

RAMBLINGS

At Hanley Mountain there is another house, built on the union plan, but deeded to the Methodist Conference. Dr. Bill relates in his history, how he was excluded from this house, years ago. It is now becoming dilapidated. The Baptists have a comfortable house here, and the ground is theirs. The present Methodist minister was asked to preach in the old house. He asked how

THEOLOGY

separate truths of God's word. Each has its full meaning only as it has its place beside all the others in the grand and symmetrical system which they combine to form. It is only as each truth can be seen in its true relation to other truths that it can be fully understood; or its beauty and full significance seen and secured. Separate truths are like the studies of an artist or a great painting. Here is a human form, there a piece of drapery; here a bit of sky, and there a patch of landscape; here a frowning mountain, and there a sunny dell. Each study has a meaning of its own; but the great artist had in mind the whole when preparing each exquisite little sketch. The great painting which should combine them all, and neither will take on its full meaning and beauty until each effect is heightened by the light and shade which each casts upon the other as they form parts of the completed work of art. While each separate truth has its own meaning, no truth can have its full and exact force until it is seen in the system which all truth forms in the mind of God, each truth heightening, modifying and supplementing all the rest. Let not, then, any flippant contempt for theology move any away from respect for this grandest of all attempts to place the thoughts of God together so that we can see them as they modify and illumine each other, and blend in light from all into utmost harmony. It may be that so many of the pinnacles of the edifice of truth pierce the heavens that much can be seen only after we pass up whither our feet have gone; but let us be sure God is

Hon. A. G. Blair, attorney-general of New Brunswick, was then called upon. He expressed his pleasure at being present. He owed much to the seminary, for there he studied. Mr. B. paid a high eulogy to the memory of Dr. Spurgeon, who had charge during his time. He rejoiced in the prospect of organic union between the two branches of the Baptist family.

Rev. G. A. Hartley said he had more than ordinary interest in this movement.



(DRAWN FROM THE ARCHITECT'S PLANS.)

The ground floor of the male and female departments will contain music and reception rooms for each department and eighteen student's rooms and bath rooms. The ground floor of the centre all will contain dining room 30x60 feet, with 14 feet ceiling, also kitchen, scullery, pantries and entrance to junior's rooms. The second floor of the male-building will contain four ordinary class rooms, two large class rooms and a studio. Twenty student's rooms will be supplied by the second floor of the male and female departments. The centre all will contain academic hall 36x50 feet and 15 feet ceiling, with junior's apartments in the rear. The third story will contain 33 rooms to be used as dormitories and study rooms, with the necessary

Notes by the Way.

In answer to the advertisement of the Wilnot church, Paradise, for a pastor, I understand thirteen applications were sent in. After they had been considered carefully, and perhaps prayerfully, the church gave a call to the Rev. Mr. Mainwaring, of Hopewell, N.B. As I do not pretend to be infallible, I will not add fault with this method of securing a pastor. Would it not be better, however, to have an intelligent committee, as they do in England and in some parts of the United States, to put pastorless churches in communication with pastorless and movable ministers? That may be, and perhaps is, a small matter. If the churches will come to the help of the Lord in the matter of Christianizing as they ought, they will easily

Yarmouth, Dec. 11.

Home Missions

CONTRIBUTIONS

Another writes: "My wife had some money laid by for the purchase of a silk dress which she very much needs, but your appeals so stirred her spirit that she could not rest till this offering was made."

Brethren and sisters, we cannot tell you how much these contributions, coming as they do every day, cheer our hearts. We have sometimes thought that but few cared anything for the work of giving the gospel to the destitute at home. But now we find that all over the land many are interested in this good work.

A. CONDON,
Cor. Sec. H. M. Board.

CONFESSION.—My information was misleading in respect to the survivors in the family of the late Dr. Armstrong. There are three sisters: Mrs. Ross, of San Francisco; Mrs. Smith, of Hagelton, Penn.; and Mrs. Nelson, of Passaic, N. J. Mrs. G. K. MacKeen, a daughter in North Sydney, survives her dear father. E. M. S.
Spring Garden Road,
Halifax, Dec. 7.

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