Baptist Book and Tract SOCIETY.

No. 94 GRANVILLE ST.,

HALIFAX, N. S.

BAPTIST BOOKS.

Baptism.

Baptist Principle, The 1 25
Baptist, Show Method 65
Baptists, The. Their origin, principles, etc. 90
Baptizein 75
Carson on Baptism. Its mode and subjects 1 75
Christian Baptism. By A. Wilbery, A. M. 90
Infant Baptism an Invention of Men 90
Manual of Baptism. By G. S. Bailey, D.D. 1 00
Pengilly's Scripture Guide to Baptism 20
Pillar of Popery 35

Lord's Supper.

Howell on Communion 90
Lord's Supper, The. By A. P. Williams, D. D. 40
Supper Institution. By Rev. F. Dennison, A. M. 60

Manuals.

Church Manual. By J. M. Pendleton, D. D. 50
Manual of Bible Readings. By E. T. Hiscox, D. D. 60
Church Directory. By E. T. Hiscox, D. D.
Pastor's Handbook. By W. W. Everts 75

Commentaries.

Brief Notes on New Testament. By Geo. W. Clark, D.D., and J. M. Pendleton, D.D. 1 00
Commentary on the Gospel of Luke. By Geo. R. Bliss, D. D., LL.D 2 00
Clark's Notes on Matthew, Mark, Luke, and John, each 1 50
Clark's Harmonies of the Gospels 1 50
Commentary on the Gospel of Mark. By W. N. Clarke, D. D. 2 00
Commentary on Acts of the Apostles. By H. B. Hackett, D. D. 2 00
Commentary on the Revelation. By Justin A. Smith, D. D 2 00
Harmonic Arrangement of the Acts of the Apostles. By G. W. Clark, D.D. 1 25

Standard Works.

Baptist Pamphlets, A, B, C, D, each 75
Christian Doctrine. By J. M. Pendleton, D. D. 1 50
Church, The. By H. Harvey, D.D 1 00
Distinctive Principles of Baptists 1 25
Doddridge on Regeneration 1 00
Howell on the Deaconship 40
Home Life. By Wm. Hague, D.D. 90
Law's Call to Christians 75
Madison Avenue Lectures 1 50
Malcom on Marriage 50
Manual of Theology. By J. L. Dagg, D.D. 2 00
Manual of Systematic Theology. By A. Hovey, D. D. 2 50
Mould of Doctrine 90
Old Theology Restated 2 00
Pastor, The. By H. Harvey, D.D. 90
Progress of Baptist Principles 1 50
Rome Against the Bible and the Bible Against Rome. By Wm. S. Plumer, D.D. 40
Sabbath Institution. By Rev. F. Dennison, A. M. 30
Wealth. By F. Wilson, D.D. 75
Word and Works of God 1 00

☞SEND FOR CATALOGUE.

GEO. A. McDONALD, Secretary.

Dr. Geo. A. Hetherington,
OFFICE: 129 UNION STREET.
ST. JOHN, N. B.

THOMAS L. HAY
DEALER IN
Hides and Calf Skins,
AND SHEEP SKINS.
STOREROOMS—15 SYDNEY STREET.
Where Hides, and Skins of all kinds will be bought and sold.
Residence—41 Paddock Street,
SAINT JOHN, N. B.

Sheriff's Sale

WILL BE SOLD at Public Auction, at Chubb's Corner, Prince William Street, City of St. John, on Saturday, the Eighth day of May next, between the hours of twelve o'clock noon and five of the clock in the afternoon, all David Magee and Matthew F. Manks' leasehold, right, title and interest in a lot situate, lying and being in the City of Portland, in the County of Saint John, bounded as follows: Beginning at Simonds street, at the corner of High street, and running from thence northerly by Simonds street forty feet, thence easterly at right angles thereto seventy-two feet, thence southerly parallel to the first line to High street, and from thence westerly by the same seventy-two feet to the place of beginning, with the appurtenances thereto belonging, the same having been levied on under an execution issued out of the Supreme Court, Alfred Greenhalgh and Henrick E. Clausen against David Magee and Matthew F. Manks.

JAMES A. HARDING, Sheriff.
St. John, N. B., 29th January, 1886. 3mos.

ALWAYS IN STOCK.
Brussels Carpets, Tapestry Carpets, All Wool 3 ply Carpets.
ALL WOOL 3 CORD CARPETS.
ALL WOOL 2 PLY CARPETS.
All Wool Dutch Carpets, Union Carpets, Jute and Hemp Carpets, Hall Carpets with Stair Carpets to Match.
A. O. SKINNER,
58 King Street.

AMERICAN
Rubber Boots and Shoes.
SPECIAL AGENCY
New Brunswick, Nova Scotia, and Prince Edward Island,
—OF—
Woonsocket, Wales, Goodyear, Hayward, Rhode Island, New England and Connecticut
RUBBER COMPANIES.
—Illustrated Catalogues—
furnished, and special quotations given on shipments duty paid, or direct from factories
ESTEY, ALLWOOD & CO.,
68 Prince Wm. St.,
SAINT JOHN, N. B.
—Dealers in—
Rubber Goods and Mill Supplies.

LONDON HOUSE
Wholesale.
Received since 1st June, 317 packages British Foreign, and Canadian Manufactured
DRY GOODS.
☞All orders by our Travellers, or by Letter, will have, as usual, prompt and careful attention.
DANIEL & BOYD.

Sabbath School.

BIBLE LESSONS.

FROM PELOUBET'S SELECT NOTES

Second Quarter.

Lesson I. April 4.

John 1: 1-18.

THE WORD MADE FLESH.

GOLDEN TEXT.

The Word was made flesh, and dwelt among us.—John 1: 14.

I. THE DIVINE NATURE OF JESUS.—Vers. 1-4. *In the beginning.* In the ages of eternity when only God existed. *The Word.* That the WORD was Jesus Christ is evident from ver. 14. He is called the Word of God because through him is revealed to us the thoughts and feelings of God, as our words express our thoughts and feelings to others.

And the Word was with God. The Word existed in the eternal period before all creation, naturally and essentially ONE BEING with the Deity, yet possessing some species of relative distinction from the Father.—*And the Word was God.* This statement annihilates two errors that might arise: (1) That the Word being with God, might be inferior. (2) That if equal to God, there might be two Gods.

3. *All things were made by him.* Came into being through him, by his agency. The thought to be brought out is that of the vast multiplicity of created things (spirits, matter, etc.). Of all these no one came into being without the Word. *And without him,* apart from him. *Was not any thing No, not one (not even one)*: stronger than "nothing." This denies the eternity of matter.

4. *In him was life.* The Word is (1) the principle who brings beings out of nothingness into existence; (2) he is also the source of life to them all when they have been once created.

And the life was the light of men. The intimation is that all the light of Old Testament prophecy and instruction, if not all that dim religious light which has illuminated even heathen nations, came through the Word.

(III). *How does Christ the life give light?* (1) By giving spiritual life, by renewing the soul; and then it sees, by experiencing, the blessedness and glory of spiritual and eternal things. (2) He gives light his teachings. (3) He gives light by all his example. Only a living person could do these things. (4) He gives light by all his manifestations in works and word, of the nature and heart of God. (5) He gives light by the revelations and experiences through the Spirit whom he sends.

II. THE MANIFESTATION OF THE DIVINE WORD TO MEN.

5. *The light.* That which reveals God, and heaven, and truth, that which shows the way. *Shineth in darkness.* The darkness of sin and ignorance, with no presence of God, no vision of heaven or the way there, no hope, no peace, but only wretchedness, sin, and despair. *And the darkness comprehended it not.* Did not receive the light so that the darkness would be removed.

6. How did the rejection of the revealing light which shines in Jesus come about? John answers this question in the verses which follow. *There was* (arose) *a man whose name was John.* John the Baptist, a cousin of Jesus.

7. *The same came....... to bear witness of the Light.* (1) by showing men their needs; (2) by awakening them to repentance; (3) by proving from the Scriptures that Jesus was the light foretold; (4) by pointing him out to men as the promised redeemer. *That all men through him might believe.* That is, through John might believe in the Light.

8. *He was not that light.* He was not the Messiah himself.

9. *That was the true light.* The "true light" in this sense is not opposed to a "false light," but to an imperfect, incomplete, transitory light. *Which lighteth every man that cometh into the world.* This clause describes the universal extent of its action. The words must be taken simply as they stand. No man is wholly destitute of the illumination of the "Light."

10. *He, the Light.* Here the figure passes imperceptibly away, giving place to the thought of the person. *Was in the world.* In all the past ages, in every manifestation of God, in the history of the chosen nation, but especially when he appeared as the man Christ Jesus, the Saviour of the world. *And the world was made by him.* This is the second reason why the world ought to have received him. *And* (yet) *the world knew him not.* Did not recognize him as their Saviour and creator and king.

11. *Unto his own.* His own possessions, his inheritance, his peculiar people, the Jews. *And his own,* although bound by such ties. *Received him not.* The nation as a whole did not receive him as the Son of God, their promised Messiah, their King, their Redeemer.

12. *But as many as received him.* Although the Jews as a nation did not receive him, nor the world as a whole, yet many individuals, both Jews and Gentiles, did receive him. *To them gave he power.* The original word combines two ideas. He confers the *power* to become the sons of God, and confers the *right* to claim that privilege. *To become the sons of God.*

13. WHAT IS INCLUDED IN BEING CHILDREN OF GOD? (1) We are born again into the nature and character of God, the same kind of spiritual life that he has. (2) We are members of God's family, the holy of all ages and all worlds. (3) We are under his peculiar loving care, dwelling under the shadow of his almighty wings. (4) We have a share in his beautiful home. (5) We are heirs of all things through him, his joy, his love, his character, his blessings. *Even to them that believe on his name.* This explains who are the sons of God, and how they become such.

Which were born. Received the new, divine life. *Not of blood.* Not by parentage, nor natural generation. The best of parents cannot bestow it upon their children. *Nor of the will of the flesh.* Not by their own efforts or exertions. *Nor of the will of man.* Not by or in consequence of the advice, wisdom, or highest power of man, or anything that man by wisdom and intellect could do. *But of God.* He alone can impart the new life, for it is a spiritual divine life, like his own.

III. THE METHOD OF MANIFESTATION OF THE WORD.—Vers. 14-18. 14 *Was made;* became. *Flesh.* Became human. *And dwelt among us.* "Tabernacled" among us, dwelt as in a tent. *And we beheld his glory.* Glory in the manifestation of those qualities which deserve honor and praise, of the excellency and splendor of his own nature. *As of the only begotten.* The glory worthy of the only son of God. *Full of grace and truth.* This phrase describes the *Word* above. *Grace,* God's tender mercy and loving favor, might suffer us to continue in sin were it not joined with truth,—the true view of our duty, the evil and danger of sin, the justice and holiness of God, and the purity of heaven. Jesus is *full* of grace and truth. They are complete; no alloy of imperfection is mingled with them. He overflows with them.

12. *John* (the Baptist). *Bare* (beareth) *Witness of him.* Of the Word made flesh. *And cried.* Implying earnestness and emotion.

15. This verse is not a continuance of the witness of John, but the words of the evangelist. *And of his fulness.* The inexhaustible riches of his grace and truth. *Have all we.* All men, but especially those who are born of God. *And grace for grace.* Is literally, *grace* in the place of *grace,* one grace succeeding another, and, as it were, taking its place. [Either [1] grace given in fresh measure, as former grace is improved, or *grace* to his children, corresponding to each grace in his own nature.

17. *For the law.* Both the moral and the ceremonial. *Was given by Moses. But grace and truth* came by Jesus Christ. The *grace* is the favor of God; [shown in higher degrees in the gospel, coming with new power], the *truth* is the clear revelation of the divine character and will, seen only dimly under the old covenant.

18. *No man hath seen God.* Men see only partial manifestations of God. But we need to know the real spiritual nature of God. *The only begotten Son.* Who being like God, partaking of his nature, would know God perfectly. *Which is in the bosom of the Father.* In the most intimate relations close to his heart, familiar with his nature and purposes. *He hath declared him.* For he only could declare him. He has done this by his teachings, by his love in coming, by his perfect example, by his atonement, by his resurrection.

That Clerk.

"Only think of it! A clerk! A saleswoman!"

"It seems to me I'd have worked my fingers to the bone in some other way, before I would have come to that," said Lizzie Doyle, going to the mirror and re-adjusting a twenty-dollar hat.

"So would I. But then, what could she do?"

"At least, she might have made herself a little less public. If there is anything I despise, it is these saleswomen!"

"So do I. How much better it would have been to have gone into dress-making, or millinery, or something of that sort. But to stand behind a counter like a man!"

"Papa always did like those Stanleys," said Lizzie Doyle, petulantly.

"Yes, we all liked them well enough until Mr. Stanley failed, didn't we?"

"No, not I, for one. Laura was always too independent in her notions. Don't you remember how hard she studied at school? It does seem as if she forsaw her father's failure."

"I wonder she didn't try for some better position then. She is surely capable of being something better than a shop girl."

"Oh, I believe father intends to promote her when Mr. Jobley goes West. She will then take Mr. Jobley's place as junior bookkeeper. Think of that for a woman!"

"That would be better than selling goods, I don't see how she can do that with her refined tastes. Why don't she give lessons, I wonder? It might not bring her in quite so much money, but it would be a deal nicer."

"Yes, and then we could recognize her," said Lizzie Doyle.

"That's what I was coming to," was the quick reply of her companion, a small, sallow faced-girl, elaborately trimmed and flounced. "How are we to treat her now? We have been great friends you know—that is, when she was in our set," she added, seeing Lizzie's brow darken.

"I'll tell you how *I* shall treat her," responded Lizzie, slowly drawing on a pair of perfumed, three-button kid gloves; "precisely as I treat all of papa's clerks. And I should like to see any of them presume!"

"O, but Laura won't presume! You needn't be afraid of that; she's to proud."

"She must be," said Lizzie sneeringly, "to take that position! *I* shall not notice her."

"But how can you help it when you go to the store or to church? She sits so near to us, you know."

"Of course she'll give up that pew. She can't afford that."

"That's precisely what she does not mean to do. I heard her say that the family must economise somewhere else, and keep that pew. Her mother is hard of hearing, and could not enjoy the service further back. The children, too, must go to church. That is the last thing she said, one ought to give up. I heard her say this to your father last Sunday."

"How provoking!" said Lizzie, impatiently. "She will be always in our faces. But I shall have nothing to do with her. I know what its for the artful minx!—it's to keep near us. She knows she has got into papa's good graces; and Al, too, admires her. I don't see what there is though to admire. She's very plain."

"Laura is no beauty," was the reply, "but I don't think she's so very plain. She certainly has lowered herself, though, by going into a store." And thereupon the two girls went out for their walk.

It was near twilight of the same day when Laura Stanley walked briskly home and entered the neat, two-story house to which her mother had lately removed such of her household effects as had been spared by the auctioneer.

"This is really pleasant," she said, sinking into a chair that had been drawn near to the glowing grate. "I had no idea mother, that you would so soon make the house so homelike and comfortable."

"Are you very tired, my dear?" asked her mother, a pretty, refined-looking woman, as she helped her daughter to take off her cloak and hat.

"Rather, but I like the business; and it's fine place for the study of character," she added, with a curl of the lip which her mother noticed.

"I wish you had chosen something else, my dear. I was sure your feelings would be hurt."

"I don't wish so," said Laura, briskly. "There is nothing else would have brought a salary at once, and as for my feelings, it don't hurt me a bit to find out the hollowness of society. I used to wonder what certain persons would be to me if I were not the rich Harvey Stanley's daughter, and now I know. It's a knowledge worth gaining."

"Do you meet many persons you are acquainted with?" asked her mother, busying herself in getting the tea.

"O yes! and it's amusing when they come upon me suddenly. Oh!—it's—Really!— is this Miss Stanley? And sometimes up go the eye-glasses! Then I feel—well, as if I should like to freeze somebody, if I could, for a minute.

"Others see me and make believe they are examining goods; so sborbed are they that they go clear by me without looking up, and pass out in the same way. But such slights don't trouble me. I find out how much true friendship is worth, and who, out of all the seeming ladies I have been in the habit of meeting, are true and who are false."

"Then you meet some who are true?"

"Yes, indeed! Judge Agate's wife, who always seemed to me so proud and distant, came up to me with a glowing face and fairly congratulated me. She did it like a lady, too, and like a friend. There was nothing patronizing about her. And there were several others to whom I know my position makes no difference. They prize me for what I am. Yet what a price to pay for learning the value of true friendship!" added Laura, with a deep sigh.

"I met Aggie Doyle to-day, and she wouldn't speak to me," said Alice, Laura's sister, who had come into the room and overheard the last remark. "Why shouldn't she speak to me, I wonder?"

"Because your sister is a clerk in her father's store," said Laura, somewhat bitterly.

"That's no reason why she should treat me so," the child replied.

"Of course it is not; nor is it any reason why Lizzie, her eldest sister, should utterly ignore me. I always liked her so much, too. But to-day she came into the store and passed me with such a sweeping glance, after I had prepared a smile and a welcome for her. Mr. Doyle has been so kind since papa's death that I looked for better treatment from Lizzie. That, I confess, has wounded me; and I shall have to meet her so often!

"But never mind. I must remember my place," she added, rather bitterly. "I have to work for my living now—but I will be proud of it! Good-by, old life of lazy ease! Good-by, old worthless friends! Your coldness cannot hurt the real me; it is only the worthless young lady of fashion who feels it, and she is slowly departing this life."

So saying, she sat down gaily to the tea-table, and soon forgot all about the toil and the slights of the day.

"Have you filled out all your invitations?" asked Lizzie's brother, one of the firm of Doyle & Co., some days after the preceding conversation took place.

Lizzie was arranging a hundred or more tiny, cream-colored envelopes, which she tied together with some pretty, bright-hued ribbons.

"I believe so," she replied, with a smile. "I have asked every young lady of my acquaintance, and I think our party will be the finest of the season—if papa will only have the carpets taken up in the west rooms and the floors chalked. Rutger will do them for fifty dollars, and you have no idea how beautifully he works!"

"I think father will not refuse you that," her brother replied. "I'll speak to him about it."

"Oh, thank you, Al! Then I'm sure he will have it done. I have asked him for so many things that I was almost afraid to ask for more."

"By-the-way, have you invited Miss Laura Stanley?" her brother asked, as he was going out.

"Of course not!" said Lizzie, with assured emphasis.

"Of course not? And pray why not?" he asked, standing still.

"Why, Al, what an idea! She wouldn't expect it. Our shop-girl!—father's clerk! I wouldn't have her for the world!"

"Then if you are sure she wouldn't come, you might have sent her an invitation out of compliment," her brother replied.

"I don't consider her an acquaintance," said Lizzie, loftily; and Al walked out of the room with an aburpt shrug of the shoulders.

Presently her father came in.

"Lizzie," he said, "I particularly wish you to send a note of invitation to Miss Laura Stanley."

"Papa, you don't mean it!" exclaimed Lizzie, chagrined.

"Indeed I do mean it. What, slight the daughter of one of my most cherished friends, because she has come down in the world in a money point of view! I should despise myself for it."

"But, papa, she won't come," said Lizzie.

"Never mind whether she will come or not. Write an invitation. I will take it to her."

Lizzie sat down, pale and angry, to write the note. After all her boasting of having "cut the Stanley's," it was very hard to be obliged to invite Laura. Her cheeks grew hot as she indited the polite little missive, while she remembered the many times she had openly ignored her to whom it was addressed. She would have disobeyed had she dared—would even have withheld the note after it was written, had her father not stood by to take it himself. It was indeed humiliating.

Later, her brother Al came to her.

"I should like an invitation, Lizzie, for a young lady of my acquaintance," he said in a quiet voice.

"Who is she?"

"The young lady whom I have asked to be my wife," he said, smiling.

"O Al, of course you shall have it! I am to have a sister then? I'm so glad! What is her name? Is she in the city? Will she be sure to come? I'm sure I can't think of anybody!" And then she paused, puzzled at his shrewd smile.

"Do I know her?" she asked.

"You used to," he answered. "It is Miss Laura Stanley."

"O Al!"

She sank down, covering her face with her hands.

"I was afraid she might feel the slight so keenly," he said, softly, "that I hurried matters a little. So you need not be afraid now that she will not come. Will you not prepare an invitation?"

"I have. Papa has carried it to her. But oh, Al, a clerk!"

"A noble woman," said her brother, "who dares face the sneers of 'her set,' and take an honest position for the sake of those who are dependent upon her, rather than whine about her former dignity, and live upon charity! I wish there were more like her."

So Lizzie was forced, for once in her life, to eat humble-pie.—*Youth's Companion.*

THE STOMACH IS THE
LABORATORY
In which the Blood is made. If the food is of an injurious kind of course the blood will not be perfect and the health will be impaired.
Warner's Safe Yeast
Is designed to do away as far as possible with the use of injurious yeasts, which make the staff of life so much of a detriment instead of a blessing. Ten cakes in a box, price, 10cts.
Health Preserving.
Pure and Wholesome.
If your Grocer does not keep it, send for it by mail to
Warner's Safe Yeast Co., Rochester, N. Y.

PORT ELGIN
Woollen Mills.
The Largest and Best Equiped Mill in the Province.
Have in stock and are making up a fine assortment of
TWEEDS AND HOMESPUNS.
FLANNELS AND SHIRTINGS.
LADIES' TWEEDS AND YARNS in various Shades and Colors.
The quality and finish of these Goods are well known.
Wool taken in exchange and highest prices allowed, and prompt returns made.
Samples and prices sent on application.
In shipping Wool, send to
SACKVILLE STATION, I. C. R.
JOHN READ & SONS.
Port Elgin, N. B. May 23, 1885. 21-tf

SLEIGH ROBES!
WE are now lining and trimming the balance of our stock of
Grey Japanese Wolf Robes,
which we are marking at very low prices to close.
☞One superior TOBOGGAN for sale very cheap.
C. & E. EVERITT, Furriers,
11 King Street.

ISAAC ERB'S
Photograph Rooms.
13 CHARLOTTE STREET,
SAINT JOHN, N. B.
PANELS .... $5.00 per dozen.
CABINETS .... 4.00 " "
CARDS ....$1.00 & 2.00 " "
FINEST IN THE CITY!
PICTURES COPIED AND ENLARGED

St. John Business College.
ESTABLISHED 1867.
SPECIALTIES.
BOOK-KEEPING, ARITHMETIC, PENMANSHIP, BUSINESS CUSTOMS
BUSINESS CORRESPONDENCE, BANKING,
COMMERCIAL LAW, TELEGRAPY, SHORT HAND, &c.
Day and Evening Classes
Re-open, after Xmas holidays, MONDAY, Janurary 4th.
Kerr's Book-keeping mailed to any address on receipt of $1.00.
Odd Fellow's Hall. 2-2 S. KERR, Princip

FOR SALE or TO LET.
That desirable property in
WOLFVILLE VILLAGE,
lately occupied by A. J. Pineo, M. A., consisting of a Dwelling, having seven rooms, and frost proof cellar; a Stable, Carriage-house, &c., Garden, and Well of good water.
Price moderate. Immediate possession.
Apply to
X. Z. CHIPMAN,
Treasurer Acadia College.
Wolfville Aug. 10, 1885. 33-tf

Chandliers Bracket Lamps,
FOR CHURCHES & DWELLINGS.
2, 3, 4 and 6 LIGHT CHANDALIERS, BRACKET LAMPS, TABLE LAMPS,
In great Variety, at Lowest Prices.
J. R. CAMERON,
64 Prince Wm. Street.

NEW GOODS!
In Gentlemen's Department
27 King Street,
New Long Scarfs, Silk Handkerchiefs, Made up Scarfs, Pongees, Braces; French Braces, Rug Straps, Courier Bags, Dressing Gowns, Gloves, Merino Shirts and Drawers.
IN STOCK:—
ENGLISH ALL LINEN COLLARS in the latest styles and the "Dario" (Paper, Turn Down), and THE SWELL (Paper, Standing) COLLARS.
MANCHESTER,
ROBERTSON,
mar2 & ALLISON.

I CURE FITS!
When I say cure I do not mean merely to stop them for a time and then have them return again. I mean a radical cure. I have made the disease of FITS, EPILEPSY or FALLING SICKNESS a life-long study. I warrant my remedy to cure the worst cases. Because others have failed is no reason for not now receiving a cure. Send at once for a treatise and a Free Bottle of my infallible remedy. Give Express and Post Office. It costs you nothing for a trial, and I will cure you. Address DR. H. G. ROOT,
Branch Office, 37 Yonge St., Toronto.

A Farm for Sale.
PLEASANTLY situated at Aylesford, N. S., on the "old Post Road," near the Railway Station, the Post Office, Day School, and two places of worship, lately owned by Handly Parker, better known as the "Elisha D. Harris farm," containing 18 acres, about one-half Hay land, with a good orchard, a good two-story House, with outbuildings suited for farming.
For particulars apply to
C. M. PARKER,
Morristown, Aylesford.
December 11th 1885. 3m

UNION BAPTIST SEMINARY.
SAINT JOHN, N. B.
A CLASSICAL AND HIGH SCHOOL,
Under the direction of the Union Baptist Education Society.
Third Term Began January 27th,
L. E. WORTMAN, M. A., Principal, Teacher of Classics, French and German.
A. B. BOYER, B. A., Teacher of Mathematics and Science.
MISS NEWCOMB, B.A., Preceptress, Teacher of English, Literature and History.
MISS HOOPER, Graduate of the Boston School of Oratory, Teacher of Elocution and Vocal Culture.
MISS HARTT, Teacher of Instrumental Music.
MISS McINNIS, Teacher of Vocal Music.
JOHN C. MILES, A. R. C. A., Teacher of Drawing and Painting.
This Institution prepares Students for University, College and Normal School Matriculation.
Its course of study, which is thorough and practical, extends over three years, on the completion of which a Diploma is granted.
Students from abroad can secure board at moderate rates in approved private families.
Send for Catalogue. School buildings, corner of Princess and Charlotte Streets.
For further information apply to
L. E. WORTMAN, M. A., Principal,
ST. JOHN, N. B.

Notice of Sale.

TO WILLIAM C. RYDER, of the City of Saint John, in the City and County of Saint John and Province of New Brunswick, lately Sergeant of Police, and all others whom it may concern:

TAKE NOTICE that there will be sold at PUBLIC AUCTION, on THURSDAY the TWENTY-SECOND day of APRIL next, at twelve of the clock, noon, at Chubb's Corner (so called), on Prince William Street, in the City of Saint John, in said Province, all that certain leasehold lot of land and premises, with the Buildings thereon, situate, lying and being in the said City of Saint John and described in a certain Indenture of Mortgage dated the seventh day of October, A.D. 1878, and duly recorded in the office of the Registrar of Deeds, in and for the City and County of Saint John, in Book B., No. 8 of Records, pages 1, 2 and 3, and made between the said William C. Ryder of the first part, and the Saint John Building Society of the other part, as follows, that is to say:

"That lot of land situate, lying and being in the said City of Saint John, and described and bounded as follows: Beginning on the Southern side line of Hanover Street at the Eastern side line of lot numbered one hundred and fifty-one, thence running Southerly along the said eastern side line and a prolongation thereof one hundred and twenty-five feet; thence Northerly and parallel with the said eastern side line one hundred and twenty-five feet to the Southern side line of Hanover Street and from thence easterly by the same twenty-five feet to the place of beginning. The lot of land hereby leased being and comprising the eastern half of the said lot Numbered one hundred and fifty-one, fronting on Hanover Street and twenty-five feet of the eastern end of the northern half of the lot numbered one hundred and forty-eight fronting on Brussels Street, as by reference to the plan of the said City will fully appear."

The above sale will be made under and by virtue of the power of sale contained in the above mentioned Indenture of Mortgage, because default has been made in the payment of the money or contributions secured by said Indenture of Mortgage, and by virtue of an order of the Board of Directors of the said the Saint John Building Society, made for that purpose.

Terms and particulars made known at the time of sale, or on application to the under signed.

By order of the Board of Directors of the Saint John Building Society.

Dated the 3rd day of March, A. D. 1886.

R. CHIPMAN SKINNER,
WILLIAM PUGSLEY, Jr.,
Solicitors for the Saint John Building Society, the above Mortgagees.

THE
Most Popular
—OF ALL—
SEWING MACHINES
—IS THE—
LIGHT RUNNING.
New Home.
Rapidly taking the place of al other Machines wherever introduced.
200,000 Sold Yearly.
Has more points of excellence than all other Machines combined.
LIBERAL INDUCEMENTS TO DEALERS
NEW HOME
Sewing Machine Co.,
30 UNION SQUARE, - - NEW YORK.
WILLIAM CRAWFORD,
No. 36 Charlotte Street,
SECOND DOOR FROM
Breeze's Corner, - ST. JOHN, N. B.

TOMBSTONES are often erected over persons who would to-day be alive and well if they had put prejudice and poisonous drugs aside and accepted the honest offer we have been making them for years past. That offer is, that we will send to any one sick or ailing, our Electric Medicated Appliances to suit their case on 30 days trial. If no cure is made we make no charge whatever. *Is not this a fair offer!* We are daily curing severe cases of Rheumatism, Dyspepsia, Nervousness, Debility, Diseases of the Liver, Kidneys and Lungs, &c. Illustrated book giving prices and full particulars, and blank for statement of case sent free. Address
ELECTRIC PAD M'F'G CO., 564 State St., Brooklyn, N. Y.

CATARRH SAMPLE TREATMENT FREE!
So great is our faith that we can cure you, dear sufferer, that we will mail enough to convince you, FREE. Send 10c. stamps to cover expense & postage. B. S. LAUDERBACH & Co., Newark, N. J.

BOX OF GOLDEN NOVELTIES, 12 fast-selling articles, and 12 magic water pens, all by return of mail, for 25c. or nine 3c stamps. Pkge of fast-selling articles to agents for 3c. and this slip.
A. W. KINNEY, Yarmouth, N. S.

VIRGINIA FARMS & MILLS For Sale & Exchange. FREE Catalogue. R. B. CHAFFIN & CO., Richmond, Va.