

Sabbath School. BIBLE LESSONS.

Lesson II. Jan. 13. Mark 6: 30-44. FEEDING THE FIVE THOUSAND.

GOLDEN TEXT. "He hath filled the hungry with good things."—Luke 1: 63.

THE FEEDING includes the lesson and the third year of public ministry. Directed around Galilee.

PARALLEL ACCOUNTS.—Matthew 14: 13-21; Luke 9: 10-17; John 6: 1-14.

EXPLANATORY. I. THE MIRACULOUS REPORT.—V. 30. A few weeks before the martyrdom of John the Baptist, Jesus had sent out his disciples among the villages of Galilee, and himself going to the desert.

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B. Y. P. U.

OUR OBJECT. The unification of Baptist young people; their increased spiritual life; their stimulation in Christian service; their education in scriptural knowledge; their instruction in Baptist history and doctrine; their enlistment in missionary activities, through existing denominational institutions.

OUR PRINCIPLES. All Young People's Societies of whatsoever name in Baptist churches, and Baptist churches having no organizations are entitled to representation in the B. Y. P. U. Our common bond is in the New Testament, in the full affirmation of whose teachings.

OUR PROGRAM. Kindly address all communications for this column to Rev. G. O. Gates, St. John, N. B.

Prayer Meeting Topics for Jan. 4-13. B. Y. P. U. Topic—"True Stewardship."—Luke 16: 1-13.

C. E. Topic—"The week of prayer—what shall it mean to us?"—Chron. 6: 18, 21, 29-38, and 7: 1-3.

1895! A happy New Year to all our Young People!

A good time to break away from evil habits. "Let the wicked forsake his way."

A good time to set boldly on the "new year." "Choose ye this day whom ye will serve."

A good time to be sympathetic, tender and patient with the erring. "Bear ye one another's burdens."

"Whatever things are true . . . honest . . . pure . . . lovely . . . of good report, if there be any virtue, any praise, think on these things."

The New Year! To-day we welcome in the New Year, a stranger, who was waiting at our door while we were bowing out the month who had been with us for the past twelve months.

What plans are your 1895 people making so that the year 1895 shall be a year of glory and good?

World we close the year well; would we have pleasant memories when it has gone, it will be necessary to begin well and continue in well-doing.

Think not that happiness unalloyed will be constantly yours during the coming days. Such a thing does not really exist here, but we may so spend the year that each day shall witness our growth into the Christ of our faith.

That when they are over, if spared, we may look back upon them without regret, and may see that progress in the divine life has been made. This surely is a goal worthy of every young Christian's endeavor.

Our Young People's Societies for 1895. What will these do? What special work will they undertake? The church ought to feel the thrill of their presence; the pastor ought to know of their life; of heart gladness in his toll by their existence.

One of our most enthusiastic workers in the Young People's movement has been the pastor of the Temple church, St. John, who has given us a most welcome note from him in this issue, and all our societies will join in praying that he may soon be able to do full work again.

The pastor of the German St. church, St. John, gave the second lecture in the S. L. C. subject, "The Reformation," on Dec. 19th. At the close of the lecture a hearty vote of thanks was tendered him, which he, no doubt, felt exceedingly thankful for.

Dear Bro. Gates: For one I would be glad to call for your name. We are not wasting in interest, but our secretaries are slow to report. For myself, my tongue and my pen have been water-worn, and my eyes are dim, during which time I have had an opportunity of sitting on the outside and watching her "spin." It is then one sees how nicely the church and the world can get along without him. As a Union man in a fairly good condition. The young people lead their own meetings, but the pastor is always there, and the "passes" give them a new sympathy with the pastor, and make them more prompt in the general prayer meetings of the church.

We have an interesting S. L. C., which meets once each week for interest. Last Friday evening we had a very interesting temperance concert, the proceeds of which were given to one of our number, Sheldon Poole, who goes to Wolfville after Xmas to prepare himself for the work of the ministry, to which we feel quite sure the Lord has called him. And this was a mark of esteem and confidence which he is held by the Union and also the church. We shall watch our brother with much interest—pray for him and aid as best we can. The work of our Union among our young people is calling out much latent talent. G. R. WHITE.

THE KING'S QUEST. The king rode fast, the king rode far; "Now by my crown," quoth he, "If I in all the land shall find a maiden of contented mind—Be she of high or low degree, By pagan rite or Christian signed—My consort she shall be."

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It is no credit to be right when it would be inexcusable to be wrong. To be a great sinner it is not always necessary that one do wrong; it is enough that he never does any good.

In re-reading the Bible Mr. Spurgeon once said, "Thank God I keep in the old simplicity; but I am informed that the inventors of the new minifying glasses manage to read the big words small, and they have even read down the word 'everlasting' into a little space of time. Everlasting may be six weeks or six months according to them; I use no such glasses; my eyes remain the same, and 'everlasting' is everlasting to me, whether I read of everlasting life or everlasting punishment."

The Bible has been tried in the age of the past by godless men like Voltaire; it has been tried by the best clergies, like Wilberforce; it has been tried by the best of our moderns, like Alexander's, and has been tried by men in every conceivable position, in property and adversity, and it has stood the test. You need not be afraid to build your hopes upon it for time and eternity. REV. JOHN HALL.

Common Sense. Should be used in attempting to cure that very disagreeable disease, catarrh. As catarrh originates in impurities in the blood, local applications can do no permanent good. The common sense method of treatment is to purify the blood, and for this purpose there is no preparation superior to Hood's Sarsaparilla.

Hood's Pills cure constipation by restoring peristaltic action to the alimentary canal. The little island of Malta has a language of its own derived from the Carthaginian and Arabian tongues. The nobility of the island speak Italian.

Talmage says "Dreams are midnight dyspepsia and dyspepsia or indigestion at any time or in any form. Try it, and troubled dreams will trouble you no longer. Once every fifteen years the planet Mars comes within 35,000,000 miles of the earth. At all other times a distance of something like 141,000,000 miles separates the Marsians from the people of our sphere.

Obstinate Coughs. Obstinate coughs yield to the grateful soothing action of Norway Pine Syrup. The racking, persistent cough of consumptives is quickly relieved by this unrivaled throat and lung remedy. Price 25c and 50c.

An accident in a foundry at Melbourne, Australia, has led to the discovery that the plunging of hot iron castings into a mixture of molasses and water softens the metal to such a degree that it can be punched, bored, or tapped as easily as wrought iron.

Look Out For It. If you are troubled with a cold or cough, however light the attack, look out for it, do not allow it to settle on the lungs; break up the cough by loosening the tough phlegm with Haggard's Pectoral Balsam.

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And Perfect in That Action. AYER'S PILLS

Never fail to relieve Dyspepsia, Constipation, and Headache.

"I have proved the value of Ayer's Pills in relieving dyspepsia and headache, with which complaints I was so long troubled that neither the doctor nor myself supposed I should ever be cured. I also give Ayer's Pills to my children, when they require an aperient, and the result is always most satisfactory."—C. A. WHITMAN, Nipomo, Cal.

"Having been severely afflicted with constiveness, I was induced to try Ayer's Pills. Their use has effected a complete cure, and I can confidently recommend them to all similarly afflicted."—C. A. WHITMAN, Nipomo, Cal.

AYER'S PILLS Received Highest Awards AT THE WORLD'S FAIR

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EDUCATIONAL. Co-partnership Notice

FRASER'S BUSINESS COLLEGE will be closed on and after Dec. 21st, 1894, and will be merged into

Whiston's Commercial College which will be continued at 95 Barrington Street, Halifax, N. S., and conducted by the subscribers under the firm name WHISTON & FRAZER.

In connection with the above announcement we beg to return our sincere thanks to our numerous friends and patrons for the confidence they have shown in the past and to which their continued favor for Whiston & Fraser's Commercial College with which we will be associated, and where we hope to see all our old friends and many new ones, believing that with union, and a more complete staff of competent teachers, there will be a greater strength to meet the future, and all the requirements of a modern institution devoted to the fitting of our youth for a successful business life.

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