

\$2.00 per annum;
When paid within thirty days, \$1.50.
S. McC. BLACK, Editor.
J. H. SARGENT, Business Manager.
OFFICE: 65 GERMANTOWN ST., ST. JOHN, N.B.

All communications intended for the paper to be addressed to the Editor. All communications in reference to advertising, business or subscriptions to be addressed to the Business Manager.

Advertisements for the Messenger and Visitor must be by check, draft or P. O. Order. Cash must be sent in registered letter, otherwise at the risk of the sender. Acknowledgment of the receipt of money will be sent to agents remitting, and the date on the address label will be changed within two weeks.

Discontinuance.—The Messenger and Visitor will be sent to all subscribers until an order to discontinue is received. Returning the paper is not sufficient notice. All arrears must be paid when the paper is discontinued.

A change in address will be made provided the old and new addresses are given. No change can be made unless the old address is sent.

Advertisements Rates furnished on application.

Messenger and Visitor.

WEDNESDAY, OCTOBER 4, 1893.

SPIRIT AND ORGANIZATION.

It was wisely remarked by some one in connection with the discussion had a little while ago on denominational organization, that it mattered comparatively little what the style of harness was, if only we pull and all pull together. Of course the ability and disposition to work and to work together are of principal importance. If in a team of horses, each horse pulls and all pull kindly together, things are likely to move, though the connection between the horses and their lead be far from an ideal one. On the other hand, unless there be a steady pull on the traces the best harness in the world will not make the load go forward.

It is a good deal so in respect to church organization. Let a number of churches unite together to do work for Christ; if each church does according to its ability and all unite together harmoniously in the same purpose, the work will certainly be advanced, even though the form of organization be far from perfect. But if the churches do not work or do not work in harmony, the purpose of the organization will more or less fall of realization, however excellent it may be as a piece of machinery. The main thing is to get the Christian forces that are in our churches developed and applied to the work which we feel has been given to us, as a denomination, to do. If only each and every church is hitherto on the denominational load, and all pulling in the same direction, our mission work, our educational work and all our other enterprises will certainly go forward.

It would, however, be a great mistake to suppose that the question of organization is of no importance. Every good teamster understands that it is a matter of small importance that his team shall be well harnessed so that there shall be a little sacrifice of power and of comfort as possible. It is quite possible that a badly fitting or ill-contrived harness may spoil the temper and consequently the effectiveness of a good team. Something of the kind, no doubt, is possible in denominational work. In the harnessing of churches as well as horses, care should be taken to avoid all avoidable causes of friction and to make the conditions such that the forces applied shall be as effective as possible.

The choice of a plan of organization for denominational work is, therefore, not a matter to decide hastily. It demands mature and serious consideration in the light of the best wisdom which can be brought to bear upon it. Let it be made as nearly perfect in its adaptability to present and prospective needs as possible; for a denominational organization is not such a harness as can be taken off any day and exchanged for another. Once in a lifetime it is certainly enough for a denomination to have such an experience as we are now passing through, and a good many will, no doubt, feel inclined to say with emphasis, it is once too often.

But let it not be forgotten that the grand essential is a Christian union of spirit and purpose in work for God. Let there be in every Christian heart and in every church a holy purpose to serve Christ and to advance His kingdom. Let self-will, distrust and prejudice be put away; then it must surely be easy to agree upon a way of doing the Lord's work, and in the doing of it, heartily and happily to co-operate.

THE ESSENTIAL AIM OF EDUCATION.

There are few things which more strongly distinguish man from the brute creation and indicate his higher kinship than that power of intellectual self-control through which the mind is enabled at will to concentrate its attention and its powers of thought upon a particular subject. There can be no doubt that the power of doing this is naturally much greater in some minds than in others. To some persons it seems easy to withdraw themselves from external surroundings and to bring their knowledge with all their powers of thought to bear upon the subject which they may choose to consider. With most persons, however, this power, if possessed, is largely an acquired faculty which has been cultivated at

the expense of severe mental discipline. But whether acquired or otherwise, its possession seems essential to any very high quality of human work or any grand success. Even in what we call unskilled manual labor, the results of mental discipline are to be taken account of. The man who can concentrate attention and thought upon what he is engaged in is able, other things being equal, to labor more effectively than he who is destitute of this mental power.

All faculties are improved by proper use, and the difference between the skilled and the unskilled worker is the difference between improved and unimproved faculties. But among workers of equal skill there are degrees of effectiveness consequent upon the more or less complete control of their faculties. In more purely mental work, the power of intellectual self-control which enables one to bring the full force of his mind to bear upon any particular subject of thought is especially important. To acquire the ability to do this is, perhaps, more than anything else, the essential thing in education. To have read books, to have gathered knowledge, to have mastered languages, to have pursued courses of study and acquired university degrees—these are all very well in their way; but if with all these the student has failed to acquire that mental discipline or intellectual self-control necessary to enable him to bring his knowledge and all his mental forces to bear in order to the mastery of any subject which he may have in hand, he has failed to gain the best results of culture, and when it comes to the discussion of a subject requiring independent investigation, he may find himself outstripped by some one who, with far less pretensions to intellectual culture, has by some means learned so to command his mental powers as to be able to bring them to bear on any subject when he will.

The advantages which the institutions of learning offer to students are certainly very great, and no young man in search of an education can afford to despise them. But even in these days when the opportunities for scholastic training have become so common, there are many able men, some of the strongest thinkers, writers and speakers of our time, who have become what they are without the aid of such training. It is well, therefore, for those who have enjoyed the advantages of collegiate education to consider that the man who has not been educated in the schools is not, therefore, necessarily a man of untrained intellect. It is well, also, for the man who finds himself in a position where education is necessary and college is impossible, to consider that the training of the schools is not absolutely indispensable to the essential part of an education.

N. B. Provincial Sunday-school Association Convention.

The tenth annual convention of the New Brunswick Provincial Sunday-school Association will be held in St. Stephen, beginning Wednesday evening, October 11th, and continuing throughout the 12th and 13th. A change in date has been made, bringing the convention a week earlier than was at first intended, in order to secure the services of B. F. Jacobs, Esq., the leading Sunday-school worker of the world. Referring to Mr. Jacobs, the St. John Sun of Sept. 28th says:

"The name of B. F. Jacobs is a household word with Sunday-school workers, both on this continent and that of Europe. He was the chief means of bringing about the international lesson system more than twenty years ago. For some years he has been chairman of the international executive committee, and is now president of the World's Sunday-school Convention. He is one of the most inspiring platform speakers and a man of sterling Christian life. His visit will induce a large attendance of Sunday-school workers from the whole province."

With President Jacobs in attendance and the programme committee arranging for a great "feast of good things," the coming convention may be recorded among the privileges of a life-time. The profit will be in creating in the workers a thirst for a deeper knowledge of the Word, a broader understanding of the methods of using it, and a rekindled zeal for the cause that means so much for the moral elevation of the world.

Pastors and superintendents should impress upon the teachers the privilege of listening to those who have thought most and best upon the great theme of the salvation and training of childhood cannot be over-estimated, and do all they possibly can to secure a large attendance of the best in their churches and schools at the convention.

The workers who attended the Saint Stephen convention in '87 will recall the cordial generous hospitality of the border town, and know that no pains will be spared to make the stay of the delegates one of present delight and happy remembrance. Railroad and steamboat companies will convey delegates and visitors at reduced rates.

Send in your names to the entertainment committee as soon as possible after appointment. This is necessary in order to insure perfection of detail in the work of reception and entertainment committee. Don't forget the date: October 11, 12, 13.

Shall the Home Mission Work be Curtailed?

Last year the Home Mission Board expended \$9,019.07 and received \$9,985, and consequently closed the year with a deficit of \$9,066.87. By the action of the Convention the Home Mission Board, as well as the other Boards, are required to come up to Convention next year without a debt. Now it will be seen that unless the income be greater than the past year the expenditure for home mission work this year cannot exceed \$9,000. It is manifest that to reduce the expenditure from \$9,000 to \$8,000 means serious injury to this important part of our denominational work.

The Board has decided to make an earnest effort to come out without a debt. But as the grants already made amount to nearly \$9,000, those fields whose grants have expired cannot be assisted, and other grants as they expire cannot be renewed, and considerable part of the work that has been done must be lost.

There is but one thing that can prevent this disaster to our home mission work, and that is to make the contributions for denominational funds so large for the first quarter that the home mission treasury shall receive \$2,500, and to keep on at that rate through the several quarters of the year.

If this can be done then, as the grants expire they can be renewed, when necessary, and the work go on. If it is not done I can see nothing but disaster for several of our weak churches and suffering for our missionary pastors.

Brethren, the answer of this question is with you. The Home Mission Board anxiously waits for your reply.

On behalf of the Board,
A. COHORN, Cor. Sec'y.
Wolfville, N.S., Sept. 20.

To the Baptist Churches in Nova Scotia.

Dear brethren,—It is already known to many of you that the Convention, at the late meeting in St. Martins, named \$15,000 as the amount that the churches in Nova Scotia be asked to raise for our denominational work for the year upon which we have just entered. The amount raised by the Women's Aid Societies is not included in this, but is so much over and above what is asked from the churches. Supposing that \$5,000 is raised by the Aid Societies, this will make only \$20,000. Surely this is not too large a sum to expect of the 22,000 regular church members. This \$15,000 can be raised if all the churches will take hold of the work. The Eastern Association, at its meeting in Great Village, divided the \$3,200 set down as its part of the \$15,000, among the different churches. It is hoped that all the churches will at least make up the amounts named.

This work will probably be done for the other associations by the District meetings, and the churches notified of the amounts assigned to them. It is hoped that all the churches will heartily undertake to raise at least the sum assigned to them. In order to do this the work should be begun at once, as the first quarter is now well advanced. Envelopes for collecting denominational funds can be obtained free on application to Geo. A. McDonald, Baptist Book Room, Halifax.

All money contributed for denominational work in Nova Scotia should be sent direct to the treasurer for Nova Scotia. This will save trouble and confusion in the accounts.

A. COHORN, Treas. for N.S.
Wolfville, Sept. 21.

Our Foreign Mission Work.

The Convention is over. The Foreign Mission Board has made its report—has told its story, and sent it forth on its informing mission. It will awaken thought, and thought will express itself in action. We want to do more, and to send more men to the foreign field. Dear brothers and sisters, members of the church of our living Lord, shall we not think of all that we have heard and read and know? Yes, think! Think of the missionaries toiling in a land where pestilence and disease lurk in every street and venomous reptiles crawl beneath every bush. Think of them giving their lives to a people whose every thought and feeling is at variance with theirs walking their streets, and entering their homes with the message of love, very often unwelcome and often rudely repulsed, while at almost every step some sense of smell or sight or hearing, is so shocked that words fail to express the sensation. Think of them surrounded by a mighty mass of heathenism, dense, dark and dead, crowding them on every side, pressing on to the judgment seat, a mass of perishing souls to be saved or lost. What a burden to carry day by day! It is too grievous to be borne. No wonder the missionaries say, "Pray for us, or we shall faint beneath the load." No wonder they plead for help. Think how hard it is for these peoples to break away from their old customs, to forget old prejudices, and cease to be frightened by old superstitions. Yes, and think of those men and women toiling and toiling surrounded, and do you wonder at it, if an inexpressible longing to mingle in scenes which are so

familiar to us comes over them, and they would fain visit the old home and greet once more the hand of old-time friends. Think of them and then think of their appeal for help and helpers. They ask help—not less toil or care or worry. Oh, no, not that. No need to urge them to more zeal, more devotion, more work. No need for pressure there. It is all the other way. They press us, urge us, they fairly beseech us to come up to the help of the Lord against the mighty. Those who have given themselves to this work and to their Lord for it, who bear the heaviest burdens and feel the load, as few of us can do, are saying: "Do not spare us, but give us help, and that soon or we shall give out and so give up."

Brethren, I am sure we do not want that. This is a life-work and we have signed articles for a life service. We have entered upon another convention year. What are we going to do about this great foreign mission work? Shall we not be up and doing? All up and all doing. Shall we not have more thought, more prayer, more consecration of time, talent and means, to this work this year? How can we rest, be unmoved, when so many of our fellow creatures, dependent upon us for the living Bread, are dying for the want of it. And we have it—have it in abundance, lying on our tables, taught in our Sunday-schools, preached in our pulpits, lived before us in the daily walks of life, so that he may read who runs. No one here need be without the most bountiful supply. Not so there. Oh, you young people in our unions, in our Sunday-schools, and Mission Bands, and in our churches, think of all He has done for you. Think of your inheritance in Him, and the good things in store for you, and then think of the vast multitudes who are in the densest darkness and know absolutely nothing of all this that makes your life so precious; and that these are men and women and children for whom the Lord Christ died, as well as for you, and then what? Why this—at least this—that we will do more and better than we have ever done. We will send the gospel to them. We will give them Bread, these hunger-bitten souls. We cannot live in luxury and know that others whom we can help are dying because there is nobody to give them what they need.

The burden of this work is pressing so heavily upon the Foreign Mission Board that they have been compelled to send out an appeal to the churches to come to their help at once. It is not only the special offering in October, but it is a lift all through the year. It is the King's business requires haste, let us all hasten to discharge it.

J. W. MANNING,
Sec.-Treas. F. M. B.

Sunday-school Convention.

The annual meeting of the Sunday-school Convention in connection with the Baptist churches of the Eastern N. B. Association was held in Dorchester on the afternoon of the twentieth and the forenoon of the twenty-first September. Owing to the unfavorable weather the attendance of delegates was not large. The chair at the opening was occupied by the retiring president, Rev. W. Camp, of Hillsboro. The Rev. S. W. Kierstead was elected president, Bro. C. Ayer, of Hopewell Cape, vice-president, and the Rev. S. H. Cornwall, of Surrey, Albert Co., secretary and treasurer. Revs. W. W. Weeks, of Moncton, W. H. Warren, of Sackville and W. Camp, of Hillsboro, Sister Cook and Bro. Chas. E. Knapp were appointed advisory committee; the Rev. W. H. Warren, Deacons Steeves and Bowser were appointed committee on arrangements. The newly elected president then addressed the convention on the purposes for which it was organized and the benefits that ought to result from its work. A resolution was passed to appoint a superintendent for each parish within the limits of the convention whose duty would be to visit the Sunday-schools within the limits of each parish and render all the assistance possible, and gather statistics for the convention, the superintendents to be nominated by the advisory committee. After some speeches of a general character the meeting adjourned to meet in the evening at half-past seven.

In the evening the heavy rain kept numbers away from the meeting in the audience room of the Baptist church. The number in attendance under the circumstances was quite respectable. The first business after opening with devotional exercises was the teaching by Deacon S. C. Wilbur, of Moncton, of a Sunday-school lesson. The lesson is the most difficult one in the present year's course and the way in which it was taught demonstrated the courage and ability of the teacher. The Rev. W. H. Warren then read an excellent paper on the relations of Sunday-school children to the church, and this was followed by an instructive address by the Rev. B. N. Hughes on, "In what sense is the Sunday-school the nursery of the Church?" The paper and the address were discussed by ministers and lay delegates always in terms of approval and was laid on the table for further consideration.

A. H. ARCHIBALD,
C. E.

Patha Tekkali, Ang. B.

—Bro. A. H. Archibald, our host and sympathizer.

Notes by the Way.

The quarterly meeting of the Carleton Victoria and Madawaska counties, is a useful institution, as the pastors and members of our widely scattered churches in these counties labor to make it so. The meeting for reorganization for the year held at McKensie's Corner, on the 15th to 17th, was an enjoyable occasion. The pastors of this district had a large representation. All came with purpose to work. Refreshment with the attendance, which was still very encouraging. Throughout the session much spiritual life was manifested. On Monday evening the services were continued with hopeful results. Pastor Currie and his people are encouraged to continue special services, and good news from this field may be expected. To Bro. Currie we are much indebted for the special interest he takes in the circulation of the Messenger and Visitor in his churches. His labors are here abundant and appreciated. There is much to interest the stranger in this parish of Richmond. It is the border parish. Alongside of it lies the United States domain. In one locality the public road, unfenced and cultivated on either side up to the carriage tracks, marks the national boundaries. The potato fields, separated only by the width of a carriage track, offers an unusual temptation for smuggling when tariffs are high and markets variable. In one place the liquor traffic finds special opportunity in buildings on this line with thirsty customers of each nation to supply. The demoralizing effects of these circumstances give the churches of Christ and their pastors much anxiety and toil. A good soil, ready markets, and skilled husbandry afford elegant and comfortable homes. Here the religious work is chiefly done by the Baptists, Presbyterians and Methodists. It was our privilege to supply the pulpit of the Presbyterian church at McKensie's Corner on the Sabbath morning by the appointment of the quarterly meeting, and to enjoy worship with an intelligent and devout congregation. It was our also to enjoy the hospitality of the Rev. Mr. Barker, the pastor, and his excellent household, of which we shall ever have a pleasant remembrance.

HOULTON, ME.
A run of four miles by railroad from Greenville Station in Richmond brings us to Houlton, the shiretown of Aroostook county, in the State of Maine. This county claims to be the garden of Maine, as the adjoining county of Carleton, in New Brunswick, lays claim for agricultural resources in this province. "This town grew into importance first as a United States military post during the settlement of the north-east boundary line between the United States and Great Britain." It is now a centre of all the interests of this section. It is the distributing point and market town of immense areas. Its stores are large and well stocked for an inland town. Its public buildings are creditable. It supports eight churches, two banks, two newspapers, system of water works; sewerage and electric lighting add to the comforts and healthfulness of the place. Taking it altogether it does not appear to be an undesirable place in which to reside. A visit of a few hours gives a good opportunity to see the typical Yankee on his native soil. This town to us was chiefly interesting as the location of the Ricker Classical Institution. Since 1848 this institution has been sustained. First as an academy for the township. The second building was erected in 1870. In 1877 it was transferred in trust to Colby University, and the school has since been the eastern fitting school of that college. In 1886 it received a donation of \$30,000 from Mrs. Catherine S. Wording, of Dakota, for the purpose of erecting a building to the memory of her late husband, Judge Wording, a native of the State of Maine, and a graduate of Colby. In 1888 this building, elegant and commodious, was completed, and the endowment raised to \$40,000. The name was then changed from Houlton Academy to its present name in grateful acknowledgement of the personal gifts and labor of Rev. Joseph Ricker, D. D., of Augusta, Me.

This institution is provided with an able staff of instructors. There are five courses of study—a college preparatory, and English and scientific, and an academic course of four years each, a normal course of three years, and a commercial course which may be completed as quickly as the student is able to do the work. Quite a number of our New Brunswick youths have been educated at this school, some of whom are now filling very respectable positions. In none of its appointments is this fine institution at Houlton superior to our own at St. Martins, save in its endowment and freedom from debt. Is it not in the hearts and hands of some of our wealthy Baptists of New Brunswick to come to the aid of our schools. We could afford to change the present name in memory of those who would put St. Martins Seminary on a solid financial footing.

J. H. S.

Do you need the testimonials published in behalf of Wood's Sansaparilla? They are thoroughly reliable and worthy your confidence.

Sunday-school Conv.

A large number of Baptist school workers met in the Bridgetown, Annapolis Co., day, Sept. 20th. Twenty-six were present.

The morning session, after exercises, was occupied with reports of officers, receiving reports, presidents, only two of whom were present. The reading and a paper by Bro. N. B. Du "The Atmosphere of Rooms."

At the afternoon session essays were read: "Notes by the Way" by Miss Whitman, "The Use and Abuse of Language" by Mrs. A. Cogswell, of "The Sabbath school Office" by F. Newcomb. These instructive papers were discussed and approved by Young, J. T. Eaton, E. B. H. Parker, B. W. Shaffer, N. B. Dunn, G. A. Dixon, A. S. Cogswell and others.

Questions of importance school work were drawn from. By vote of convention Rev. and Bro. N. B. Dunn answered this question: What is your Sunday-school doing?

In the evening Bro. J. late president of the convention, one of his instructive discourses. Subject, "Apostle Paul who see and hear under others lose in not being present. Bro. Longley gives one of the male quartette from Paris furnished excellent music. The secretary complete statistics would at the semi-annual meeting of the officers of schools to be immediately. (Secretary item will not escape the delinquent superintendent.)

Officers for the ensuing President, E. M. Bartsch, Sec'y, F. L. Goucher; deacons, man, Joseph F. Bent, Z. P. Newcomb, I. C. Potter, B. P. W. McVicar; secretary, (post office address, Rev. Executive committee, Rev. C. E. Pineo, Bro. S. N. J. Dixon, Jas. Read.

L. W. E.

Those Minutes.

It seems that the minutes of N. B. Association have been forwarded to the publishing of Parsons, of Halifax. Will the association, Brethren, Addison, be kind enough to them at once. I have been as moderator of the association where they are. The Yearling delayed in its publication minutes not being forthcoming.

B. N. HUGHES,
Hopewell Cape, Sept. 22.

That Special Of.

The notice given in the AND VISITOR of Sept. 27 by is somewhat misleading. It is during the absence of the manager. The full have been made by the full Visitor with the Young People by which both papers are clubs of new subscribers for of \$1.75 per year. This amount no way affects ordinary work. MESSENGER AND VISITOR.

DENOMINATIONAL.

(All money except legacies denominational work, i. e., Home Stations, A. and F. W. M., Ministerial Aid Fund, Grand Lodge, West Mission, from churches of New Brunswick and Prince Edward, be sent to the Rev. J. W. Manning. And all money for the work should be sent to Rev. A. Cohorn, Houlton, for collecting funds for work on his application to the Baptist Book Room, Halifax.)

OBORNE, Shelburne Co. privilege of baptizing a young to the fellowship of the Osh yesterday, September 24.

NEWCASTLE AND CHIPMAN work of grace is taking place. Eight were baptized, and twenty-two on the others on the way. To our all the praise. W. E.

BOYLSTON, N. B.—After of faithful and appreciative Rev. J. J. Armstrong has been through falling heavily, the pastor of this church. fair salary and a parsonage is compact with three presby. Will be pleased to correspond of our ministers with respect. HAMILTON, N. B.

LUNenburg Co., N. S. meeting since association, burg Co. district, was held side (Day Spring), on 8 commencing at 2.30 p. present: Archibald, Bro. Raymond. The reports churches showed that the B. were proving a blessing. Aid Society has lately been in Lunenburg town. As a number of people from the present a short prayer at meeting was enjoyed. In addresses were given upon national works and needed amounting to \$2.75—Convention Fund.

Sunday-school Conv.

A large number of Baptist school workers met in the Bridgetown, Annapolis Co., day, Sept. 20th. Twenty-six were present.

The morning session, after exercises, was occupied with reports of officers, receiving reports, presidents, only two of whom were present. The reading and a paper by Bro. N. B. Du "The Atmosphere of Rooms."

At the afternoon session essays were read: "Notes by the Way" by Miss Whitman, "The Use and Abuse of Language" by Mrs. A. Cogswell, of "The Sabbath school Office" by F. Newcomb. These instructive papers were discussed and approved by Young, J. T. Eaton, E. B. H. Parker, B. W. Shaffer, N. B. Dunn, G. A. Dixon, A. S. Cogswell and others.

Questions of importance school work were drawn from. By vote of convention Rev. and Bro. N. B. Dunn answered this question: What is your Sunday-school doing?

In the evening Bro. J. late president of the convention, one of his instructive discourses. Subject, "Apostle Paul who see and hear under others lose in not being present. Bro. Longley gives one of the male quartette from Paris furnished excellent music. The secretary complete statistics would at the semi-annual meeting of the officers of schools to be immediately. (Secretary item will not escape the delinquent superintendent.)

Officers for the ensuing President, E. M. Bartsch, Sec'y, F. L. Goucher; deacons, man, Joseph F. Bent, Z. P. Newcomb, I. C. Potter, B. P. W. McVicar; secretary, (post office address, Rev. Executive committee, Rev. C. E. Pineo, Bro. S. N. J. Dixon, Jas. Read.

L. W. E.

Those Minutes.

It seems that the minutes of N. B. Association have been forwarded to the publishing of Parsons, of Halifax. Will the association, Brethren, Addison, be kind enough to them at once. I have been as moderator of the association where they are. The Yearling delayed in its publication minutes not being forthcoming.

B. N. HUGHES,
Hopewell Cape, Sept. 22.

That Special Of.

The notice given in the AND VISITOR of Sept. 27 by is somewhat misleading. It is during the absence of the manager. The full have been made by the full Visitor with the Young People by which both papers are clubs of new subscribers for of \$1.75 per year. This amount no way affects ordinary work. MESSENGER AND VISITOR.

DENOMINATIONAL.

(All money except legacies denominational work, i. e., Home Stations, A. and F. W. M., Ministerial Aid Fund, Grand Lodge, West Mission, from churches of New Brunswick and Prince Edward, be sent to the Rev. J. W. Manning. And all money for the work should be sent to Rev. A. Cohorn, Houlton, for collecting funds for work on his application to the Baptist Book Room, Halifax.)

OBORNE, Shelburne Co. privilege of baptizing a young to the fellowship of the Osh yesterday, September 24.

NEWCASTLE AND CHIPMAN work of grace is taking place. Eight were baptized, and twenty-two on the others on the way. To our all the praise. W. E.

BOYLSTON, N. B.—After of faithful and appreciative Rev. J. J. Armstrong has been through falling heavily, the pastor of this church. fair salary and a parsonage is compact with three presby. Will be pleased to correspond of our ministers with respect. HAMILTON, N. B.

LUNenburg Co., N. S. meeting since association, burg Co. district, was held side (Day Spring), on 8 commencing at 2.30 p. present: Archibald, Bro. Raymond. The reports churches showed that the B. were proving a blessing. Aid Society has lately been in Lunenburg town. As a number of people from the present a short prayer at meeting was enjoyed. In addresses were given upon national works and needed amounting to \$2.75—Convention Fund.