

### The Triple Pledge.

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This pledge occupies an honored place on the walls of many of our school rooms and large numbers of scholars, as some teachers have attached their names, pledging thereby, by the help of God to abstain from the use, purchase and sale of intoxicating liquors from the use of opium and of all other drugs, the use of profanity. As we take up this pledge for thoughtful study, it opens up a very large field for investigation, much larger than I can deal with, but several questions are at once suggested, with these we will spend a few minutes. They are questions of no small importance and I simply present them with a few remarks and leave them for your puerile con-

written timber go  
Should he not  
is the power of  
That his character  
pend on the  
principles admi-  
printed for build-  
tented and discipli-  
pledge rightly  
become a source  
der, teacher, disci-  
der what does  
and shows how to  
It seems to char-  
"look not upon the  
when it giveth life  
less it birth life  
like an adder?"  
and seems to cry  
handle not!" Al-  
hear it sweetly  
gave in heart for  
Then as a text  
First, Head of  
Second, The  
upon, and co-ope-  
or to secure bles-  
Third, Disci-  
self as condition  
Fourth, War-  
Fifth, Prayer  
Sixth, Self co-  
these, else stand-  
and committing  
chapters of self-  
God. Last, Wh-  
a disciplinarian  
takes, the ment-  
—which may be  
ful keeping—  
develop manliness  
Now let us take  
Fledge and note  
—consistent with  
demands—dem-  
purity of lips to  
quote just one  
show that all the  
manded by God?  
"Whether ye can  
ye do, do all to the  
one drink liquor  
or, or indulge in  
glory of God? But  
these are those to  
yet call themselves  
so, but they are  
and forgetting to  
are bowing down  
ceived thereby,  
other passages  
requirements of  
the Corinthians  
inherit the King-  
Cor. 5: 11) He is  
with a drunkard  
though it be a  
Time will not  
passage, but I  
bearing upon the  
three-fold table,  
are the temple  
spirits of God  
any reasonable,  
consider a toba-  
body a fit temple  
Would anyone  
invite the Holy  
Surely if you  
friend so ill. W-  
and respected vi-  
soul odor—With  
displeased? Na-  
sider it a disgra-  
sult to your ges-  
have the guest-  
sweet and wou-  
best you could  
many invite God  
such a stained,  
Is it any wonder  
that they do not  
knowledge of our  
Christ? But ag-  
6: 20) Ye are  
therefore glorify  
in your spirit, w-  
one say, "I am  
Christ's," and be  
bond-slave to to-  
Lastly,—Clean-  
21: 23)—"Whoso-  
his tongue keepeth  
(James 5: 12), "I  
—sweat not at al-  
mutter by the  
oath, but let your  
say, nay, lest ye  
(Eph. 4: 29), "Let  
cation proceed  
that which is good  
grace unto the  
expression ever  
bearers? Past  
chapter "That  
are in their ways  
cursing and blin-  
has been quoted  
person that the  
Triple Pledge  
Word of God, and  
And now, bow-  
an approved ap-  
building to the  
faithfully teach-  
simply be pre-  
asked to sign it,  
explained, so pl-  
all could grasp  
stand that its ob-  
and women  
happy and respect-  
able companion  
His help in ore-  
ready formed, or  
them. That He  
by His promise—  
willing to help  
present help in  
tasty, to make the  
all teachers an  
school work, shor-  
it in all its parts  
and more convic-  
example than pre-  
is better than to  
do. The failure  
render it a dead  
worker, if you  
compliance with  
pledge. "But, if  
grieved with thy  
not charitably,  
the meat for w-  
not your good be-  
Kingdom of God  
but righteousness  
the Holy Ghost.  
ers? Do we want  
But it costs some-  
self and the saints  
pay the price?  
self. How uncer-  
influence that it  
right. We cannot  
responsibility  
and all responsibility

WEDNESDAY, MARCH 18th, 1866.

Those who do not favor prohibitions

—WHAT is known as the Raine's Liquor Bill has been passed by the Legislature of New York State. The Bill abolishes all local excise boards and places the control of all licenses in a State Board. License fees are increased in New York city to \$800, in Brooklyn to \$650, and proportionately in other cities. Night licenses are prohibited, and no special licenses for the sale of beer is to be issued. The bill is expected to reduce the number of drinking places in the State from 25 to 40 per cent.

Rev. B. W. Lockhart, of Manchester, N. H., gave a thoughtful, witty, and stimulating address in which he referred to his student days at Andia. His love for the College was strong to say the least. It was a meeting that would have caused the friends of the College had they been present. Among them in attendance besides those named above were Rev. George E. Morr, Editor of the *Watchman*, and Rev. J. W. Davis, Rev. J. C. McGrover, Rev. H. S. Freeman, and Rev. J. W. Davis, M. D., A. E. Dunlop, Archibald Murray, Rev. W. M. Smallman, Rev. J. H. Davis, G. A. Martell, J. S. Lockhart, M. D., and others.

The efforts our young men are making in behalf of the College should stimulate our people to recognize it in the same direction.

ever, many eminent scholars who are from Baptists in practice, but who

ception with the peculiar symbols of baptism, implies a great deal more. Most symbolism recalls to us with gratefulness the redeeming acts of Christ.

A Critical and Exegetical Commentary

notes are to the Greek text. At the same time an intelligent student who has not a knowledge of the Greek will not find the volume by any means

perity, and developing industry, commerce and the useful arts of peace, the

in the blessings that have come to some of our Home Mission fields in N. S. during the last few weeks.

age will be largely what they make it

we will send a few minutes. They are questions of no small importance and I simply present them with a few remarks and leave them for your prayerful consideration.

a disciplinarian  
takes the most

grace unto the b  
expression ever  
hearers? Paul  
chapter "That

—  
on Thursday evening last, March

Hughes and wife met in the lecture

age of three score years and to day had been stormy, which pro

ance. Most of the Baptist pastors of the city were present. One or two, ho-

one. After some time spent socializing, Schurman called the meeting

the referring to Mr. and Mrs. Hughes  
congratulatory words and wishes.

Hartley, conveying his congratulations and good wishes and expressing

The history of United Italy begins twenty-five years back. The record of

days when Italy was nothing but "a geographical expression." It began with

The first step was the enunciation of the

Prussian Army; in brief, the adoption of militarism as a Governmental system.

the success of the latter fulfilling the first half of Bismarck's scheme. The

then the second half of the scheme was not fulfilled, and it was evident that

work to join to Germany—nominally a  
ally, but really as servants and slaves.

the condition of the church greatly improved. This little church has been an

turned again the captivity of his people.

churches in his neighborhood and has rendered brother Wallace valuable as-

having Crow Harbor as a centre and including the little churches at White

but it is the only way that these little churches can have the care they so much

mission fields revivals have been enjoyed but we have not time to speak of

For all his benefits? A. Cowdin,  
Wichita, March 18.      Gen. Bush

of personal responsibility and obligation? The Jewish law was not made for the

year, having been trained and instructed to that end. How young is too young to

in the world accomplished without contract, pledge, or bond, either verbal or

pledges and respect them, surely the children should be prepared for their

We are all wisely under bonds, under law, and "the law is our schoolmaster to

for the younger. Train up a child in the way he should go, not in the way he likes.

the future. Can he learn discipline for himself? How did he do in the past?