

"It Is All Right With Jesus."

At the annual meeting of the English Baptist Missionary Society, the Rev. J. Ewen, of Benares, gave this narration:

A few years ago I baptized a convert from Mohammedanism, who was educated at Dr. Duff's college in Calcutta. While studying in that institution, he read the Bible an hour daily with the professors, but left without any apparent change of belief. On leaving, he studied medicine, and eventually entered upon its practice. For long all went well with him, till, during an outbreak of cholera, his family was cut off, and he was left alone solitary in the populous world. The affliction was to him so manifestly a Divine visitation that he began to wonder what he could have done to bring it about. What had he done? What had he left undone to deserve it? Pondering thus he came to the conclusion that he had neglected a duty incumbent on every good Mussulman—the pilgrimage to Mecca. When he reached this conviction he set on foot the Grand Trunk Road for Bombay. The highway lay through Benares. When he reached the city the Hindus were holding one of their numerous Melas, and eagerly prompted him to visit it. As he entered the crowd he came upon our preachers, who were hard at work. They told a three-fold tale in his hearing. He had heard it before, read it with his teachers years previously, but now it came like a new revelation to him. His wounded heart craved for comfort, and the long neglected message of salvation became at length the balm of Gilead to his soul. There and then he made personal surrender of himself unto God through Jesus.

The reason for his journey now being at an end, he remained in Benares, and it was my happiness to receive him on a profession of his faith. He gained upon us every day. A quiet, unassuming man, he got a class of Bengal boys together, and strove earnestly to impart to them a knowledge of the Saviour he had found. All went well till the terrible outbreak of cholera two years ago. The stricken were dying at the rate of about one hundred daily. There was no time to burn them; the features were merely charred, the skull broken, and the loathsome plague-spreading remains consigned to the all-purifying Ganges.

Our friend, ministering to others, contracted the disease. Joshua, our earnest, capable medical evangelist, who was the means under God of bringing him to a saving knowledge of the truth, did all in his power to alleviate his sufferings. For myself, I was forbidden the city, as I was then still suffering from an attack of the disease, which had almost cost me my life a short time before. I could not, however, resist the appeal to visit the dying man. Going down, I found him in a semi-unconscious state. Joshua raised him slightly, and asked, "Do you remember who this is?" He, however, did not recognize me—nay, did not even look at me. Lifting the glazed eye to the smoke-begrimed roof of the house, a gleam of intelligence passed over his features. Slowly the parched, bloodless lips opened, and a faint voice just whispered loud enough for us to hear, "Jesus. It is all right with Jesus. He is my Saviour." The head sank back, the light faded from the eye, the body quivered for a moment, then rest came at length, and blended into the eternal rest that remaineth for the people of God. I thank God for that dying testimony. Out of the fullness of the heart the mouth spoke, and the thoughts of the dying man were of Jesus.

Westport Notes.

OUR FOREIGN MISSIONS.

The appeal of our missionaries in Telugu land is bearing fruit with us. In our monthly missionary meetings we have read and discussed it. In the interim we have been thinking and praying about it. It has troubled us. Our selfishness has been pained. The tone and trend of our prayers have been diverted from ordinary conditions and petitions to self-examination and special consecration, to a small extent. The heaven is in the mass. We hope for a revival of no small dimensions along the line of a genuine Christ-like beneficence. At our last missionary meeting we discussed the proposition. The privilege of the Christians of the present generation to preach the gospel to all the present generations of earth. This was supported by the following facts:

1. The necessities of all peoples demand this.
2. The aspirations of a genuine Christianity demands it.
3. The ability of the Christian church is equal to this service.
4. In the apostolic age this was demanded and accomplished.

The pastor has been cheered. A young brother who is earnestly seeking to improve his Christian life, said: "I have never thought of my duty to give for missions." I will think of it. Another young brother gave the pastor a dollar bill, saying, "This is my first money for missions. I have not thought of it as I should." A sister who well understands the value of money, because she works hard to earn it, gave two-and-a-half dollars—the sum mentioned in the appeal as necessary from

each member of the church for the Foreign Mission work—with the remark that "she felt as though she must do it." In answer to the appeal of "Rhoda" (C. & V. May 1), for \$100 donations for outfits for missionaries, etc., a sister wishes me to say for her that, while she is not able to give \$100, she will be one of four to give it. In a few weeks a remittance of \$25 will be forwarded to the Board. When our members understand our church business aright, there will be an intelligent and hearty devotion to it, but not before this.

Westport, July 2.

Correspondence.

Secretary Stewart's letter in re Viganagram has been put into my hands through your paper.

I wish I could say something that would induce the people of the Maritime Provinces to secure that property. In 1875, in company with Brothers Boggs and Churchill, I inspected it. We asked God to give it to us. A year later I wrote to the late Dr. Mullins, Secretary of the London Missionary Society, asking him if they would relinquish to us Chicacoil and Viganagram; but the Society refused. Still the Lord put it in their hearts, first to sell out at Chicacoil, and now at Viganagram. I fully believe it is His hand, and I believe that some day He will give us Viganagram too. Then Baptists will have the sea coast from Madras to Calcutta. We shall have encircled the Bay of Bengal east and west, Burma and India. Viganagram is in the centre of that basin, full of souls, on whose rim are Bimlipatam, Bobbili and Kinnedy. It is the key of the situation up there. I hope our brethren by the sea will arise to their opportunity and buy this property, and remove a constant menace to their mission out of the way. Please allow a word about our mission in general. It is sorely in need of laborers. The eyes of the missionaries are weary with looking for help in vain. The last male missionary went out in 1882. You have fewer missionaries now than you had in 1875. You should double your force at once, and you should buy this property by all means.

I am glad to know that you are sending out one family this year, and that a number of the brethren are offering large sums to recruit the mission. Still I hope that you will not forget the rank and file of the brotherhood, and that many more will offer themselves to your Board.

Up here in the West we are trying to keep within sight of the demands of our work, and yet how lamentably short we come of what our Lord and Master calls for. This generation of Christians must give the gospel to this generation of heathens. On for more common sense, practical consecration to His service.

JOHN McLAURIE.

Woodstock, Ont., June 29.

Foreign Missions.

The meeting of the Foreign Mission Board on Wednesday was one of unusual interest and importance. Soon after opening a delegation of the Executive Committee of W. B. M. U., accompanied by Miss Nettie Fitch, their missionary elect, came to the Board meeting. Miss Fitch was introduced to the members of the Board, and it was stated by the Secretary of the Executive Board that she had been chosen by them to go out to India, and asked the Board to make the appointment. Bro. Martell was requested to ask the candidate a few questions relative to her conversion, call to this work, etc., which he did, and which were answered in a very satisfactory manner.

The Board then unanimously resolved to appoint Miss Fitch on the missionary staff, with the request that she go out this autumn. After this matter was disposed of, letters were read from the missionaries urging the purchase of the London Mission Society's property at Viganagram. The appeals were so earnest, that the Board felt that this purchase must be made, and so work faith in the Lord and His people. A resolution was passed instructing the missionaries to purchase at a cost of \$4,000. This will be a heavy additional burden. Brethren, you must come to the front.

W. J. STEWART.

—When a man has trouble the world comes in and says, "Now get your mind off this; go out and breathe the fresh air; plunge deeper into business." What poor advice. Get your mind off it! When everything is up-turned with the bereavement, and everything reminds you of what you have lost. Get your mind off it! They might as well advise you to stop thinking. You cannot stop thinking, and you cannot stop thinking in that direction. Take a walk in the fresh air! Why, along the very street, or that very road, she once accompanied you. Out of that grass-plot she plucked the flowers, or into that show-window she looked fascinated, saying, "Come, see the pictures." Go deeper into business! Why, she was associated with all your business ambition, and since she has gone you have no ambition left. This is a clumsy world when it tries to comfort a broken heart. "I can build a

Corliss' engine, I can paint a Raphael's 'Madonna.' I can play a Beethoven's Symphony, as easily as this world can comfort a broken heart. And yet you have been comforted. How was it done? Did Christ come unto you and say, "Get your mind off of this; go out and breathe the fresh air, plunge deeper into business?" Na. There was a minute when He came to you—perhaps in the watches of the night, perhaps in your place of business, perhaps along the street—and He breathed something into your soul that gave peace, rest, infinite quiet, so that you could take out the photograph of the departed one and look into the eyes and face of the dear one and say, "It is all right; she is better off; I would not wish her back. Lord, I thank Thee that Thou has comforted my poor heart!"—T. De Witt Talmage.

Religious Intelligence.

NEWS FROM THE CHURCHES.

GERMAIN STREET, St. John.—One baptism on Sunday, 8th inst. Pastor (lates reports a good interest in all departments of church work.

PORTLAND, N. B.—The Portland Baptist church, in response to an appeal from Bro. Stewart, threw into the plate the sum of \$55 for Foreign Missions, on the evening of Sabbath, June 30. Good.

ALMA, N. B.—We learn that Rev. Jas. Wallace has been spending a few days at Alma, helping Rev. S. C. Moore. Considerable religious awakening was enjoyed, and on Sabbath, June 23, two persons were baptized, and three received the hand of fellowship into the Baptist church there.

WESTBROOK.—We have had societies at Leamington and Southampton, and baptisms at the latter place; and now fair subscriptions, with a sign given for a new Baptist meeting house at Southampton. There are hopeful indications elsewhere in other sections of the West-brook Baptist church.

D. McKEEN.

EAST FLORENCEVILLE, Carleton Co.—The Spirit of the Lord has been working in the hearts of the people in this place during the last two weeks. It was our privilege last Sabbath to gather beside the beautiful river St. John, and witness the baptism of five believers in Christ. There are many others who are inquiring the way to life. We regret that a great number of the young men are away to camp at St. Andrews during this revival season. H. Y. CORRY.

GRANVILLE MOUNTAIN, N. S.—On Sunday, June 9, I had the pleasure of holding, assisted by Bro. Erb, student missionary to this field, a formal dedication service. The collections meeting-house at Lakebrook, Granville Mountains, Annapolis. The people with commendable energy have the building nearly finished, are out of debt and have some cash in hand. The Home Mission Board has accomplished a great work on this field. Bro. Erb's labors are spoken of by all the people, as laboring very successfully.

WILLIAM H. JENKINS.

TRURO.—We are ever striving to keep "Progress" written upon our banners. Since last reporting two more have been baptized into the fellowship of this church and we expect others to follow soon. On the 22nd inst. the collection meeting-house, having been closed for some time, undergoing necessarily extensive repairs, were reopened. We had Rev. J. A. Cahill, of Bedouque, and Rev. J. A. Gordon, of Charlottetown, with us, and their admirable addresses made the day very enjoyable. The collections amounted to over fifty dollars. The church now have very pretty and commodious houses of worship, and feel complimented by the result of their toil and expense.

E. A. ALLAN.

NEW GLASGOW.—Our church is in a very healthy condition. All the services are well attended. There seems to be growing anxiety on the part of the church for the salvation of sinners. Since my coming here we have put repairs on our place for worship to the amount of about one thousand dollars. The friends of this growing interest will be glad to know that the last dollar has been paid. The thanks of this church are due, particularly to the brethren in Antigonish, Truro, Halifax, Windsor, Wolfville and Yarmouth for the kind assistance they have given us, in paying off our indebtedness. We are looking forward to the meeting of the Association with us, hoping that it may be a source of great blessing to our people.

A. T. DYKMAN.

TRACADIE, N. S.—We are made profoundly happy in this place seeing sinners from time to time born to God. Last Lord's day, June 30, it was my privilege to baptize three rejoicing converts in the presence of a very large concourse of people. In the evening a social meeting was held; one stout-hearted man with quivering lips and tearful eyes earnestly requested the church to pray for him, then a host expressed their desire that God's people would pray for them. Truly God is pouring upon the inhabitants of this vicinity the "spirit of grace and of supplication," and I hope and pray that many may find salvation. "When the Lord turneth again the captivity of Zion, we will be like them that dream. Then was our mouth filled with laughter, and our tongue with singing. The Lord hath done great things for us, whereof we are glad. He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

D. McLEOD.

MACONVILLE.—We are enjoying marked manifestations of God's presence in this place. Special effort has been put forth in the Master's name, and our Father has given us a great victory. On Sabbath, June 23, we met on the banks of the grand old Saint John River, and in the presence of a large concourse of people we imitated the example of Christ by administering the sacred ordinance of baptism to five rejoicing converts. The candidates were all young ladies ranging from fifteen to twenty-two. One of the candidates baptised united with the F. C. Baptists. The special services were

held in the house of our esteemed brother James Raymond, F. C. B. We feel much indebted to our brother for his kindness in granting us this privilege. We are now working new ground in another section of the County. A wonderful work of grace has begun; a number will be baptised next Sabbath. Brother Wilson is, with God's help, proving himself to be a hero in the fight. Brethren, pray for the prosperity of our common cause. B. H. THOMAS.

July 2.

DUNDAS AND ANNANDALE, P. E. I.—Bro. Kidson arrived here from Margerie on the 18th of last month. He is meeting with a hearty reception from old friends, and is rapidly making new ones among the rising generation. Last Sabbath he baptized six young converts for the Annandale section of the church. This is gathering is the fruit of the faithful labors of members on that part of the field. In the absence of pastor or preaching they have kept up lively prayer meetings and a good Sabbath school. At the close of the Sabbath school it has been the custom for one of the members of the church, previously appointed, to address the scholars from some portion of scripture, and thus the Lord's work has prospered in their hands; all the old members of the church attend the Sabbath school. If other churches would do likewise in the absence of pastoral care, they would not be found to be in the woeful condition they are often in when they secure a man, and pastors would not have to labor so long in building up drooping churches. The St. John's and Dundas Sabbath schools are well attended by children and young people. A few of the members are struggling faithfully to advance the Master's cause, but the majority of church members are sadly indifferent to both Sabbath schools and prayer meetings. Sabbath services are well attended, and we are praying for the quickening power of the Holy Spirit. Annandale has adopted the new Hymnal, and other sections of the church will probably fall into line. Bro. Kidson is taking a rest, which he feels is needed and will be ready to take charge of the field when I return to Wolfville. M. E. FLETCHER.

PERSONAL.

Bro. F. D. Davidson has accepted a call to the North River field, P. E. Island. He wishes all correspondence sent him at North River. Our brother has a large and important field to care for, and will need grace and strength of body and soul.

Received for Acadia College.

ENDOWMENT.
Mark Curry, Windsor, \$450 00
INTEREST.
Mark Curry, Windsor, 13 50
Donation to current expenses,
Alumni Association, 600 00
X. Z. CHIPMAN, Treas.
CORRECTION.—In acknowledgment of June 1st, E. C. Shaw and E. C. Hand should read "Shand".
Wolfville, N. S., June 29.

Convention Funds Received.

Mrs. Mary Cook, Portapique, H. A. F. \$10 00
Williamstown F. M. S. 5 00
Bridgewater church, C. F. 30 70
Guysboro church, 7 00
Germanstown, S. S. F. M. 4 52
Annapolis and Upper Granville churches, Con. Fund. 11 25
Holland Harbor, Gideon Fick, F. M. 5 00
Upper Aylesford church, Morris-town branch, for Con. Fund. 17 90
Sussex church, 16 50
Granville Ferry, 17 00
Cavendish church, Con. Fund. 10 00
Yarmouth, June 28. G. E. DAY.
Hillsboro church, 4 00
Cavendish, P. E. I., 26 00
Summerside, P. E. I., 6 46

Yarmouth, July 5. G. E. DAY.

LADIES.—New York Domestic Paper Patterns are more dressy, better fitting, and more easily put together than any others. Send 5 cents in stamps and I will mail to you a catalogue (16 pages) of Spring, 1889, styles.—W. H. BELL, 25 King street, St. John, N. B.

Beans, Pork

—AND—
LARD, XX.

LANDING:

365 Packages above Goods.

FOR SALE LOW BY

C. M. BOSTWICK & CO.

SEALED TENDERS addressed to the undersigned, and endorsed "Tender for Coal, Public Buildings," will be received until 11 a.m., and rejected by the undersigned, for all or any of the Dominion Public Buildings. Specification, form of tender and all necessary information can be obtained at this Department on and after Tuesday, 9th July. Persons tendering are notified that tenders will not be considered unless made on the printed forms supplied, and signed with their actual signatures.

Each tender must be accompanied by an amount of cash or a bank cheque made payable to the order of the Honorable the Minister of Public Works, equal to five per cent. of the amount of the tender, which will be forfeited if the tender declines to enter into a contract when called upon to do so, or if he fails to complete the work contracted for. If the tender be not accepted the cheque will be returned. The Department will not be bound to accept the lowest or any tender.
By order, A. GORRIE, Secretary.
Department of Public Works,
Ottawa, July 3rd 1889.

Burdock's BLOOD PURIFIER
Cures
DYSPEPSIA.
Burdock's BLOOD PURIFIER cures the weak stomach, aids digestion, sharpens the appetite, cleanses the blood, and strengthens the entire system.

HAY TEDDER.



Wisher Tedder.

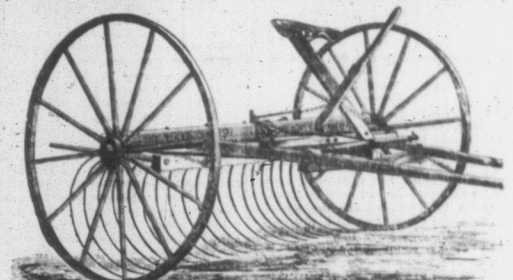
Experience has demonstrated the fact that a good Hay Tedder that will thoroughly spread long, heavy grass, taking it up from the bottom, tossing it gently into the air, and leaving it upon the ground in a light, fevry condition. Enables the farmer to take advantage of fair weather, and at least twice the quantity of hay can be secured, in better condition, than when allowed to remain on the soil.
That it will thoroughly turn and spread four acres of heavy grass in an hour, thus accomplishing the work of from ten to twelve men.

For Descriptive Circulars, Prices and Particulars, in regard to the BEST HAY TEDDER NOW IN USE

APPLY TO
W. F. Burditt & Co.,

ST. JOHN, N. B., or their Local Agents in every County.

FARMERS, ATTENTION!



As the season has now arrived for purchasing Hay Machinery, we would ask the Farmers' attention to the following. The above cut represents our American New Model Buckeye Mower, selected by the Dominion Government experimental farm last season in Nova Scotia; we also have one horse American Mower, a Gem also Patterson Mowers, Tiger Rakes, Reapers, Steel Binders; also Top Buggies, Little Giant Threshing Mills, Farm Engines and Rotary Saw Mills. We have mowers from \$45.00 upwards and Wheel Rakes from \$15.00 upwards. One Hay Tedder very low. ALL ON EASY TERMS. CALL AND BE CONVINCED.

P. S. McNUTT & CO., 32 Dock St., St. John, N. B.

WOOD BROS. & Co.,

107 and 109 GRANVILLE STREET,

HALIFAX, N. S.

DIRECT IMPORTERS.
SPRING STOCK COMPLETE.

SPECIAL LARGE DEPARTMENTS OF
DRESS GOODS, SILKS, HOSIERY, GLOVES, MANTLES,
CORSETS, UMBRELLAS, PRINTS, HOUSEHOLD
GOODS, TRIMMINGS, &c., &c.

In fact everything to be found in a well appointed Dry Goods store.
Discount for Cash. Special Discount to Clergymen. Send for samples

TRURO, N. S.

WM. CUMMINGS & SONS

HAVE OPENED THEIR
Spring Importations of Dry and Fancy Goods.

Personally selected direct from manufacturers in the European and Canadian Markets.

Latest Novelties in
TRIMMED MILLINERY, LADIES' AND CHILDREN'S WRAPS,
JACKETS AND CLOAKS.

Selected at the Spring Openings in London.
Specialties in LADIES' DRESS ROBES and DRESS GOODS, including the new Jacquard design. Also, Ladies' Broche, Jacquard and Roulant Mantles, Ombre and Zephyr Prints. Each complete. Samples on application.

Wholesale and Retail. W. C. & S.

KARN ORGANS.

D. W. KARN & CO.,

(ESTABLISHED 1865)

ORGAN MANUFACTURERS.

Sole Manufacturers of
L. A. SUBER'S
PATENT INDEPENDENT
PEDAL BASS.

Can be applied to any organ of any manufacture in a few minutes; gives perfect pedal practice. Acknowledged by Musical Experts to be the most valuable acquisition to the Organ yet discovered.

BEST IN THE WORLD.

Largest Factory in Canada. Capacity: 600 Organs per month.

Every Organ Warranted for Seven Years.

Superior in Quality of Tone, Mechanism, Design and General Excellence to all others.

WOODSTOCK, ONTARIO, CANADA.

AGENTS FOR MARITIME PROVINCES.

MILLER BROS., Middleton, Sole Agents for Nova Scotia and Cape Breton.
MILLER BROS., Charlottetown, Sole Agents for P. E. Island.
MILLER BROS., Moncton, N. B., General Agents.
C. H. SMITH, St. Stephen, N. B., do
J. F. McMEYER, Fredericton, N. B., do
C. H. WATSON, Woodstock, N. B., do
MILLER BROS., St. John, N. B., do

Send for Catalogues and Prices.

W. K. McHEFFEY & CO.,

WINDSOR, N. S.

Importers and Retail Dealers in
DRY GOODS & CARPETS.

SPECIALTY LOW PRICES DURING JULY & AUGUST.
Samples sent on application.

NOTICE.

PARTIES who intend to furnish Private Houses or Hotels this season, should not fail to write for samples of
CARPETS, OILOTHS, and LINOLEUMS. See the Advantages:

No Expense! The Lowest Prices Quoted! The Newest Designs to select from!
WILTON CARPETS, with Borders in French Designs; BRUSSELS Carpets, with Borders at all prices, to match all shades of Parlor Furniture. BALMORAL and TAPESTRY BRUSSELS Carpets are quoted lower than any house in the trade. OILCLOTHS, LINOLEUMS, and CURTAIN Carpets, direct from Glasgow, Scotland, cut in one piece and any shape or order.
Fine Parlor and Drawing Room Furniture upholstered to match the colors and designs of Carpets. Satisfaction guaranteed.

HAROLD GILBERT, THE NEW CARPET WAREHOUSE,
74 KING STREET, ST. JOHN, N. B.