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BIBLE LESSONS.

STUDIES IN JEWISH HISTORY.

Fourth Quarter.

Lesson VII. Nov. 11. 2 Sam. 23: 1-7.

DAVID'S LAST WORDS.

GOLDEN TEXT.

"He hath made with me an everlasting covenant, ordered in all things and sure." - 2 Sam. 23: 5.

EXPLANATORY.

I. THE CLOSING YEARS OF DAVID'S LIFE. The serene beauty of a summer sunset shed its gentle rays over David's closing years. "And the end of that man was peace."

Very few incidents are recorded of David in these years, and many think that the famine and the pestilence both took place before the rebellion of Absalom. There was a famine, which lasted three successive years, as a retribution for some past neglect of justice (2 Sam. 21). For some wrong state of feeling and living on the part of the Israelites (2 Sam. 24: 1), the Lord permitted Satan (1 Chron. 21: 1) to tempt David to "number" Israel and Judah. This was not a mere census, for he took ten months and twenty days to accomplish it. For this sin a terrible pestilence raged for three days, and 70,000 people perished. These did not suffer for David's sin alone. It is expressly said that it was for the sin of Israel (2 Sam. 24: 1). David in agony prayed that he might die in place of the people. David offered sacrifices and prayers, and the plague was stayed. On this spot the temple was afterwards built. David seems to have spent much of his time during the later years of his life in gathering materials and workmen and treasure for the temple which Solomon was to build, and in perfecting the organization of the army, the religious services, and the kingdom generally. Just before David's death, Adonijah, imitating Absalom, attempted to obtain the succession to the throne in place of Solomon; but the rebellion was quickly quelled, and Solomon was made king.

II. DAVID'S LAST WORDS TO THE PRINCES OF ISRAEL. The princes and leaders of Israel were assembled just before David's death, and David told them what he had done for the temple. They gladly followed his example, and brought willingly great treasures for the same purpose. It was a day long to be remembered, and was followed by a joyful festival.

III. DAVID'S LAST WORDS TO SOLOMON. David, on his dying bed, called Solomon, the young king, and gave him a most solemn charge to show himself a man and to walk in God's ways. Following this was his last hymn, our lesson for today, which gives David's true feelings.

IV. DAVID'S LAST WORDS TO THE WOMEN. This is a short hymn, and "seems to have been uttered in connection with his final words to Solomon." At least it was his last public utterance.

THE PSALMIST. 1. The man who was raised up on high. His exaltation from a lowly shepherd lad to the greatest and most influential man the world has ever known he attributes to a higher power than himself. The anointed of the God of Jacob. Appointed to his place and work by the true God; the covenant God of his fathers. He was part of a great plan of redemption, the promise of which was made to Jacob. The sweet psalmist of Israel: literally, he that is pleasant in Israel's psalms; i. e., by the composition and arrangement of Israel's liturgical songs he was entitled to be called "pleasant."

2. The Spirit of the Lord (Jehovah) spake by me. A direct claim of inspiration, to which Christ himself bears witness (Matt. 22: 43).

3. The God of Israel said. The true and living God who had created the nation worked wonders for them, guided and taught them, and made them his peculiar people. The prophecy about Israel comes with peculiar power from the God of Israel. The Rock of Israel. God is called a rock because (1) he is immovable and unchangeable, like the everlasting hills; no power can overthrow him. (2) He is the defence of His people. (3) He brings shelter and rest, as "the shadow of a great rock in a thirsty land."

3. He that ruleth, etc. Leave out the italics, and read: A ruler over men: righteous, a ruler in the fear of God. There are only six words in the original. Such a one the psalmist sees in the far future. The ideal was fulfilled in Jesus Christ.

FIRST EFFECT. 4. And He shall be as the light of the morning. His appearance will be like the life-giving sunshine of a cloudless morning; blessings will follow him as verdure clothes the earth from the united influence of sunshine and rain. Even a morning without clouds, with nothing to interfere with the full power of His rays. This is the day of the influence of a good ruler upon his people. This description of the ideal which should be before every successor of David was completely fulfilled in His Son Jesus Christ, "the Son of Righteousness, with healing in his wings."

SECOND EFFECT. 5. As the tender grass springing out of the earth by clear shining after rain. In order to appreciate the force of the figure, it must be borne in mind that verdure is not perpetual in Palestine, as with us. This is a picture of the new life which Jesus has brought into the world by the converting and life-giving influence of the Holy Spirit. We see example of it in the thousands converted on the day of Pentecost, in every revival season, and in the renewal of the individual soul.

THE ANCESTRAL. 6. Although my house be not with God, as yet my house is such a relation to God, because He has made an eternal covenant with me, that I may look for the righteous ruler to arise out of it, bringing with Him all these attendant blessings?

THOUGHTS FOR THE KINGDOM. 6. But the sons of Belial. Belial means worthlessness, and hence recklessness, lawlessness. Shall be all of them as thorns thrust away: because they are useless and injurious to others. Bad persons must either be changed into good ones, or if they will not be converted, must be put out of the perfect kingdom. Because they cannot be taken with hands. They are hard to deal with at the best. 7. Must be fenced (armed) with iron.

etc. The thorns must be torn up with an iron hook, on a strong handle. In some places: where they are gathered to gether.

V. DEATH AND BURIAL OF DAVID. David died at the age of seventy, "full of days, riches and honor." He was buried at Jerusalem, in the tomb of the kings, in the rocks under Mount Zion. No trace of his tomb now remains, although it still existed in the time of Christ (Acts 2: 29).

VI. REVIEW OF DAVID'S LIFE. David was a noble, brave, loving man, with strong passions, a warm heart, and a ready, generous hand; a devoted husband, attractive, bright, joyous, poetic, deeply religious and devotional, strong in faith, unselfish, and sincerely good. He fell into some of the vices of the age; he committed a great crime; he was too easy in his family government; but his open and pure character, his noble and attractive, bright, joyous, poetic, deeply religious and devotional, strong in faith, unselfish, and sincerely good. He fell into some of the vices of the age; he committed a great crime; he was too easy in his family government; but his open and pure character, his noble and attractive, bright, joyous, poetic, deeply religious and devotional, strong in faith, unselfish, and sincerely good. 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