

No Knows. I know not what shall befall me. God has a plan for my eyes.

COMING OF AGE. A NEW SERMON BY PASTOR C. H. SPIRIGEN.

day of Christ's coming; neither would it have been well to keep her in gloom beyond that time.

Mark the divine interposition. "God sent forth His Son." I hope it may not seem wearisome to you if I dwell upon that word "sent."

Now run your eye to the next word: "When the fulness of time was come, God sent forth His Son."

Observe the divine person who was sent. God sent not an angel, nor any exalted creature, but "His Son."

than He came under the law; this voluntarily and yet necessarily. He will be a man, and being a man He accepted the position, and stood in the place of man as subject to the law of the race.

II. I ask you now, therefore, in the second place, to contemplate the joyous result which has come of our Lord's incarnation.

It was quiet right that it should be so; for it is good for a man that, while he is yet a youth, he should bear the yoke and learn obedience.

Christ came, we are told next, to redeem those who were under the law; that is to say, the birth of Jesus, and His coming under the law, and His fulfilling the law, have set all believers free from it as a yoke of bondage.

"What?" saith one; "then do you not seek to do good works?" Indeed we do. By God's grace we desire to abound in works of holiness, and the more we can serve our God the happier we are.

and think a child is a servant. Now if you have a servant, and he misbehaves himself, you say, "I give you notice to quit. There is your wage; you must find another master."

I know how a base heart can make mischief out of this; but I cannot help it; the truth is the truth. Will a child rebel because he will always be a child? Far from it; it is this which makes him feel love in return.

The Lord Jesus Christ has come in human flesh that His people might to the full realize, grasp, and enjoy, "the adoption of sons."

And then, next, exercise your heirship. One who is a son, and knows he is an heir of all his father's estates, does not pine in poverty, nor act like a beggar.

Follow me a minute a little further. The next thing that Christ has brought us by being made of a woman is, "Because ye are sons, God hath sent forth the Spirit of His Son into your hearts."

There we finish, for Jesus has come to give us the cry as well as the spirit of adoption; "whereby we cry, Abba, Father."

will smile back and say, "My Father." "Then my son, and I will say, 'My Father.' This shall make everything work good to me, be it never so hard to bear."

Now, dear children of God, if any of you are in bondage under the law, why do you remain so? Let the redeemed go free.

—Rev. Dr. Caylor, in last week's New York Evangelist, says: "A few days ago I went over to make a brotherly talk to the Baptist pastors of New York city and vicinity, at their weekly gathering in Murray Street."

Dear old Dr. Magoon was discoursing in the Oliver street pulpit in that original style which is just like nothing in the earth, or in the waters under the earth.

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