

IT LEADS ALL

It is the best blood-purifying medicine made, or has ever been prepared, which not only cures the skin, but also the blood.

Ayer's Sarsaparilla.

It is the best blood-purifying medicine made, or has ever been prepared, which not only cures the skin, but also the blood. It is the best blood-purifying medicine made, or has ever been prepared, which not only cures the skin, but also the blood.

CATARRH.

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ULCEROUS.

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SORES.

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SORE EYES.

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SORE THROAT.

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SORE LEGS.

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SORE MOUTH.

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Sabbath School.

BIBLE LESSONS.

FROM THE GOSPEL OF MATTHEW.

Lesson 7.—Feb. 12. Acts 22: 1-21.

PAUL'S DEFENCE.

And I said, What shall I do, Lord?

1. Men, brethren, and fathers.

2. In the Hebrew tongue.

3. I am verily a man which am a Jew.

4. I persecuted this way.

5. Letters unto the brethren.

6. A great light round about me.

7. Why persecutest thou me?

8. Whom thou persecutest.

9. And he had hated Jesus.

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dom; why they oppose him, and turn from him, and reject his offers of salvation.

10. What shall I do, Lord?

Paul was now willing to obey, but does not know what to do, and so asks the Lord to show him.

11. When I could not see.—We are told in 9: 9 that he was blind for three days, and did neither eat nor drink. The blindness of Paul was no doubt mercifully intended by Providence to strengthen the powers of his mind, by compelling him to attend without distraction to the great matters which had been placed before him. Without doubt these days of blindness were a season of intense inward conflict, alone and in darkness. Could he give up all his ambitious hopes? Could he leave rank, wealth, honor, friends? Could he enter the service of one so despised, and suffer reproach and danger and death? And all for what?

12, 13. Brother Saul, receive thy sight.—With this light he received the gift of the Holy Spirit (9: 17), who has come to lead us into all truth.

14. Hath chosen.—He chose Christ's work, but more clearly than can often be seen Christ first chose him. Paul lays great stress on his having seen Christ (Acts 9: 17, 27; 1 Cor. 9: 1; 15: 8). That sight of Jesus was a perpetual blessing and power to him. We too should pray, "We would see Jesus."

15. Thou shalt be his witness.—Here was something that would make his life worth the living. Not mere ease and happiness, but a worthy work and object in life is the strongest motive for becoming a Christian. What thou hast seen and heard.—He was to testify to what God had taught him, and what he had experienced. This is the duty and privilege of all Christians.

16. Arise, and be baptized.—The appointed way of uniting with the church of Christ, and publicly professing faith in him. Paul's experience shows the importance of baptism. Baptism represents the new or spiritual birth, by which the subject of it enters on a life of trust in Christ and peace with God. Wash away thy sins.—Baptism presupposes repentance, and he who repents and believes has the promise of the forgiveness of sins.

What was the change wrought in Paul by his conversion? (1) Before conversion he was sincerely wrong, now he is sincerely right; before, he was only partially sincere, not seeking the whole truth, now his sincerity was complete. Much the same is true of his religion. (2) Before conversion he was moral, but it was self-righteousness, proud and formal. Now he had morality transformed by love to God and man, which is the only true morality. (3) By conversion he became humble, trustful, repentant, and his sins were forgiven. (4) By conversion the whole purpose and aim of his life was changed from a wrong to a right purpose.

17. I was in a trance.—Among scientific men a trance is a recognized mental condition, in which the mind loses the consciousness of outer objects, and is borne away, so to speak, into another world of thought.

18. Get thee quickly out of Jerusalem.—Paul relates this vision to show that his own inclination and prayer had been that he might preach the Gospel to his own people.

19, 20, 21. And he said, etc.—The Lord did not argue the case on his side. He only commands. Depart.—For one who would preach faith this was the best answer. It means, I, your Master, know best. Trust in me, and, trusting in me, obey. For I will send thee.—The departure was to be at once, and obedience to that command was promoted by the murderous designs of the Jews (chap. 9: 20).

Mr. Spurgeon and the Dying Orphan.

The following touching incident is told by Mr. Gough, as witnessed by him on the occasion of his visit to Mr. Spurgeon's Stockwell Orphanage, when Mr. Spurgeon took him to see one of the boys in the infirmary who was ill with consumption. Holding the boy's hand, the great preacher said: "You have some precious promises in sight all round the room. Now, my dear boy, you are going to die, and you are very tired of lying here, but soon you will be free from all pain, and will enjoy rest. Nurses, did he rest last night?" "No," he coughed very much. "Ah, my dear

boy, it seems very hard for you to lie here all day in pain, and, cough all night, but remember Jesus loves you. He bought you with his precious blood, and he knows what is best for you. It seems hard for you to lie here and listen to the shouts of the healthy boys outside at play; but soon Jesus will take you home, and then will tell you the reason, and you will be so glad." "Then," continues Mr. Gough, laying his hand on the boy, he said: "O Jesus, Master, this dear child is reaching out his thin hand to find Thee. Touch him, dear Saviour, with thy loving, warm, clasping hand. Lift him as he passes the cold river, that his feet be not chilled by the water of death; take him home in thine own good time. Comfort and cherish him till that good time comes; show him Thyself as he lies here, and let him see Thee and know Thee more and more as his loving Saviour."

What follows shows in a beautiful way what a fountain of tenderness and love lies deep down in the pastor's heart. After a moment's pause, Mr. Spurgeon added, "Now, dear boy, is there anything you would like? If you would like a little canary in a cage to hear him sing in the morning you shall have one. Good-bye, my dear boy; you will see the Saviour perhaps before I shall." In relating this Mr. Gough adds: "I had seen Mr. Spurgeon holding by his power 5,000 persons in a breathless interest; I knew him as a great man universally esteemed and beloved; and as he sat by the bedside of this dying child, whom his beneficence had rescued, he was to me a greater and grander man than when swaying the multitude at his will."

A Skillful Surgical Operation.

The American Ambassador at Vienna, Mr. Kasson, has lately forwarded to his Government an interesting account of a remarkable surgical operation lately performed by Professor Billroth, of Vienna, which, wonderful to tell, consisted in the removal of a portion of the human stomach, involving nearly one-third of the organ—and, strange to say, the patient recovered—the only successful operation of the kind ever performed. The patient, a man named John, was suffering from a disease of the stomach, which had been described as a "faint" or "stomachic" disease, a sticky slime collects about the stomach, especially in the morning, accompanied by an unpleasant taste. Food fails to satisfy this peculiar faint condition; but, on the contrary, it appears to aggravate the feeling. The eyes are sunken, tinged with yellow; the hands and feet become cold and sticky—a cold perspiration. The sufferer feels tired all the time, and sleep does not seem to give relief. After a time the patient becomes nervous and irritable, gloomy, his mind filled with evil forebodings. When eating suddenly from a recumbent position there is a dizziness, a whirling sensation, and he is obliged to grasp something firm to keep from falling. The bowels costive, the skin dry and hot at times; the blood becomes thick, and stagnant, and does not circulate properly. After a time the patient spits up food soon after eating, sometimes in a bloody and fermented condition, sometimes sweetish to the taste. Oftentimes there is a palpitation of the heart, and the patient fears he may have heart disease. Towards the last the patient is unable to retain any food whatever, as the opening in the intestines becomes close, or nearly so. Although this disease is indeed alarming, sufferers with the above-named symptoms should not feel nervous, for nine hundred and ninety-nine cases out of a thousand have no cancer, but simply dyspepsia, a disease easily removed if treated in a proper manner. The simple and best remedy for the disease is Seigel's Curative Syrup, a vegetable preparation made by all chemists and medicine vendors throughout the world, and by the proprietors, A. J. White (Limited), 17, Farringdon Road, London, E. C. This Syrup strikes at the very foundation of the disease, and drives it, root and branch, out of the system.

To A. J. White, Esq., Spanish Town, Jamaica, West Indies, Oct. 24, 1882.

Dear Sir, I write to inform you that I have derived great benefit from "Seigel's Syrup." For some years I have suffered from liver complaint, with its many and varied concomitant evils, so that my life was a perpetual misery. Twelve months ago I was induced to try Seigel's Syrup, and although rather sceptical, having tried so many reputed infallible remedies, I determined to give it at least a fair trial. In twenty-three days I felt considerably better, and now at the end of twelve months (having continued taking it) I am glad to say that I am a different being altogether. It is said of certain plants that they "come as a boon and a blessing to men," and I have no reason to doubt the truthfulness of the statement. I can truly say, however, that Seigel's Syrup has come as a "boon and a blessing" to me. I have recommended it to several fellow-sufferers from this distressing complaint, and their testimony is quite in accordance with my own. Gratitude for the benefit I have derived from the excellent preparation, prompts me to furnish you with this unsolicited testimonial.

I am, dear Sir, Yours ever gratefully,

(Signed) Carey B. Berry, Baptist Missionary.

For sale by Geo. T. Frost, Druggist, St. John, N. B., and by A. J. White, Limited, branch office 67 St. James Street, Montreal, P. Q.

Report on Budd's Emulsion.

PROVINCIAL AND CITY HOSPITAL, Halifax, April 20th, 1882.

Budd's Cream Emulsion has been recommended as the best and most palatable preparation of Cod Liver Oil, and is the only one prescribed here now.

M. A. B. BERRY, M. D., House Surgeon.

ESTABLISHED 1846.

COFFIN AND GASKET WAREHOUSES.

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LADIES' KID SLIPPERS.

Formerly sold at \$2.00.

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WATERBURY & RISING,

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The Family Welcome.

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A MAP of Palestine and other parts of Syria and Mesopotamia, by Prof. Henry B. Oakes, Esq., and Rev. Lyman A. Oakes, Esq., is now for sale at 100 copies, at the price of \$1.00 per copy. It is suitable for use in schools, churches, and other institutions of learning. This Map is in good condition, and will be sold at a discount. Apply to

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