

For Humanity.

More than half a century since, the following lines were found in the Royal College of surgeons, London, beside a skeleton remarkable for its symmetry of form. They were subsequently published in the London Morning Chronicle, and a vain effort made to ascertain the author, even to the offering of a reward of fifty guineas.

A SWEET SILVER BELL.

A New Sermon by Pastor C. H. Spurgeon

"My God will hear me."—Micah 7:18. What a charming sentence! but in what a queer place we find it! Just as they find gold in the dark mine, and as we see stars in the black night, so do we find these rich words in the midst of floods of grief and woe.

ing God, "O God, Thou art my God; early will I seek Thee. Thou art my God forever and ever; Thou shalt be my guide even unto death." If so, it supposes your election of this God beyond every other; and I put it to you—is this election made? and made once for all?

were but liars. Those who sought unto the false gods did but dote upon falsehoods; they were deceivers and deceived. But my God will hear me. As surely as he is God He will answer prayer.

er of my acquaintance, a minister of the Gospel, going to preach from the text that God will hear prayer, called upon one of his poor people, who said when the visit was over that she had greatly enjoyed his call. He thought to himself, "I have scarcely said a word, and yet she says that I have done her good."

under a sense of sin? Do you seek forgiveness? He will hear you. Are you burdened because you cannot live without sin? Would you be free from all evil? He will hear you. Are you persecuted for righteousness' sake? Are the men of your household turned to be your foes? He will hear you, and cause you to rejoice in being counted worthy to suffer for Jesus' sake.

"I Have Suffered!"

With every disease imaginable for the last three years. Our Druggist, T. J. Anderson, recommending Hop Bitters to me, I used two bottles!



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Sabbath BIBLE

FROM PELOUSIUS. First Lesson 1st March. PAUL BEFORE GOD. And I said, Woe be said, I am Jesus' cutest.—Acts 27: 15. 6. Thou art perfect thyself.—But he addressed, and for address, please answered for him.—Made his defense more than a defense; it was a set-off and the reasonable loved. We have only the original "apology." 2. I think my Agrippa.—This a courteous, and once to Agrippa's ledge of all the b. 4. My manner all the Jews. He salem over 20 years 12 to about 85. prominent as a member of the S. later prominence call attention to had been in the S. of his present age. 5. If they so did not wish to well knew that Paul, as well as tion in which he the most effective truth of the oh most straitest of St. Paul's success 14; Phil. 3: 5-6. 6. And now I etc.—The hope of God unto the more than the ex Messiah; it em resurrection and life. 7. Unto which the fulfillment which promise, The Israelites Jews doubtless from all the trib into one nation, nestly, with inting God day an refer to the elat terminal service rifice, with its ing to another pointing to the cross, which we to this higher I read right the by their pers without the she is no renunsi 8. Why show incredible.—(1 in itself. The us life at first, and renew that we who are m God should h him. (2) Th dead was recor the Jews believ 23; 2 King, 4 9. Ought to tary to the u resth.—That which centered sent by that 10. When th I gave my v Literally, "I o my vote. In v small round pe white for acqu demnation. I lowed the influ tence only by conclusion has draw that be v court. 11. In every agogue was a of worship, an of punishment blasphemy.— of; here of th to recent from nounce Christ not imply th Christ. I pers ever introduced a humiliating sition to Chr that he was n of the gospel, resistable evi —Foreign int 12. As Ie