

most persevering efforts, towards extirpating this demon alcohol out of our country.

We also join in the noontide prayer that arises from the hearts of 250,000 women daily for this sacred cause, and for strength and guidance in our work for the Master.

Who shall say we will not prevail? Our officers are: President, Miss Amy Johnstone; Vice-presidents, Mrs. Dr. Burns, Mrs. Dr. Hole, Mrs. Dr. Allison, Mrs. C. H. Whitman; Treasurer, Mrs. Wallace Graham; Recording Secretary, Miss Temple; Cor. Secretary, Miss Selden.

MAY SELDEN, Cor. Sec'y W. C. T. U.

Corrections.

Bro. Hughes wishes the following, which was omitted from his article as inserted last week, inserted, after the sentence "To be in the kingdom here as its subjects, is to be heirs of the kingdom above in the Father's house."

There is a difference between the kingdom and the church. They are not one and the same as some suppose. For as we have seen, the phrase kingdom of God signifies God's gracious administration of gospel blessings to mankind, and in this way his kingdom is set up in men's hearts and so set up in the world without observation, and rules in their wills and dispositions to obey Christ as their Saviour and sovereign.

But the church is Christ's body, of which He is the head, and in which by his spirit He is incarnate, and lives on the earth. ("In whom ye also are builded together for an habitation of God through the spirit," says an apostle.) The church as a whole is composed of all the subjects of the kingdom; but in its organic order and laws in the world, the ideal New Testament church is made up only of such as believe in Christ, and have been baptized in the name of the Father, Son and Holy Spirit, and are thus united together to maintain the worship, doctrine and ordinances of the gospel. The church, then, is the executive body of Christ, divinely constituted to advance the interests of his kingdom in the world. But Christ is king and head over all things; so that the church has no legislative rights, but is to be subject and loyal to Christ as his administrator to confer gospel blessings on their fellow men. It is, therefore, the business of the church to preach the kingdom of God, but she can not preach the church; for the church is not authoritative but subjective, and another respect different from the kingdom, although much of what belongs to the kingdom enters into the nature of the church and gives it life and character.

In the article which appeared in the Messenger and Visitor of last week headed "Bible Societies and the Baptists," for the words, "Dr. Cary's translation changed by translating the word baptizo, instead of translating it as Dr. Cary had done," read "Dr. Cary's translation changed by transferring the word baptizo instead of translating it as Dr. Cary had done."

J. C.

Religious Intelligence.

NEWS FROM THE CHURCHES.

ST. GEORGE.—We had a very successful concert for home missions, Sunday evening, raised \$15. We are holding on hopefully.

CAMPBELLTON.—We have good reports of the steady progress of the work at Campbellton. Three were received for baptism last week.

WINDSOR.—I baptized two persons on Sunday morning and received three into the church in the evening. I have nothing special to report from here, but hope we are making a little headway. At times we have enough to do to "keep our armor bright."

HERBERT FORBES.

CAMBRIDGE, N. S.—In respect to matters of religion we are moving along in the usual way; nothing special to note. During the past month, the minds of the brethren have been very much stirred in connection with political matters. We have been writing patiently, hoping that the time would come when the minds of the people would be more composed; but, as the water stands now, it is not likely to have any effect or prosperity among us. In response to Bro. Colborn's request, we held last evening, at Mill Cove, a concert in aid of home missions, which was in attendance, attention and collection, good. We purpose carrying out the same (or nearly) programme at MacDonald's Cove, next Sabbath evening, and at the same on the evening of the Sabbath following. If the weather proves fine, we will, in the three places combined, raise at least one fortieth of the last thousand. Let all the churches try it, and we will more than remove the ugly dirt, and in addition one of the best of our faithful and persistent brother C. M. P. KING.

CROW HARBOR, GUYMONO CO. March 14.—At Crow Harbor, on March 4th, I baptized two and received them into church fellowship. On Sunday, the 6th inst., in the presence of a large number of anxious enquirers, many of whom had come for miles, it was my privilege to administer for the first time in this place, the rite of christian baptism to two willing believers, who were "baptized with Christ in baptism." This is another new field I have taken up. Here we expect to have a glorious gathering of souls, for the fields are white already to harvest. Alas, at White Head River, I was called on to baptize three believers. Since I commenced special meetings in Crow Harbor, White Head River and Cole Harbor, up to date, I have baptized seven persons, and more are expected as the work of the Lord is still going on.

JAMES SCOTT.

CASCO.—The following is a private note from Bro. P. S. McGreger. We know he will not object to our publishing it: "I returned to Casco last Friday, after an absence of three weeks; and though I feel just as vigorous for work and as zealous for the cause as when I left, I have not been able to do more than to attend school, where all our services are held for the present, was packed to the

rooms, and the exercises were apparently very much enjoyed. A collection amounting to twenty-five dollars was taken up, of which part passes into the treasury of the Mission Band, and the balance directly to the secretary for Home Missions. It is to be hoped that Bro. Colborn's appeal to Sabbath Schools will call forth a generous response. On Wednesday evening, we received for baptism a young woman who has been for a long time one of our principle singers, and almost the only member of the choir not connected with the church. God has put a new song in her mouth and many rejoice with her. We hope and wait for others. We have not been able to fix the date for the opening of our new house of worship, but expect to be in it in a few weeks.

MACQUARIE.—On Feb. 9th the brethren, sisters, and friends of Macquarie made their annual visit to their parsonage, and after spending a very enjoyable evening, departing, they left their pastor and family \$75 better off for their visit. This is one among the many kindnesses they are almost constantly bestowing.

J. F. KEMPTON.

HAMPTON VILLAGE.—Miss Martha Hay presented the Baptist church in this place, in behalf of her late mother, Mrs. Elizabeth Hay (deceased) with a handsome suite of chairs for the pulpit. A vote of thanks was passed and recorded on the church book. Brother Braman very kindly put neat book holders in each of the pews of the church, for Bibles and hymn books to be placed in, for which ladies are under a vote of thanks. A basket social was held in Agricultural Hall; proceeds for church purposes. Our congregations are large; one sister received the hand of fellowship on Sabbath evening. Prayer and conference meetings are well attended and very interesting.

NORTON.—The hall at Central Norton is finished very neatly and is occupied every second Sabbath morning for preaching. Quite a successful tea meeting was held there a few evenings ago.

WOLFVILLE.—On the evening of the 11th inst., the members of Acadia Athenaeum gave a musical and literary entertainment in Assembly Hall. The audience was large and the best attention given to the exercises which were pronounced interesting throughout. A large number of the students took part. Mr. W. E. Boggs (son of Rev. W. B. Boggs) presided. The reading showed a great improvement in elocution, due to the work of Mr. H. N. Shaw. The monthly meeting of the missionary Society was held on 16th inst. Mr. F. C. Hartley read a paper on "Religious work in Italy"; Mr. L. D. Morse a paper on "Ought I to be a foreign missionary?" Miss Wadsworth gave an address which was greatly enjoyed, on "Work among the freed men of the South." Detailed arrangements have been made for the publication of the "Life of Dr. Camp" by Rev. Dr. Higgins. It will be published by Drysdale & Co., of Montreal, during the summer, and will be looked for with much interest by many of your readers.

QUARTERLY MEETING.—The Quarterly Meeting of the Southern N. B. Association was held with the Carleton Baptist Church, beginning on Tuesday evening of last week. Bro. Seafield preached the Quarterly Meeting sermon on that evening. Services were continued over Wednesday and Thursday, brethren Gates, Gordon and Stewart preaching. The services were very interesting. This meeting is expected to be continued this week, as there is a deepening interest and a number of enquirers.

ST. JOHN.—There is a movement in progress in St. John, to secure a home for the fallen. A meeting in its interest was held in St. David's Presbyterian church, last week, presided over by Bro. G. O. Gates. Addresses were given by Bro. J. A. Gordon and others. It is an object which cannot fail to make a strong appeal to the sympathies of all christian people.

NEW GLASGOW, March 11.—Rev. Mr. Dykeman seems much encouraged in his field, and believes there is a bright future for our cause in this town. Good congregations, and much kindness extended to him by the brethren, are the result of his interest in the cause of temperance will not lessen, but increase his good influence.

FALMOUTH, March 18.—The plan for "systematic church work" cannot but meet with approval from every Christian who fairly considers the matter. It is surely destined to meet a long felt want in our churches. We brought it before the church, and I am happy to say that it met with general approbation. The plans are now being printed. As soon as they are received we propose to proceed at once to carry it out. We are often saddened by finding Christians remain weak and ineffective, after having been on the journey for years, just because they have not exercised those powers that God gave them in His service. Nothing explicit has been set before them, and they have not had sufficient stamina to break through, and begin active work for Christ. Who can say what possibilities are within our grasp, if we can help and induce all our young people to engage in practical work for Jesus? As the resources of God are inexhaustible, so there would be no limitation set to the work which we could perform. The plan also strikes at the root of many of the evils existing in our churches. Let Christians unite to work for Jesus, and bickering and jealousies will be crowded out.

HANTS COUNTY.—Some ministering and lay brethren of Hants county, met at Halifax on the 9th inst., at 11 a. m., to reconstitute an organization that had for its aim, the helping to care for the weak churches in the county. The meeting was organized by the election of Rev. H. Foshey chairman and of J. W. Brown for secretary. The morning session was devoted to a discussion concerning the weak "interests" of the county. The afternoon session was taken up with devotional exercises, and in the evening a sermon was preached. Adjourned to meet at Windsor the first Tuesday in April.

NEW HARBOR, GUYMONO, N. S.—The Lord is blessing us. It was my privilege to baptize two happy converts on Monday, March 13th. We hope that many more will soon yield to the claims of the gospel. "Blessed be the Lord God: the God of Israel, who only doeth wondrous things; and blessed be his glorious name for ever; and let the whole earth be filled with his glory." D. McLEOD.

HALIFAX, FIRST CHURCH.—On Sabbath evening, the 13th inst., our Sabbath School and Mission Band united in a missionary concert, following out mainly the programme furnished by Bro. Colborn at school rooms, where all our services are held for the present, was packed to the

lived and died. He was a kind friend, a loving husband, and a devoted father. DODGE.—At Aylesford, Jan. 19, Benjamin Dodge, aged 89 years, leaving a widow and two daughters. He has been a member of the Baptist church in this place for more than 50 years. He had taken a very deep interest in all the good causes of his country, both at home and abroad. He was "diligent in business, fervent in spirit, serving the Lord." He was highly esteemed and much respected for his christian and manly life. He died full of faith in the Saviour he had so long trusted.

SMITH.—At Lynn, Mass., on the 12th inst. of pneumonia, John A. Smith, in the 50th year of his age. Bro. S. had just been on a visit to see his widowed mother and some friends in Cornwallis, N. S., the home of his boyhood. He left for his home in Lynn on the 2nd inst., in his usual good health. He leaves a wife and four children to mourn the loss of a kind, fair and devoted husband. He sleeps in the sure hope of a glorious resurrection.

BOOLE.—At Second Falls, St. George, March 9, of consumption, Mrs. Emilie G. Bogle, aged 25 years, leaving a sorrowing husband, three children, and a large number of relatives to mourn their loss. Though our sister had never recovered from her illness, she found the Saviour precious to her and she died trusting in Christ, meekly submitting to the will of Him who "doeth all things well."

HANNOINGTON.—At Red Rock, Feb. 16, of consumption, Margaret, wife of Aaron Hannington, aged 47 years. She trusted Jesus for the saving of her soul.

NIGHTINGALE.—At Upper Newcastle, Queens Co., March 9, Mrs. Miriam Nightingale, beloved wife of Jeremiah Nightingale, Esq. Sister Nightingale, whose maiden name was Barton, was born at the Range, Queens Co., in the year 1820, and was educated in Christ about 40 years ago. She lived a pious and exemplary christian life, and died trusting in the merits of her Saviour. She leaves a husband, four children, and many grandchildren and friends to mourn the loss of a kind mother, a faithful friend, and the church, one of its most esteemed members. The funeral sermon was preached by the pastor, W. P. Anderson, from the words, "Blessed are the dead who die in the Lord."

PULSFER.—A sad accident occurred here on Friday, the 4th, by which Mr. R. S. Freeman Pulsifer were bereft of a bright boy of three years old. Little Percy J. F. Pulsifer was playing near the house and accidentally fell into the well, and no one seeing him was drowned. The blow is a terrible one. May God comfort the mourners.

CHAPMAN.—At Springfield, Mar. 16, Ida, daughter of Mr. Alfred H. Chapman, aged 17. Two years ago she was baptized and joined the church, and her since her course has been that of the just, that shineth more and more unto the perfect day.

BLAKEY.—At Stillwater, Mar. 3, Frank, infant son of D. A. Blakely, aged six months. Mr. and Mrs. B., who were formerly from Moncton, N. B., have doubtless many sympathizing friends there as well.

RAND.—John Rand, for many years deservingly in the Baptist Church, Beulah, N. S., after a lingering illness, Jan. 30, aged 72, at the home of his son-in-law, T. H. Morse, Esq., Weston, where he was tenderly cared for. His mind was endowed with a good mind as well as a good heart, both of which he sensibly cultivated in early life, and so became an intelligent and devoted student of the Bible, and was well versed in all which pertains to the polity and doctrines of our churches. With a sound understanding and true heart he counseled in wisdom, and was a prudent adviser. He was a loving christian, and old fashioned workman in the Master's vineyard, always ready for every good word and work. He delighted in praise and prayer, and his delight was in the law of the Lord. He was a sincere man and in his unimpeachable integrity rose superior to everything unjust or selfish. While charitable to all, he held to his own religious convictions with uncompromising fidelity, and yet with his strong decision of will, he went through life clothed in godly humility, and this, together with an inherent diffidence, gave to him a retiring disposition, so that only those who knew him best, appreciated him most. He rests from his labors.

SPIDLE.—At New Germany, Dec. 29, Mary Ann, the beloved wife of Gabriel Spidle, aged 60 years. Our sister was a great sufferer, but during all her sufferings she manifested a resigned and uncomplaining spirit, and submission to the will of her Father. Her end was peace.

MOORE.—At New Germany, Jan. 5, Elias, the wife of James Moore, aged 58 years. Sister M., after a short illness, departed this life to reign with Jesus. Her quiet, plain christian life was constant and exemplary. She leaves a large circle of friends to mourn their loss.

Convention Funds Received. First Yarmouth collection for..... \$27.45 missions..... 10.02 Beaver River Sunday school for H. missions..... 10.02 T. H. Randall, and wife, Lawrence..... 2.00 Lower Aylesford, Greenwood Sec. 13.84 Amber church..... 70.00 Clements church..... 13.50 Cow Bay Quarterly Meeting col. 2.50 Freeport..... 26.00 Hantsport..... 20.00 Maconn..... 5.00

Yarmouth, March 21.

The attention of those desiring to transact life insurance agency business in their own locality or elsewhere, for one of our best companies, on the most popular plans ever presented, is directed to the advertisement of the North American Life Insurance Co. in this issue.

A Scotch parson recently remarked of a lawyer that "he put as many in his mouth to steal away his brains, but the remedy, after a thorough and protracted search, returned without anything."

There is a man, Mr. Spicer, said a pious promoter, indicating an uninteresting conversationalist, who was wearing the ears of a patient victim, "who is a mine of information, a perfect cyclopaedia." Waiting until out of earshot, very Seth replied: "I know it is, but I prefer the cyclopaedia in book form. You can shut that up, you know."

Doose.—Sudden death of heart disease, at Westport, Jan. 22, Bro. Henry Doose, aged 62 years, leaving a wife, one daughter, and one son. He had long been a member of the Baptist church, in which fellowship he had

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Messrs. TIPPET, BURDITT & CO. Gentlemen,—It is now ten months since I began to use my Caligraph, and I take pleasure in saying that the results have exceeded my most sanguine expectations. Having a great weakness in the small of my back, I purchased a machine, hoping that the pain caused by leaning over a writing table would be prevented, as in using the caligraph one can sit upright. Before getting the Caligraph, I tried the "Hall," but the SMALLNESS and CLOSENESS of the letters on the plate necessitated as much bending over the table as does the PEN, and therefore failed to answer the FIRST object I had in view in obtaining a type-writer. In this comparison, to the Caligraph "I award the gold medal."

I have been greatly surprised at my improved composition since using the Caligraph. The sight of your thought clad in the beautiful type and placed in regular lines, all carefully punctuated, greatly assists literary dictation. And I have found myself developing a thought in a more consecutive order, since owning my "beautiful writer" than ever before. And what has astonished me not a little is the EASE and ACCURACY with which I can read a sermon or use sermon notes in the pulpit. To a preacher whose orthography is bad and whose miserable reading of a good sermon has made him unpopular, I would say: "Sell the coat on your back," if by no other means you can get a Caligraph. H FRANCIS ADAMS, Pastor of the First Baptist Church, Yarmouth, N. S., Canada.

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