurture and admonition of the Lord. To accomplish this, her faith and trust in God were evinced on every hand, not as clearly, however, to herself, as to the Church of God she served and honored and loved. She succeeded. When our Woman's Missionary Aid Society was organized, sister Tupper, was one of its members, and before she fell sick she had paid in her dollar, so that it may be truthfully said of her, "She hath done what she could."

The following Sabbath, the 24th ult, it was our privilege to give the right hand of fellowship to two young friends, after baptism. Bro. Eddie Tupper, the youngest son and brother of the loved one spoken of above, and sister Sadie Long, who was a member of Sister Tupper's Sabbath school class. And so our broken ranks are already filled, and through the work of sadness we have cause of joy and gratitude. Last Sabbath the 31st ult, another member of our Sabbath school was baptized and received the right-hand of fellowship. We are all looking for others to follow on in the path of obedience.

T. A. BLACKBARR.

NEW ROSS.—May 14th we baptized five happy believers in Christ. We had a beautiful day. The cause here is far more prosperous than ever before since I came to the field. There seems to be a desire to live nearer God among the professed followers of Christ. Those who have wandered spoke so humbly and earnestly as to cheer our hearts. O, how ready the Lord is to work! Man alone is not able to believe. We long to see others come also.

Waterville, Hants Co.—Bro. J. F. Kempf came out and spent four days with me on this field. We visited from house to house, reading, praying and speaking to all. We had meeting every evening and some afternoons also. I continued the meetings the rest of the week and all the next week. We had good attendance and attention, and Sabbath, 31st of May, two happy converts were baptized and four added to the church. Some wanderers were brought to again rejoice in Jesus, and quite a number professed to have found Christ, but were afraid wholly to trust Him. This church is dying for the want of proper discipline. The distinction is not very clearly seen between the world and the church, and hence many are hindered from joining. There should be a clearly seen dividing-line separating one from the other.

S. J. ARCHIBALD.

New Ross, June 5, 1885.

LIVERPOOL.—We committed to memory two were baptized in this place by Bro. J. W. Weeks, in April.

AYLESFORD.—Rev. J. S. Read administered the ordinance of baptism recently at Aylesford.

HELBORNE.—Two were baptized here by Bro. Cohoon on the 24th ult.

ROBIN HILL.—Fifteen persons were baptized in the Round Hill stream on a recent Sunday, by the Rev. Mr. Weeks, Baptist minister, resident at Annapolis. The baptism was witnessed by a very large number of people.—Monitor.

THE WESTERN NEW BRUNSWICK ASSOCIATION.—This Association meets with the Church at Jersey, 23rd June. Delegates attending the same can take the steamer at Indiantown.

Those coming from the Northern and Western parts of the Province, can take the Steamers or Railway from other points to Fredericton, thence by steamer to the Jemseg direct.

Arrangements have been made with the Steamers and Railway to take Delegates at one fare, return free.

M. S. CURRIE, Committee of Rev. O. HALL, Arrangements.

P. E. ISLAND ASSOCIATION.—This Association will meet with the Tryon Baptist Church, on Saturday, the 4th of July, at 10 a.m.

Delegates and visitors passing over the P. E. I. Railway, will be entitled to return free, by asking for a delegates return ticket and presenting the same with a certificate on return.

J. O. RENNEN,

PERSONAL.—Rev. George Seely has resigned his position as pastor and his place will be supplied by Rev. William Blisset until another man is secured.

—Will my correspondents kindly address me at Freeborn, P. E. Island, until further notice. D. G. MACDONALD, Gen. Missionary.

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Orders are now taken by the Baptist Book and Tract Society of Grandville, N. B., to be delivered cash.

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