Arthurette—Bro B Reid and Deacon H Ridgewell.
Birch Ridge—Bro A Cronkite.
Andover—Deacon Jas Slout and Bro J North.
St Francis—Rev C Henderson.
Centreville—Bros C A West, Edward Slout, F G Bert, and John E Alexander.
East Florenceville—Deacon A D Hartley.
Rockland—Rev Herman Shaw.
Jacksontown.—Rev J W S Young and S J Archibald.
Jacksonville—Deacon F E Good and S J Archibald.

Bro. Irvin then gave a very touching account of his Christian experience, and his call to the gospel ministry.

The candidate then gave a very clear statement of Christian doctrine, which proved to be most satisfactory to the council.

The candidate then withdrew, and Bro. F. E. Good moved, seconded by Rev. J. W. S. Young, that, as the council had heard the brother's experience, and call to the the gospel ministry, and views of Christain doctrine, and as the whole was most satisfactory to the council, we receive him and proceed to ordination.

On motion, S. J. Archibald was chosen to preach the ordination sermon, Rev. J. W. S. Young offer the ordination prayer, Rev. C. Henderson give the charge to pastor, and, also, give hand of fellowship, Rev. Herman Shaw give charge to the church.

All of which arrangement was carried out at the afternoon session.

Bro. Irvin is a warm-hearted, earnest pastor, and has a very warm-hearted and loving people. If the brother is spared, we will hear of excellent work being done on the Tobique, a truly romantic and beautiful country.

C. HENDERSON, Moderator,
S. J. ARCHIBALD, Sec'y.

New Words to an Old Tune.

There's nae Bible noo, lassie,
There's nae Bible noo!
The Buke abune a' bukes, lassie,
Is a' broken through.

There's nae Confession noo, lassie,
There's nae creed ava!
They've a' gaen by like gloamin' ghosts,
They've melted like the snaw.

There's nae Sabbath noo, lassie,
There's nae Sabbath noo!
The holy day our fathers loved
Is a' broken through.

There's nae gospel noo, lassie,
There's nae covenant blood;
There's nae altar noo, lassie,
There's nae Lamb of God.

There's nae angels noo, lassie,
Ye may gang through a' the air,
Ye'll find nae angels noo lassie
Ye'll find are angels there.

For they're a' gaen awa, lassie,
Like blossoms frae the tree;
And naebody believes them
But fules, like you and me.

There's nae Chalmers noo, lassie,
There's nae guid M'Cheyne;
And the dear Cross they preached, lassie,
The dear, dear Cross is gane.

Folk dinna want a Cross, lassie,
They're cutten down the tree;
And naebody believes it,
But fules, like you and me.

The narrow way to glory
Is now a wide, smooth road;
The gate that was sae strait, lassie,
They've made it big and broad.

And a' will get to heaven, lassie,
If ony heaven there be;
For wha believes in hell, lassie,
But fules, like you and me?

But what'll come o' a' this
When we lie down to dee?
When we pass into the dark, lassie,
O' the life that is to be?

Oh, what'll come o' a' this
That men hae broken through;
Oh, what will come o' them, lassie,
Gin a' thae things be true?

We'll no be lang here, lassie,
Mid a' this stir and care;
And the place that kens us noo, lassie,
Will ken us sune nae mair,

The silver heads o' wisdom, lassie,
Are wearin' fast away;
Will the green anes coming up, lassie,
Be wiser than the grey?

—*Christian Treasury*, Edinburgh, 1877.

Yarmouth County Quarterly Meeting.

A very profitable session of the Yarmouth County Baptist Quarterly meeting was held at Tusket on the 25th ult. All the pastors but one in the county were present. Nearly all the churches in the county were represented. Officers were elected for the ensuing year:

President........................ Rev. I. E. Bill.
Secretary........................ " M. B. Shaw.
Executive Com.... { " H. F. Adams. " G. R. White. " E. P. Coldwell.

The following resolutions were passed:

Resolved, That the Quarterly meeting request the churches of the county to contribute quarterly to Convention Fund.

Resolved, That the Quarterly meeting advise the churches to adopt either the "Convention envelope" for quarterly collections for Convention Fund, or appoint committees to canvass the various sections of the church quarterly.

Resolved (1), That the Rev. I. E. Bill be chairman of the county in place of Rev. H. N Parry, resigned; (2) that the churches of the county be grouped as follows, and the committees to visit the various groups in the interest of denominational finances be as appended:

1st GROUP.—Argyle, Argyle Sound, Tusket, Tusket Lakes.
Committee—Revs. A. Cohoon, E P. Coldwell, and M. B. Shaw.
2nd GROUP.—Carleton, Pleasant Valley, Brazil Lake.
Committee—Revs. I. E. Bill, F. M. Young, and Bro. E. C. Simonson.
3rd GROUP.—North Temple, Ohio, Lake George.
Committee—Revs. G. R. White, — Corey and Bro. P. D. Kinney.
4th GROUP.—Beaver River, Port Maitland, Hebron.
Committee—Revs. H. F. Adams, J Stuffert, and Bro. W. Corning.
5th GROUP.—West Yarmouth, Milton, Zion.
Committee—Revs. F. M. Young, A. Cohoon, A. Cogswell.
6th GROUP.—Temple, Arcadia, Chebogue.
Committee—Revs. M. B. Shaw, I. E. Bill, and Deacon Doty.

(3) That the first person named on each committee act as chairman; (4) that it is recommended that each chairman arrange for meetings in each section as soon as possible.

An evangelistic service of much power was conducted in the evening by Rev. Mr. McElwain, assistant pastor of Clarendon street Baptist church, Boston, who preached from the text, Titus 2:11.

M. B. SHAW, Secretary.

Religious Intelligence.

NEWS FROM THE CHURCHES.

CHIPMAN.—Baptized one at Chipman on Lord's day, Sept. 23rd. W. G. COREY.

MAUGERVILLE, Sun. Co., N. B.—A little more than six months ago, we settled as pastor among the people here, we found the cause in a low state, as is usually the case when a church has been pastorless for some time. The congregations have steadily increased, and a more general and deeper interest is taken in the cause. The York and Sunbury Counties Quarterly meeting held their quarterly sessions in connection with the church here, commencing on the 21st ult. The interest manifested prompted us to continue the meetings through the week, and on Sabbath, Sept. 30th, we had the pleasure of leading down into the liquid grave four happy souls, two young men, and two young women. We are continuing special work this week, and we are not without encouragement. We shall not soon forget the loving words and fervent prayers of our sister, Mrs. John March, of St. John, who remained with us one week. Let me not forget to make mention of the uniform kindness of the people here; scarcely a day passes, but what we receive or have left at the parsonage some tokens of love and sympathy. May the Lord help us to be very faithful and prove more worthy of their confidence. We solicit an interest in the prayers of all our friends.

Oct. 2nd. B. H. THOMAS.

LUNENBURG.—We acknowledge with gratitude the receipt of $5 00 from Bro Wm. Cummings (lic.) of Truro, to aid us in removing our church debt. You will allow me just here to call attention to the appeal made by Bro. March, secretary of the Lunenburg District of the Central Association, in behalf of this church, in the last issue of the MESSENGER AND VISITOR. We heartily say amen to that appeal, and if any words of mine can strengthen it I shall be grateful. Financial disaster has lately overtaken one of our deacons, who has been a most liberal supporter, and the church must suffer in consequence. As already stated we are burdend by what is to us a heavy debt, and besides, it has become necessary to build a parsonage. Unless we receive help, we will be unable to do this for a long time to come. We are praying and working for the cause of Christ, in this town. Brethren, for the sake of that cause which you all love, will you help us by sending any sum that the Lord may direct. We also ask your prayers. J. W. BROWN.

PORT ELGIN, N. B.—Sabbath, Sept. 30, was a memorable day in the history of the Baptists of Port Elgin. On the morning of that day it was my privilege to baptize nine persons and receive them and another previously baptized, into the fellowship of the little church there, at the close of the morning service. The Lord's Supper was observed by about thirty communicants, and the entire service, the baptism, the preaching, and the communion, was solemn and impressive, and the influence, it is hoped, salutary. Bro. C. A. Eaton, a licentiate of the Amherst church and a Junior in Acadia College, has been supplying this church during the past four months with marked tokens of the divine favor. He is highly esteemed by the people, and gives promise of becoming a successful minister of the gospel. The church have already purchased a lot for a site for a Baptist meeting house, and are hoping to begin building operations soon. They will need help from abroad, as their number is small and their means limited. They are deserving. At present they are associated with the Point de Bute and Amherst Shore churches in the support of a pastor, and this field is now anxiously looking and praying for a faithful minister.

ISA. WALLACE.

BAYSIDE, N. B.—In the afternoon of Sept. 30, I preached at Bayside, about four miles from Port Elgin, to a large congregation, and the presence and power of the Lord was remarkably vouchsafed. At the close of the meeting several requested prayer, and an interesting young man requested baptism, and as he planned to leave for his home at Shemogue on the following morning, it was necessary for me to go into the water the second time on the same day. The baptism took place at the close of the afternoon meeting and was an occasion of unusual interest. Rev. Mr. Carpenter preaches here statedly, and is esteemed by the people.

ISA. WALLACE.

POINT DE BUTE, N. B.—Here a great change for the better has taken place under the labors of Bro. Eaton. The church had been pastorless for some time. Their house of worship had become greatly dilapidated and a spirit of depression and discouragement had settled down upon the people, and they seemed almost inclined to surrender their charter. Bro. Eaton's ministry has, with God's blessing, wrought a wonderful improvement. The meeting house has been, at considerable expense, tastefully repaired. In connection with the reopening services, Rev. D. A. Steele, of Amherst, preached a suitable discourse, and at the close ordained three new deacons who had been previously chosen by the church. The outlook is now quite hopeful. Here there is material for one of our strongest churches. ISA. WALLACE.

PERSONALS.

Bro. G. E Good is on his way from California, improved in health, and ready to go to work again. He expects to remain in Toronto for a time, where his address will be 509 Church st. Any church wishing to secure a good and faithful pastor would do well to correspond with him there. He hopes to reach home about the last of October, when his address will be St. George, N. B.

Bro J. B. Oakes passed through St. John for Wolfville last week, to enter upon his duties as principal of Horton Collegiate Academy. On leaving Canterbury, the Baptist Sabbath school at that place, of which he has been superintendent for some time, presented him and Mrs. Oakes with a handsome silver water pitcher, accompanied by an appreciative address. Bro. Oakes goes to a very responsible position, and we feel every confidence, from his experience and general qualification for his work, that the Academy will have great success under his charge.

Our old friend, Bro. F. Beattie, has received and accepted a call to the Baptist church in Galt, Ontario, after a successful pastorate at Hagarsville.

Rev. Isa. Wallace is at present at his home, Granville Ferry, laid up with a severe cold, which has impaired his voice. He hopes, however, in a few days, to be ready for work again.

Rev. S. McC. Black, pastor of the Baptist church at Kentville, has resigned on account of ill health. The church is desirous of securing another pastor. Please address all applications to H. Lovett, Kentville, Clerk of the church.

Marriages.

WOODWORTH-DREW.—At New Germany, Oct. 2nd, by Rev. M. W. Brown, Mr. Charles S. Woodworth and Miss Adelia S. Drew, daughter of James Drew, Esq., all of New Germany.

DAWSON-IRVINE.—At the bride's residence, Sept. 23, by Rev. J. E. Fillmore, Deacon Enoch Dawson and Mrs. Eliza Irvine, all of Hillsboro.

STEEL-DURLAND.—At New Germany, Sept. 22nd, by Rev. M. W. Brown, Mr. T. G. Steele. of Leominster, Mass., and Miss Miriam Durland, daughter of Adam E. Durland, Esq., New Germany.

MOREN-ROMAN.—Sept. 20th, at the residence of officiating clergyman, Rev. J. W. Manning, B. A., Lindsay Moren, of Pokwok, to Eliza Roman, of Hammonds Plains, all of Halifax county.

STEEVES-PECK.—At the Baptist Meeting-house, of Hopewell Hill, Albert Co., N. B., on the 24th ult., by the Rev J F. Kempton, A. B., Levi T. Steeves, Esq., of Hillsboro, and Mrs. Sarah Peck, of Hopewell Hill.

RAWDING-CALKIN.—At the home of the bride's father, Black Rock, Sept. 26, by the Rev. David Price, Chas. J. Rawding, to Lucy R., daughter of Wm. Calkin, both of Black Rock.

HOYT-TAYLOR.—At the Pine Grove Baptist church, Middleton, Sept. 27th, by Rev. E. E. Locke, Mr. James Fred Hoyt, and Miss Love M. Taylor, daughter of O. M. Taylor, Esq., all of Middleton.

PERRY-WORDIN.—At Johnston, Queens Co., Sept. 29th., by the Rev. M. P. King, Charles W. H. Perry, of Havelock, Kings Co., to Annie B Wordin, eldest daughter of Thomas Wordin.

STEELE-ROGERS.—At Amherst, Oct. 2, by Rev. D. A. Steele, Sydney W. Steele, to Emma, daughter of W. H. Rogers.

RAFUSE-CONRAD.—At the Baptist parsonage, Chester, Lun. co., on Sept 29th, by Rev. Geo. Taylor, Mr. Harding Rafuse, to Miss Annie Conrad, both of East Chester.

RICHARDSON-KING.—At the residence of the bride's parents, Chipman, Queens co., 24th Sept., by the Rev. W. G. Corey, Mr. Robert Richardson, to Miss Nellie King, all of Chipman, Queens co.

HARTLY-LEWIS.—At the residence of the bride's father, Captain Lewis, Birch Ridge, N. B., on the 30th ult., by the Rev. Rev. S. D. Ervine, Acbar C. Hartly, of East Florenceville, Car. co., to Miss Ada I. Lewis, of Birch Ridge, Vic. co., N. B.

STUART-COX.—At the Baptist church, Bear River, N. S., Sept. 25th, by J. L. M. Young, Charles C. Stuart, of Auburn, N. Y., to Miss Rhoda D. Cox, of Brooklyn, N. Y.

CAMPBELL-DUNN.—At the residence of the bride's father George Dunn. Wm. R Campbell, to Miss Minnie F. Dunn, all of Bear River, N. S.

PALMER-GREENLAW.—At St. Andrews, Sept. 5th, by Rev. L. S Johnson, Chester C. Palmer, of St. Andrews, to Minnie R. Greenlaw, of Bayside.

CROSSLEY-BLACKADAR.—At the residence of the bride's brother, Union St., St. John, on the 1st inst, by Rev. G. O. Gates, A. M., Mr. James Crossley, of England, and Miss Mary, daughter of the late H. W. Blackadar, of Halifax, N. S.

PIGGREW-HETHERINGTON.—By the same, Oct. 3, Mr. Roland Piggrew, of South Framingham, Mass., and Miss Sarah L Hetherington, at Northfield, Sun. Co., N. B.

KNAPP-COLE.—At Chicago, Illinois, Sept. 27th, by the Rev. J. W. Corey, A. B., at his residence, Frank H. Knapp, formerly of Sackville, N. B., and now of Chicago, Ill., attorney-at-law, to Miss Alice J. Cole, of Pacific Grove, California.

Deaths.

SILVER.—At Isaac's Harbor, Sept. 18th, Howard, infant son of W. B, and Susan Silver.

MACARTHUR.—Drowned by falling off a wharf, at Isaac's Harbor, Sept. 21st, Scott MacArthur, aged 4 years, son of Capt. Philip and Lavina MacArthur.

JACKSON.—At Middleton, N. S., Aug. 22nd, Mary A. Jackson, in her 94th year. Mrs. Jackson during the greater part of her long life experienced the blessedness of walking with God and came to her grave in a full age like as a shock of corn cometh in in his season.

HIGGINS.—At the residence of his son Young's Cove, Queens Co., N. B., Sept 21st, James Higgins, aged 76 years. Mr. Higgins professed religion nearly 40 years ago and was baptized by the Rev. Maynard Parker and united with the Wallace Baptist church, N. S., of which he remained a member until death. His whole trust was in the finished work of Christ and he longed to be with his Saviour. A funeral sermon was preached by the Rev. G. W. Springer to a large congregation, from Revelation 14th chap. and 13th verse. The Rev. D. P. Harris was also present and took part in the services. Precious in the sight of the Lord is the death of his saints.

CATHRO.—At his late residence, Sept. 29 Alexander Cathro, aged 66. The deceased was born in New Brunswick, in 1822; was "born from above" in 1840; was baptized by Rev. S. Robinson in the Parish of St. George, N. B. In 1850 he came to Ontario and settled in the Township of McGillivray, where he continued to reside until his death. He leaves a widow, two sons and three daughters to mourn their loss. Our departed brother lived a quiet, consistent, Christian life; and died in the triumphs of faith.

HOWT.—Sept 18th, Violet Jane Howt, aged 3 years and 11 months, daughter of John and Eleanor Howt.

FOWLER.—At Petitcodiac, Sept 22, after a brief illness, Willie Deforest, aged 7 months and eight days, youngest child of C. B. and Mary L. Fowler.

ROSE.—A sad accident occurred at North Lake, P. E. I., on the 14th ult., by which a school lad of fifteen, youngest son of Peter Rose, Esq, of Lakeville, lost his life. Poor John seemed to have a mania for shooting and on the fatal day, having secretly obtained possession of a gun which an elder brother had borrowed two days before for the purpose of hunting partridge. he started for the lake to shoot a crane. On reaching a fence near the lake, while his eye yet rested upon the object of pursuit, he attempted to thrust the gun between the rails of the fence which he was intending to climb; but in the excitement of the moment, held it by the muzzle, when the weapon discharged, lodging the entire contents in his left breast. Death was almost instantaneous. Two school fellows who were near sounded the alarm. Many reached to the scene of the accident, among them the agonized mother, who caught up the gory remains of her loved boy, hoping against hope that one spark of life remained. The accident has cast a deep gloom upon the community. Sixty carriages followed the body to its last resting place. May the family and friends be graciously sustained in their heavy affliction and the whole be over-ruled to the good of the living. To the young as well as to the old, Christ is ever saying, "Be ye also ready, for in such an hour as ye think not the Son of Man cometh."

READ.—At Jolisure Lake, Westmorland county, N. B, May 14, '88, George Read, in the 90th year of his age. Our dear brother was baptized by the late Rev. Willard Parker into the fellowship of the church at Point De Bute, and was a member of it at his death. He could give a reason for his hope in Christ, and was always ready to contend for the faith as delivered unto the saints. A man of remarkable memory, clear understanding of God's Word, delighted with the visits of God's servants, given to hospitality without grudging, anxious for the salvation of souls, highly respected by neighbors. Funeral largely attended, text John 17:24.

TREADWELL.—The following parts of an obituary notice taken from a Chicago (Ill.) paper will be read with interest by the older members of Brussels Street church, St. John, and by those who knew that genial gentleman in commercial life, also by the many relatives in Sunbury county, N B. "Having had a 15 or 20 years acquaintance with Daniel Smith Treadwell, in the church, in the family, in business, it gives me great pleasure to bear witness to his integrity and good purpose in all the relations of life, public and private. He was a man of positive convictions, and contended earnestly for what he believed to be truth. That he was faultless was not claimed by him or his friends. In many a home will he be remembered as the kind, sympathizing friend. When they were sick or down-hearted and in straits, almost ready to say 'no man careth for my soul,' his coming has often been a gleam of sunshine on a dark day. He has made his record and has been called away. One of his last conscious remarks was, "had I not made my peace with God, it would be a poor time to make it now." So uniform was his attendance at the meetings of the church that his absence caused the enquiry, "Where is Treadwell; is he sick?" He was a Bible reader and a man of prayer. I have rarely met a *more religious* man. By personal effort, what numbers has he brought to the house of God, to the Sabbath-school, and to Christ!" He was born on Oct. 21st, in Oromocto, Sun. Co., N. B. When quite young he was brought to see himself a sinner, and to believe in and accept Jesus Christ as his personal and all-sufficient Saviour. He united with the Maugerville Baptist church, and was baptized by the late Rev. John Magee, the same summer that Rev. G. F. Myles and others professed. He settled in Chicago in 1865, and united with the Indianna Avenue Baptist church, and afterward with the 1st Baptist church, in each of which he held the office of deacon, being shown the church's confidence, by repeated re-lection. He died after a brief illness, on Feb. 19th, 1888." The above was a brother of our honored and esteemed deacon, Geo. A. Treadwell, of Maugerville. B H T.

PRICE.—On the 19th of January last, at Apple River, N. S., of measles, Joshua J. Price, aged 26 years, son of Marshal and Pheobe Price, of Butternut Ridge. His remains were brought home for interment.

PRICE.—On the 13th of August last, of consumption, Annie L. Price, aged 21 years, daughter of Marshal and Pheobe Price, of Butternut Ridge. Annie was a good Christian girl, was baptized during Mr. Tingley's revival last summer, joined the Butternut Ridge Baptist church and lived according to her profession.

KEITH.—On the 13th, at Butternut Ridge, of abscess on the brain, Edgar T. Keith, aged 23 years, eldest son of Ezra and Maggie Keith. Deceased joined the Butternut Ridge church during the revival under Revds. Tingley and Young last Summer. He was an exemplary young man, always carried his religion with him and will be greatly missed in the church and community. He had been attending the Havelock Superior school here and was making ready for Normal school this term, when taken sick. A very appropriate sermon was preached by the pastor Rev. B. N. Hughes on Saturday, 15th, to a large and attentive audience.

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