

The Right Posture Toward Christ.

By REV. THEODORE L. CYLER.

There is a vast amount of precious gospel to be gathered from those passages which describe various persons as sitting at the feet of Jesus.

(1) The first figure we contemplate is that of the sinful woman who bent weeping at His feet as he sat at the table of Pharisae Simon.

(2) A place at the feet of Jesus is also the right posture of sincere Humility. Self-conceit is every one's besetting sin.

(3) Beautifully are we taught what is the proper posture of Prayer by such examples as that of Abraham, who fell on his face, and then God talked with him.

(4) The fourth scene from this book of Luke presents the posture of Devotion. There at the feet of her condescending Teacher sits the loving Mary in the Bethany home.

(5) This brings us on to the posture of joyful Gratitude. Look at that healed leper with smooth skin and clean tongue, who is prostrate before his deliverer, not whispering, but shouting his thanks.

We have thus presented a half-dozen object lessons from Scripture as a guide for all who are inquiring "What must I do to be saved?"

The Apostle John tells us that when he first saw his glorified Lord amid the flashing splendors of heaven, he "fell down at his feet as one dead."

The New Theology.

When the Church of Christ was suffering persecution in the second and third centuries, it was very natural for philo-

There is a beauty and grandeur in moral power as we mark its presence and influence in all the walks of life, drawing its strength and motive power from the will of God.

But we must needs come into contact daily with the whole sum of finite things, which ever acts as a screen hiding the things of God.

We have to do with this great enemy, and how shall we successfully strive against him, as he ever works through the lust of the flesh, the lust of the eyes, and the pride of life.

The new theology is thus a theology which thrusts away the Bible as the foundation of our theological knowledge, and puts in its place the human reason, enlightened by culture.

1. It diminishes the heinousness of sin. Sin is rather a misfortune than a fault. If a fault, it is one for which we are not responsible individually.

2. Hence the Saviour's work is diminished. His coming is not at all for sin, but only to show us how he loved us, and so to bring out our love, to warm up and evoke the good germ in our hearts.

This is the new gospel that the new theology is presenting to the church of today. It suits the world admirably, but it grieves the heart of the believer, who has gone through the deep experiences of remorse and repentance.

The only gospel that God has given us, is one that shows the vanity of human reason as a basis of life; that declares man's utter ruin and misery; that shows Christ's death as the necessary propitiation for man's sin.

have the churches from the specious delusions of the New Theology.—Rev. Howard Crosby, D. D., LL. D., in Rev. Observer.

The Measure of Character.

There is a beauty and grandeur in moral power as we mark its presence and influence in all the walks of life, drawing its strength and motive power from the will of God.

But we must needs come into contact daily with the whole sum of finite things, which ever acts as a screen hiding the things of God.

We have to do with this great enemy, and how shall we successfully strive against him, as he ever works through the lust of the flesh, the lust of the eyes, and the pride of life.

The new theology is thus a theology which thrusts away the Bible as the foundation of our theological knowledge, and puts in its place the human reason, enlightened by culture.

1. It diminishes the heinousness of sin. Sin is rather a misfortune than a fault. If a fault, it is one for which we are not responsible individually.

2. Hence the Saviour's work is diminished. His coming is not at all for sin, but only to show us how he loved us, and so to bring out our love, to warm up and evoke the good germ in our hearts.

Balancing Accounts.

When Mr. Jenkins went to the city on Saturday morning, his wife accompanied him to do a little shopping.

"I have once before remarked," interrupted Mr. Jenkins, "that I would be obliged to you for sticking to the account in the book."

"It will help us to make a just balance, if we weigh consequences," replied his wife placidly.

"I do not see what I have to do with Missions at all," cried curly-headed Robin, in answer to his sister Annie's gentle request that he would put one penny into her missionary box.

"Do you know, my son, that all God's people form one body, though some are in India, some in China, some further off still?"

"I don't understand," said the child. "Not many minutes afterward Robin came back to his mother, a handkerchief pressed to his bleeding lip, and tears in his eyes."

"I don't see what it can be then. Seems to me you have grown very literary lately. I don't know how to read your writing in that book. Suppose you let me have a look at it."

"It is neither," said Mrs. Jenkins. "It is only a memorandum of items I wanted to keep, and I don't know how to read it."

"What! did they not guide you to and from the kitchen? If they had I hadn't surely kept shut, you might have had a worse fall than that on the gravel."

"I feel it beating at my wrist," said Robin. "What is like the life giving blood? Is it not to love the Saviour?"

Dress the Hair.

With Ayer's Hair Vigor. Its cleanliness, beneficial effects on the scalp, and lasting perfume commended it for such a purpose.

"To restore the original color of my hair, I used Ayer's Hair Vigor with entire success. I cheerfully testify to the efficacy of this preparation."

Efficacy.

"I was afflicted some three years with scalp disease. My hair was falling out and what remained turned gray. I was induced to try Ayer's Hair Vigor, and in a few weeks the disease in my scalp disappeared and my hair resumed its original color."

"I do not see what I have to do with Missions at all," cried curly-headed Robin, in answer to his sister Annie's gentle request that he would put one penny into her missionary box.

"Do you know, my son, that all God's people form one body, though some are in India, some in China, some further off still?"

"I don't understand," said the child. "Not many minutes afterward Robin came back to his mother, a handkerchief pressed to his bleeding lip, and tears in his eyes."

"I don't see what it can be then. Seems to me you have grown very literary lately. I don't know how to read your writing in that book. Suppose you let me have a look at it."

"It is neither," said Mrs. Jenkins. "It is only a memorandum of items I wanted to keep, and I don't know how to read it."

"What! did they not guide you to and from the kitchen? If they had I hadn't surely kept shut, you might have had a worse fall than that on the gravel."

"I feel it beating at my wrist," said Robin. "What is like the life giving blood? Is it not to love the Saviour?"

"I feel it beating at my wrist," said Robin. "What is like the life giving blood? Is it not to love the Saviour?"

ALBION HOUSE.

222 Sackville St., HALIFAX, N. S.

Conducted on Strictly Temperance Principles. P. P. ARCHIBALD, Proprietor.

CENTRAL HOUSE.

73 GRANVILLE ST., HALIFAX, N. S.

Conducted on Strictly Temperance Principles. MISS A. M. PAYSON.

ELLIOTT'S HOTEL.

28 to 32 GERMAIN ST., SAINT JOHN, N. S.

Modern Improvements. Terms \$1.00 per day. Tea, Best & Breakfast 50c. E. W. ELLIOTT, Proprietor.

YARMOUTH HOTEL.

MAIN STREET, YARMOUTH, N. S.

H. H. S. DATHLOREN, Proprietor.

OXFORD HOUSE.

A TEMPERANCE HOTEL. 100 TRURO, N. S.

Conducted on Strictly Temperance Principles. A. N. COX, Proprietor.

HOTEL OTTAWA.

NORTH SIDE KING SQUARE, SAINT JOHN, N. B.

Terms: \$1.00 per Day. This Hotel is conducted on strictly temperance principles. Every attention paid to guests' comfort.

NOBLE CRANDALL.

Custom Tailor, Dore's Building, Gerrish Street, WINDSOR, N. S.

A few doors above Post Office. All orders promptly attended to.

LEATHER, HIDES, OIL, &c.

WILLIAM PETERSON, Dealer in Hides, Leather, Cord and Finishing Oils, Curriers' Tools and Findings.

Manufacturer of Oil Tanned Lace and Larders' Leather. 240 UNION STREET, ST. JOHN.

CLAYTON & SONS.

WHOLESALE CLOTHIERS, Manufacturers of JUVENILE BOYS' & MEN'S CLOTHING.

11 JACOB ST., HALIFAX, N. S.

J. McC. SNOW.

GENERAL Fire, Life and Accident INSURANCE AGENCY.

MAIN STREET, MONCTON, N. B.

BOOKS AND STATIONERY.

W. H. MURRAY, School Books and School Stationery.

Bibles, Hymn Books, Sunday School Books &c. Orders by mail promptly attended to.

JOHN M. CURRIE.

Manufacturers of and Dealer in FURNITURE AND BEDDING.

Wholesale and Retail. Fine Upholstered Work a Specialty. Photos and prices on application.

101 AMHERST, N. B.

SHAND & BURNS.

WHOLESALE AND RETAIL DEALERS IN FLOUR, MEAL AND GROCERIES.

Also, Blasting Powder and Fuse. Horse and Cattle Feed a Specialty. Vessels supplied at lowest rates.

WINDSOR, N. S.

JAMES S. MAY & SON.

MERCHANT TAILORS, Donville Building, Prince Wm. Street, ST. JOHN, N. B.

P. O. 1009

Vertical text on the right edge of the page, including various notices and advertisements.