
BIBLE LESS

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THIRD QUART
Lesson XI. Sept. 10. Act

PAUL AT ROME.

GOLDEN TEXT.

"I am not ashamed of the Gospel of Christ."—Rom 1: 16.

EXPLANATORY.

When Paul was met and the Christians of Rome, God and took courage." Stanley did when he emerged great Central African for open sunlight. (1) He did not so much as a criminal with hosts of friends. (2) His pathy warmed his heart. (3) The church for which he prayed, safe and prosperous in the faith. As soon as he was settled in his lodging for the leading Jews, as did the Christians, to meet him since he could not go to them. (4) He called on them to in

before them, and thus to
obstacle which might hinder
the gospel. (2) That
that reports prejudicial to
have been sent and circula-
them by the Jews of Judaea.
The fact that the Jews had
to condemn the Roman Jews to
with suspicion. (4) He also
his principle of preaching to
the Jew first, and then to
(Rom. i. 16.) (5) He hoped
of his countrymen would
truth and holiness arising
from it. But that for the
are bound with the chains
of Israel in the general ex-
Messiah. In Jesus Paul
the expected Saviour had
for preaching this he had
and made a prisoner.

22. This sect . . . every where
preaching against the Jews,
their assembly, and their

28. *There came many to lodging. The Greek for "comparative form, implying attendance than might have for. Not the chief men only others. Expounded. He witness from his own experience of conversion, in the revelation made to him, in the immediate past, to the immediate future of his own life. These are the which we now must lead men and salvation. Out of the and out of the prophetic common grounds. All believe Paul placed the prophetic kingdom of God, and of the come, side by side with the teachings of Jesus, and*

24. *And some believed,* "believed" is not the usual term for real faith. It rather means "consented." *And some* They were not convinced, to prejudice, and partly to them if they became Christians.

25. *And when they agreed* result was a division,—"not a sword." (Matt. 10: 34-36) *And* We split the *Heaven* *Evangel* *Evangel* is the Greek *Isaiah*.

26. *Saying, Isa. 6: 9, 10,* the Greek Septuagint version had special authority accepted Isaiah as a true prophecy is quoted so often in the New Testament, especially in Gospels, in the Epistle to and here in the *Acts*. *Hear* *hear*, and shall not under

should hear the words with organs of hearing, but the understanding the real meaning of the words.

27 *He that is wazened*, *literally*, become fat, as a body, hence dull, stupid, sensual. *Their eyes have they should see.* They did see. If they had seen, they had to give up their bad habits and follow the teaching of their selfish living; and have been compelled to see friends, to join a despised sect to do good, to suffer, and persecute for Christ's sake. *Be converted*, and should turn again. *Turning* is to be prepared to do good and manifest that speech has become attitude. *Convert*. In the older signified "to turn round to again." *And I should have their sin, and dulness, and* it was less than ten years' blindness, as they had been obstinately, and they no longer a nation. All this had been avoided, the Jews saw

come the true kingdom
centre of light and salvation
world; only they would not
28. *Therefore*. For I must
gospel, and if you will not
proclaim it to those who will
they will hear it. Compare
has become the fact. This
placed the Gentile nations
it at the head of the world
in power, in happiness, in
Jews might have been in
but they would not. And
believers, the Jewish Mes
Jewish Scriptures have be
the very summit of human
them it derives its noble
Ideals of life."

29. This verse is omitt
manuscript, but is inclu
tive of what actually took