

MESSENGER and VISITOR.

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Messenger and Visitor

WEDNESDAY, JULY 16, 1890.

THE BAPTIST ASSOCIATION OF PRINCE EDWARD ISLAND.

The above Association assembled with the church at North River on Friday July 4, at 2 p. m. After brief devotional services, the Association came to order by the Rev. M. Ross taking the chair. From the list of delegates from the churches present, the Rev. R. H. Bishop, of Hopewell, P. E. I., was appointed Moderator; Bro. J. R. Leard, Secretary; Bro. J. H. Ross, Asst. Secy.; Bro. Geo. W. Warren, Treasurer.

The committee of arrangements reported: 1. The hours of session; 2. That the subject of Sunday schools be the order of the day; that the committee on this question report at this session, and discuss the same; that a platform meeting in the same interest be held this evening. This committee reported through their chairman, Dea. A. Simpson, when the subject was at once entered upon and continued to the hour of closing, in a most earnest and profitable manner.

ON FRIDAY EVENING, a resolution expressive of sympathy for our afflicted brother, the Rev. J. J. Skinner, who is now in hospital in Charlotte town, was presented and passed by a rising vote. The Rev. Father Ross led the congregation in prayer in behalf of Bro. Skinner and his sorrowing family. It was also arranged to still further express the sympathy of the brotherhood by taking up a collection for Bro. S. on Sabbath morning. This was done.

The choir led in song. Rev. D. H. Simpson was the first speaker. He gave an admirable address on the "Importance of the conversion and culture of children: the necessary qualification of teachers: the Rev. J. A. Cahill spoke in his own interesting way of what the Sunday school is not, and of what it is; of the advantages and bright prospects of this work in the church.

The Rev. J. A. Gordon gave in his address a clear definition of the mutual relation of the young and the old, the church and the Sunday school; the importance of foundations in the formative period. He closed with some admirable practical suggestions for teachers.

Bro. A. Simpson gave an address on what should be taught in the Sunday school. This interesting service was interspersed with soul-stirring songs by the choir. This day, so devoutly given to the subject of Sunday schools, can but be fruitful in good to the churches of this Association. The absence of children's services in these exercises suggests the consideration of a change in this particular.

AT THE opening of this session our aged brother, Rev. M. Ross, gave to the visiting brethren a brief and touching address of welcome to this association. A very full and compact digest of the letters from the churches was read by Rev. J. C. Spurr, who had been appointed to prepare it. This gave a brief history of the past year of the 27 churches of this body. The present membership is 1,757. These churches are divided into 11 groups and are supplied with 10 pastors. 100 have been added by baptism this year. The net increase is 46. This has been a year of diligent seed-sowing. The labors of the pastors are highly appreciated. The letters all speak hopefully of the future. Some have been and are still hoping through trials such as usually are the heritage of saints, and are among the "all things" that work for good.

A vote of thanks was tendered Bro. Spurr for his valuable services, and he was appointed to continue this work in the coming year. The report of the committee on Systematic Benevolence was read by the chairman, Rev. J. A. Cahill. In it we had a clear, practical exhibit of the principles of this subject. This called up a prompt and searching discussion, in which the laymen took part with marked ability. This last element is a notable peculiarity of this association. The report was unanimously adopted.

The report of the committee on Missions was received and passed, after a brief discussion. The further consideration of this subject was reserved for the platform meeting to be held on Sabbath evening. SATURDAY EVENING. After a brief discussion of the report on Temperance, addresses were given by the Rev. J. A. Cahill, Bro. Norman McDonald, Rev. A. Cohoon and J. H. Saunders. The interest and enthusiasm seen and felt in this meeting were a sure prophecy of the supremacy in coming times of this cause. However formidable the difficulties confronting it may be, they cannot

forbid its progress and triumph. Prohibition is still the watchword of this body and the goal to which it is pressing. Its reason and righteousness justifies the church of Christ in its advocacy of and its demands for a law that will protect our homes and our commerce from the piracy of the liquor traffic.

THE SABBATH was a melting day. The glass was high. The congregations large. The spirit of the people devout and joyous in the services of the sanctuary. The welcome given to the Word preached was an inspiration to the preachers. The pulpits of adjoining churches were supplied as usual. It is hoped that good was done. This seed sowing and worshipping must be fruitful. The great harvest day may make startling revelations. May the Spirit of the Lord prevent and mistakes being made. On Sabbath afternoon, a large audience gathered to hear the Rev. J. A. Gordon, the popular pastor of the Charlottetown Baptist church, preach the Associational sermon. The text selected for the occasion was Rom. 8: 28; theme: "Divine Providence in the events of Life." This was discussed under the following heads: 1. All things work together for good; 2. All things work together for good; 3. All things work together for good. The discussion of this theme in the preacher's own peculiar way, the close attention of the large audience was held from the beginning to the close of the sermon.

According to arrangements a Missionary meeting was held. After devotional exercises the Rev. A. Cohoon, the Superintendent of Home Missions, on being introduced, spoke of the wish and command of our Lord that repentance and remission of sins should be preached among all nations beginning at Jerusalem. The origin, history, and results of our Home Mission work were placed before the meeting in instructive detail.

The Rev. M. B. Shaw, our foreign missionary agent, was the next speaker. He said the day of romances had passed, the day of straightforward business in mission work had come. The aspirations of the Christian church, and Christian hearts were one with the wishes of our ascended Christ that the command "Go ye" should be obeyed by this generation of Christians. The Christians of this day have, like Esther the Jewess, been brought into the kingdom for the purpose of deliverance. The history of missions is inspiring. Our part in this great programme demands an evening up of our support; it may be, even an equal division of funds between our home churches and mission work among the destitute.

The Rev. W. H. Warren was introduced and referred to the trials of our denomination's work—Home Missions, Foreign Missions and education, working together for the noble purpose of elevating our common humanity. Heathen systems are tottering in the light of advancing civilization. The problem for the Christian church to solve is, what will the heathen do when they give up their idolatry? The preaching of the gospel is the answer. The increase of the missionary spirit in the churches is a hopeful sign.

These addresses commanded the thoughtful attention of the audience. The choir, as throughout the day, led the congregation in enjoyable song, and, in good old Methodist style, "the usual collection" was taken.

THE MONDAY MORNING SESSION was given to the regular work of Association. The chairmen of districts were called upon to report work done. A special committee was appointed to take the matter of district work, as to ways and means, in hand, and to report subsequently. The committee on the "Circular Letter" reported, and the letter was read by the Moderator, in the absence of Dea. Scott, the writer. It was voted that it be published in the MESSENGER AND VISITOR. The subject, well treated in this paper, is the "Relation and work of pastor and people."

MONDAY AFTERNOON. The committee on Obituaries reported, in which loving words of remembrance were spoken of the pious dead who had departed during the year. Among the more prominent of these were the names of the late Dea. Geo. Davis of Charlottetown, and Dea. Smallman of O'Leary. Their faith-filled work and the inspiration of their lives were spoken of in fitting words by several of the brethren. The committee on Denominational Literature reported:

In presenting the report on Denominational Literature, your committee are pleased to observe the wise appreciation of wholesome literature by our people generally, and that this very important matter is receiving the attention it deserves. Many of our Sabbath-schools are now provided with books from our own Book Room at Halifax, and from a personal knowledge of many of these books, they are all that can be desired in presenting honestly, clearly, fearlessly the cardinal doctrine and principles of the New Testament. Especially would your committee recommend to all Sabbath-schools needing books the made up libraries published by the American Baptist Publication Society, and sold by the Book Rooms at Halifax, as these books are well calculated to inculcate the principles needed by many to-day. The Lesson Helps by the same society are also very worthy of mention.

Further, your committee are pleased to record the high appreciation in which the MESSENGER AND VISITOR is held by its many subscribers on this Island. Its noble defence of truth, its faithful instruction in the way of righteousness, and its helpful exposition of the Sabbath School Lesson, with its other numerous useful items, makes it one of the foremost religious family papers sent forth on their high mission. That too many, who could, do not take this agent of enlightenment and culture, your committee greatly deplore. That this evil may be remedied, your committee recommend that the Maritime Baptist Publishing Company place an expert canvasser in the field to kindly yet forcibly persuade such to favor themselves, their families and their churches.

Finally, your committee are assured that not enough is being done in disseminating a knowledge of our views amongst those who know them not, and that a disparagement of our denomination is the result. As a remedy we would suggest that some system be used, as each church taking a collection once a year or often, spending it for tracts, pamphlets and books and put out to service by wise distribution. E. A. ALLABY, Chairman.

The talk on this report was pointed, practical and suggestive. The servants of our denomination in this line of work may well be proud of their constituency. The committee on Education reported by their chairman, Rev. J. A. Gordon.

AT THE EVENING SESSION a vote of thanks was passed to the preacher of the Annual Sermon, with the request that he furnish a manuscript for publication in the MESSENGER AND VISITOR. Thanks were also passed to the church and congregation for their unbounded hospitality; to the officers of the Association and the choir, for their valuable services; to the railway and steamboat lines for accommodation fares.

The report on Education was passed after being subjected to a wholesome criticism.

The platform exercises of the evening commenced, when the Rev. W. H. Warren gave the opening address. The demands and supply of Higher Education were presented in clear, well-chosen words. The prophecy of the late venerable Dr. Cramp, of Acadia College, and its early fulfillment, as rehearsed by the speaker, were full of promise of future prosperity.

The Rev. J. A. Gordon gave a well prepared speech on the "Origin, object and duty of the Baptist's educational work in the Maritime Provinces." The Rev. J. H. Saunders said a few words on the necessity of Higher Education to present civilization. A few facts in the early history of the Baptists, as they arose in their poverty to meet it, felt want, were given. The prospects of greater usefulness were brightening.

The Rev. M. B. Shaw was the last speaker of the evening. His theme was Education, the necessity of missions. Acadia held a prominent place in this work. Sanctified culture had been chosen of God for service in all ages. The Treasurer of the Association reported some \$300 received. The choir led the large congregation in singing "God be with you till we meet again." The Rev. A. Cohoon led in prayer, and so was closed an Association long to be remembered for its rich enjoyments.

THE WEEK

The request to Great Britain to leave Egypt has come again, and from an unexpected quarter. Turkey has had the assurance, probably at the suggestion of France, to make this demand. It is refreshing to find one leading statesman of France treating the oft-repeated demand of the French government, that British troops be withdrawn from the land of the Pharaohs, as it deserves. He told the house of deputies, the last time the matter came up, that they were invited to unite with England in the settlement of Egypt, and had declined, and had no more right to say that she should retire from that country than would England to require France to give up Gascony because England had a claim upon it centuries ago. Now that Great Britain has acquired her immense stretch of territory to the south of Egypt, making her possession in Africa sum up over two million square miles, she will be still less disposed to release her hold on this old realm. Then she is still needed there. As the French statesman above referred to noticed, the value of Egyptian bonds, held quite largely by the French, have more than doubled their value since the British occupation, and the Arabs are ready to rush down upon the country as soon as the strong hand of England is removed, and make it one great theatre of bloodshed and terror. Great Britain and Germany have come to an agreement as to the joint action they should take, should France press her objection to the protectorate of the former over Zanibar. It is also rumored that there is an understanding with France, by which she is to have a slice of territory in Africa contiguous to her present possessions in North-West Africa.

Mr. Cairne, since his defeat at Barrow, has abjured his Unionist connections, and has come into the Gladstonian camp. He ranks third, probably, among the Unionists. He has become disgusted with the government because of its attempt to compensate the publicans:

His views on the home rule question have also been modified. The government has yielded on another point. They proposed to take up measures which had advanced to a certain stage in one session at the same stage the next session. This has developed dissatisfaction, and has been abandoned. All these instances in which the government have had to back down, must weaken it in the eyes of the nation.

On the other hand, the Liberals are threatened with a defection where least expected. The Welsh are greatly aroused over the tithes question. They are resisting the exaction of the tithe to support a church whose doctrines only a moiety of them hold, and which the most of them repudiate. Gladstone has been slow to promise to throw his great influence into the scale in favor of disestablishment, which would be the perfect remedy. The Welsh are tired of being true to a party which is doing nothing for their relief from a rank injustice, and agitation is in progress to induce the people to vote for no man who will support a party that will not take up disestablishment in the Principality. Of course, this will but give the game into the hands of the Conservatives from whom they have no hope; but the Welsh are impetuous, and the new movement is making rapid headway.

There was a tragedy at Dartmouth last week. One of the ferry boats, when crowded with people, gave way, precipitating them twenty feet into the deep water of the harbor. Four were drowned, so far as known. The wonder is that more did not perish.

The marriage of Henry M. Stanley and Miss Dorothy Tennant took place Saturday at Westminster Abbey. Stanley showed the effect of illness, by which he was attacked recently, and was compelled to use a cane to assist him in walking to and from the altar. The Abbey was crowded with friends of the bride and groom.

Question.

Can a licentiate, who has received a call from a church to work among them, be considered, during his stay, the pastor of that church? Or is to be pastor to be ordained?

We suppose "R" wishes to know, whether ordination is necessary before one is in a position to become pastor of one of our churches. We think not. It is not customary for an unordained brother to administer the ordinances, especially baptism; but one who preaches the gospel to a church, visits the sick, buries the dead and performs all the other offices of a pastor, may well be recognized as holding this high relation to it, although he does not preside at the Lord's Supper or baptize.

Albert Co. Notes.

In the interests of the Seminary I spent last Sunday in this delightful agricultural county, where miles of marsh clad in green are a rest and pleasure to the eye. In the morning I preached at Hopewell Hill, where my old classmate, Rev. Mr. Kempton, was pastor till his lamented death. This church needs a strong man physically and intellectually, and the right man will be well cared for. In the evening I preached at Harvey, the church with which more than thirty years ago I made my public profession of Christ. Rev. Mr. Brown, the pastor, has done a good work in promoting the peace of the church and in improving the church edifice. He, however, has resigned with a view to pursue a course of theological study. This church will welcome a good man, and will offer him one of the most compact country parishes that we have. A fine congregation was in attendance Sunday evening, but one whose chief remembrance of the place goes back a score and a half years, could not but notice the ravages of time. Many of the old pillars are gone, and some are lingering in weakness waiting the Master's disposition of them. Among the latter is our venerable friend and brother, John Wilbur, now 85 years old, whom the Foreign Mission work and the Seminary have to thank for liberal gifts in the past, with more to follow. He is now confined to his home and feels the infirmities of age. He coughs constantly, but is resigned to do this if it be the Master's will.

Returning, I met on the train Captain Henry Calhoun and wife, who were on their way to England, and who to cheer the friends of the Seminary, with his parting words, said put me down for a \$1,000. Christian education has not yet heard its last word from him.

The response to appeals for help in all our Christian work is such as to show that our people are growing in the grace of benevolence, and waking up to duty to make known the truth that saves.

Meetings of Associations.

New Brunswick Eastern.—Rev. J. W. Brown, clerk; on the third Saturday of July, at 2 p. m., at Harvey. Nova Scotia African.—P. E. McKerron, clerk; on the first Saturday of September, at Digby Joggins. Nova Scotia Eastern.—Rev. T. B. Layton, clerk; on the second Friday of September, at 10 a. m., at Sydney, C. B. New Brunswick Southern.—J. G. Coulter White, clerk; on the third Saturday of September, at 10 a. m., at Oak Bay, Charlotte Co.

U. B. Seminary.

Next week, reference to your columns for acknowledgments of educational monies, will show that we have received in cash and pledges for the Seminary, recently, the sum of \$3,062.55. This shows that our people are interested in the institution, and are willing to make sacrifices to free it from debt. Everywhere we have been kindly met and received assurances of good-will. The plan we are working this summer is simple, and bears lightly upon all. It is to get from each Baptist and Free Baptist church in the Province, this year, an aggregate sum amounting to a dollar per head on its membership. This seems to be within our ability, and will, if secured, relieve us entirely of all debt. In addition to myself, Bro. J. Harry King is visiting the churches seeking to inaugurate the plan. We commend him to the sympathy, confidence and co-operation of the friends of Christian education. Our pastors especially can be of great help in introducing him to the members of their churches, and pushing the canvass in their several fields. The institution property is too valuable, and the work done by the school too full of blessing to our homes and families, as well as the cause of Christ, to allow it to be jeopardized when so little sacrifice will pass it on to coming generations to stand for God and truth. We are on the road to success, and earnestly seek the hearty co-operation of all our people. The outlook for students next year is very encouraging, and the school as such will pay its own way. J. E. HORRAN.

Council of Ordination.

In response to a call from the Baptist church of Mascarene, Charlotte Co., a council of delegates met in the St. George Baptist church on the 9th inst., to take into consideration the propriety of ordaining to the work of the gospel ministry, Bro. P. D. Nowlan. The council organized by the appointment of Rev. Edward Hickson, of Charlton, as moderator; Rev. W. C. Goucher, of St. Stephen, as clerk. The following delegates were found to compose the council: Mascarene.—Bro. Lowe, Alex. Dick; St. George.—Rev. C. E. Pines, Bro. Geo. Hilliard, Dea. Davis, Dea. John Dewar; Brunswick street, St. John.—Rev. W. J. Stewart, Bro. J. S. May; Main street.—Rev. S. Welton; Charlton.—Rev. Dr. Goodspeed, Bro. J. McKinnon, Bro. Henry Young, German street.—Rev. G. O. Gates, Bro. Jas. Clark, Rev. E. Hickson; Leinster street.—Rev. A. E. Ingram; Fairville.—Rev. C. H. Martell; St. Stephen.—Rev. W. C. Goucher; Oak Bay.—Rev. F. S. Todd, Bro. Wm. D. Smith; Rolling Dam.—Dea. John Lever, Bro. Wm. Lever; Baillie.—Bro. F. C. Wright, lic.; Dea. T. A. Mann; Peskehegan.—Bro. W. N. Hutchins, lic.; Bro. Edward Stewart, Bro. Milken, Bro. Thorat Gosa; Pennfield.—Rev. C. S. Stearns, Bro. W. S. Poole. Brethren J. H. King (lic.) of St. John and Clem. Grierson of St. George were invited to seats in council.

On motion, the candidate was called upon to give an account of his Christian experience, call to the ministry, and views of Bible doctrine. The brother's statements upon the various points were full and clear, evincing a wide acquaintance with the scripture and marked devotion thereto. After some deliberation, it was resolved unanimously that the council express itself as fully satisfied with the candidate's Christian experience, call to the ministry, and views of Christian doctrine, and in compliance with the church's request, proceed with the ordination exercises.

The public service was held at 3 p. m., and was full of interest. An appropriate and forcible sermon was preached by Rev. C. H. Martell on the parable of the fishing net.—Matt. 13: 47-50; Prayer of Ordination, by Rev. G. O. Gates; Hand of Fellowship, by Rev. F. S. Todd; Charge to Candidate, by Rev. W. J. Stewart; Address to Congregation, by Rev. Dr. Goodspeed; Benediction, by Rev. P. D. Nowlan.

Bro. Nowlan starts out upon his work with encouraging prospects, and carries with him the sympathy and best wishes of his brethren in the ministry. W. C. GOUCHER, Clerk of Council.

Ordination at Petticoad.

In compliance with the request of the Petticoad Baptist church, a council met there on the 10th inst., to consider the advisability of setting apart to the work of the Christian ministry Bro. G. W. Schurman. The council was organized by appointing Rev. George Seely Moderator, and Bro. E. J. Grant, clerk. The following churches were represented: Cardwell.—Pastor Seely; Dea. S. T. Morton and Bro. Am Sprague; Moncton.—Pastor Hinson, Dea. James Doyle and Bro. G. McLean; Hillsboro.—Pastor Camp; Salisbury.—Pastor Armstrong; Havelock.—Pastor E. N. Hughes, and Dea. W. H. Bookwith and I. N. Alward; Sussex.—Pastor E. J. Grant; North River.—Deacons H. H. Horman and Israel McFee; Petticoad.—Dea. Jonah

and Dr. McDonald; Third Salisbury.—Deas. J. W. Powell and Daniel Keith. Invited to sit in council.—Rev. J. H. Hughes, Bro. Colwell (lic.), Deas. Hughes, of St. Stephen, Constantine, of 1st Egin, Rev. E. C. Corey, of Oxford, N. S.; Le Baron Goddard and Jacob Reek.

After necessary preliminaries, Bro. Schurman related his conversion and call to the ministry in presence of the audience that had gathered, after which two and a half hours were occupied in examination of the candidate in presence of the council only. He then retired, and a long and serious discussion took place in the council. It was finally resolved, on motion of Bro. Hinson, seconded by Bro. Corey, that the council proceed in the regular way with the ordination.

A large congregation assembled in the evening, when the following order of service was carried out, seemingly to the satisfaction and profit of the audience: Devotional exercises conducted by pastors E. C. Corey, W. Camp and J. J. Armstrong; a most excellent and inspiring sermon by Pastor Hinson, from Phil. 1: 1; oration by Pastor J. H. Hughes; hand of fellowship and charge to the candidate by Pastor B. N. Hughes; charge to the church, Pastor Grant; benediction by Pastor Schurman. G. E. SEELY, Moderator. E. J. GRANT, Clerk.

Quarterly Meeting.

The quarterly meeting of the Southern Baptist Association convened with the St. George Baptist church on the evening of Tuesday, the 8th inst.

There were present a large number of ministering brethren and laymen from the different churches, some of whom were especially attracted to the meetings by the ordination in connection therewith.

After devotional exercises, led by Rev. W. J. Stewart, the chairman, Rev. G. O. Gates, announced the object of the meeting. At 8 o'clock preaching service was held, at which Rev. S. Welton delivered a very excellent and forcible sermon from 1 Cor. 15: 34. His words, clothed with power, deeply moved the meeting. At the conclusion, a social service was conducted by Rev. E. J. Grant. Quite a number spoke with great earnestness.

Wednesday morning and afternoon were taken up with the ordination services, an account of which is given elsewhere. The occasion was deeply interesting and impressive. One hour, however, was given to the delegates to report from the different churches and fields of labor.

Very encouraging reports were received from most of the churches, and which showed progress and blessing in all departments of church work. The following resolution was then moved by Rev. W. C. Goucher, and seconded by Rev. C. H. Martell:

"Having learned of the call extended to Dr. Goodspeed, from McMaster Hall, Toronto, to fill the chair of Systematic Theology and Apologetics; be it resolved, that this Quarterly Meeting take this opportunity of expressing its high esteem of Dr. Goodspeed, and while hoping it may be right for him to remain with us in the Province, yet, in the event of his departure, we assure him of our continued love and sympathy, and pray God's blessing on his future work."

Wednesday evening was given to missions, etc.

Eloquent and powerful addresses on Foreign Missions were delivered by Rev. G. O. Gates and Rev. W. J. Stewart. The souls of all present were deeply stirred as these brethren plead for the benighted heathen.

On Home Missions earnest and interesting addresses were delivered by Rev. A. E. Ingram and Rev. C. S. Stearns. These brethren, being missionary pastors, dealt with both theory and practice.

J. H. King, of St. Martins Seminary, then presented the appeal, issued by the Board of Directors. His earnest remarks were well received. Rev. C. E. Pines and his people are going to do their best to raise \$1 per member. Other churches will doubtless do the same.

At the conclusion of the addresses a large collection for missions was taken. After a vote of thanks had been tendered the church, and the kind friends for the hospitable way in which they had entertained the delegates, the meeting adjourned.

All who were in attendance pronounced the meetings a success, and a great power for good. St. George, in summer glory, looked its prettiest, and all returned to their homes blessed and delighted. CLERK.

A WISELY TRANSLATED TRACT.—It was only in the fall of 1887, that H. L. Hastings of Boston delivered his lecture on "The Inspiration of the Bible before the Young Men's Christian Association of Massachusetts. Since then between one and two million copies of the lecture have been circulated. It has been translated into French, Spanish, German, Swedish, Danish, Bohemian, Hindostanee, and Hindie, and we believe into Chinese and some other languages. In all not far from a dozen translations have been made, and the demand for it is continually increasing. Persons who have never read it should send a quarter of a dollar to H. L. Hastings, 47 Cornhill, Boston, and order half a dozen for distribution, or get an assortment of his Anti-Infidel Lectures for examination and distribution.

Sanctification

CIRCULAR LETTER OF THE ASSOCIATION TO THE CHURCH IT IS COMPOSED:

Dear Brethren,—In this to present a few thoughts of sanctification, and must abbreviate. In this present the subject in its then in its positive form words: 1st, What sanctification is; 2nd, What it is.

Sanctification is neither is it conviction or predestination, nor divi ledge. It is not justification, regeneration, neither righteousness, nor self holiness. The tendencies of sanctification promote within the poss spirit of superiority over Christians, nor is it efflu bombast. It does not lead to set up his own stand right or what is wrong, nor gantly sit on the judgment throne an unchristianistic table sentence on all those look at matters through self-satisfied lens. Sanctification is not originate in the fancy over-heated imagination, nor is it a seal, nor knowledge. Nor does it duo, promote and per division in church Christians who are content for the faith once delivered

Sanctification does not arena with glittering, with a deceptive exterior not that of the ignifallow, would only lead swamp of error and con the turbid streams of a m interpretation of God's W.

Sanctification is not the gives the uncertain sound rush instantaneously from us to God, to the all purity, and meridian brightness, perhaps to le dazed, deceived, lost in the darkness forever. Sanctification of these.

2nd, Sanctification.—W tification, sanctify, sanct frequently used both in New Testament; and a fruitage of thought, it is we show their meaning, teach. According to the words I have looked at, words in the Hebrew gages, from which our sanctification is derived, ate from, and consecration must necessarily be words used in these sentences? To the law and t I will only give a few of the many which God bless Gen. 2: 3—"God blessed it, Exod. 13: 2—"Sanctify first born of the children of man and of beast," from the others; set the words are used also cleansing. The Lord said in unto the people, and so day and to-morrow, and their clothes and be re third day, for the third will come down in the people upon Mount Sinai.

The Lord commanded and shoulder of the rase in burnt offering were (separated from the other animal), set apart for the service (Ex. 29: 27). They set apart for the service. "Therefore, the Lord sanctify the altar of burnt his vessels and sanctify it shall be an altar most shalt anoint the laver a sanctify it.—Ex. 40: them apart. Aaron was sanctified to minister office. The Tabernacle vessels were sanctified, service of the Lord.— same form of speech is u to divine foreknowledge, nating purpose of God, i setting apart for specific fore God said, regard Jeremiah; "I knew that came forth out of sanctified thee and ord prophet to the nations" set him apart to work. Paul recognized fact in his experience ministry. Therefore he a servant of Jesus Christ, apostle, separated unto God."—Rom. 1: 1—select Jesus taught the same de said, "For their sakes self that they also might through the truth,"—Jo did not mean to say that holy, for He was that He was set apart or choosing, predestinating from all eternity, who, "was verily foreordained foundation of the world, fested in these last tim Peter 1: 20. "What He unto Himself a peculiar of good works."—Thus