

The Sunday School

BIBLE LESSON.

Adapted from Hurlbut's Notes. Review of Third Quarter. Lesson XIII, Sept. 26th.

GOLDEN TEXT.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven, Matt 5 16.

HINTS TO THE TEACHER.

1. All the PLACES prominently named in these lessons are located around the Aegean Sea. If a map could be drawn upon the blackboard or on a sheet of manilla paper, embracing the western peninsula of Asia Minor and the eastern half of Greece, the places might readily be indicated upon it, and the events connected with each place might be named. Right pupils in turn might point out the places (each naming one), and might state the facts of the lessons associated with each place. 1. TROAS, the site of old Troy, in Asia Minor. From this place Paul and Silas started on their voyage to Europe, taking with them Timothy and Luke (Lesson I). 2. PHILIPPI, in Macedonia (Lesson II). Here was planted the first church in Europe, begun with the conversion of Lydia; and here Paul and Silas sang in the prison, were freed by the earthquake, and told to their jailer the way of salvation. 3. THESSALONICA, in Macedonia, was the place where Paul preached in the synagogue and won many disciples among the Gentiles, but was driven out of the city by a Jewish mob (Lesson III.) To the church in this city were written his two earliest epistles, First and Second Thessalonians (Lesson VI). 4. BERRA, in Macedonia, was the home of the noble Bible students who heard Paul preach, searched the Scriptures diligently, and believed in Christ (Lesson III). 5. ATHENS, in Greece, was the most illustrious city of the ancient world, the home of literature, art and philosophy. Here Paul preached on Mars Hill (Lesson IV). 6. CORINTH, in Greece, was the city of commerce, as Athens was of learning. Here Paul preached for nearly two years, working meanwhile as a tent-maker (Lesson V). To this church two of his letters were addressed, First and Second Corinthians (Lessons VII, VIII, X). 7. EPHESUS, in the province of Lydia, was the greatest city of Asia Minor. Here was the splendid temple of Diana, one of the world's wonders. Here Paul labored for three years and established a church, which afterwards became a centre of power (Lesson IX). 8. MILTUS was near to Ephesus and was a seaport on the Aegean Sea. Here Paul, on his last journey to Jerusalem, summoned the elders of the church, at Ephesus and gave them his farewell counsels (Lesson IX.)

II. There are seven NOBLE NAMES in the lessons of the third quarter. 1. PAUL THE APOSTLE stands now as the leader in the church and the noblest figure in the history of the time. These lessons tell the story of his labors in the second missionary journey and a part of the third. 2. SILAS was Paul's companion upon the second missionary journey. He shared the apostle's triumphs and trials in Philippi and Thessalonica and Corinth. 3. LYDIA, the purple-seller of Philippi, holds the honor of being the first Christian convert on the continent of Europe. 4. THE PHILIPPIAN JAILER, though unnamed, deserves a place among the worthies of this history. He fell down at the feet of his own prisoners, sought the mercy of God, found forgiveness and peace, was baptized as a disciple of Christ, and showed his sincerity by kindness toward the apostles. 5. AQUILA AND (6) PRISCILLA were the friends of the apostle Paul at Corinth, who opened their home and workshop to him, and remained steadfast in their faithfulness to the end of his life. 7. TIMOTHY was the young helper who left his home and his mother at Lystra to share in the sufferings and toils of the apostle. He was Paul's companion and assistant even to his last imprisonment in Rome.

III. As we look through these lessons we find in each one a trait of THE CHRISTIAN WORKER. LESSON I. FIRST CONVERTS IN EUROPE. The worker for Christ is obedient to the Spirit—silent where the Spirit forbids him to speak, and ready to enter new fields when the Spirit points out his way. LESSON II. PAUL AND THE PHILIPPIAN JAILER. The worker for Christ is patient in trial—enduring persecution, uncomplaining under violence, singing songs in the night and always ready to point a soul in the way of salvation. LESSON III. PAUL AT THESSALONICA AND BERRA. He is persevering in labor—when driven out of one city working anew in another, and never remitting his diligence in the work of the gospel. LESSON IV. PAUL PREACHING IN ATHENS. In

this lesson we observe that the worker is tactful in method. He approaches the wise men of Athens in works that blend compliment and rebuke, praising them for their reverence while showing them the folly of idolatry. LESSON V. PAUL'S MINISTRY IN CORINTH. He is broad in sympathy, holding Jews and Gentiles together in his heart, and aiming for the salvation of both. LESSON VI. WORKING AND WAITING FOR CHRIST. The Christian worker is ever looking for Christ, ready for his appearing, and awaits his Lord's coming, not in idleness, but in constant work. LESSON VII. ABSTAINING FOR THE SAKE OF OTHERS. He is self-denying in life—willing to sacrifice his own desires, his own enjoyments, and even his own rights, rather than place any stumbling-block in his brother's way. LESSON VIII. THE EXCELLENCE OF CHRISTIAN LOVE. He is perfect in love—esteeming charity the highest of all the Christian graces, and the one that endures forever. LESSON IX. PAUL OPPOSED AT EPHESUS. The worker for Christ is fearless of men, for he knows that the Lord is with him and no harm can come to him while he is in the way of duty. LESSON X. GENTILES GIVING TO JEWISH CHRISTIANS. He is generous in giving, for he recognizes all men as his brothers and is ready to aid those who need, especially those who are of the household of faith. LESSON XI. CHRISTIAN LIVING. The worker for Christ is righteous in conduct—just and upright in dealing, gentle toward all, and overcoming evil with good. LESSON XII. PAUL'S ADDRESS TO THE EPHESIAN ELDERS. He possesses a spirit of caring for the church. He bears its burdens; he works for its success; he strives for its purity.

To Kill the Cutworms.

A good remedy for killing out the cut worms in the garden is to make up a mixture consisting of a quantity of bran and cornmeal moistened with water to which is added a little Paris green and a little molasses or sugar to give a sweetish taste. It is the Paris green that kills the worms, and this should be very thoroughly mixed with the bran so as to have a uniform mixture. A spoonful of this mixture should be placed near the plants just before night on the day the plants are set out. The cutworms work at night, and will be killed by eating of the poisoned mixture. It is much better, however, to place the mixture about in various parts of a field a few days before planting, as it will then kill off the worms before any damage is done.—[The Homestead.]

Koumiss.

A very good receipt for koumiss, which will be a desirable and refreshing drink for invalids, is as follows: Take a quart of new milk; if it is still warm from the cow, it will be all the better. Add a tablespoonful of home-made yeast and a tablespoonful of sugar, dissolved in a little hot water. Stir the koumiss thoroughly and bottle up tightly in a quart bottle. Put it away in a warm place of about eighty degrees for five hours. Then remove to the refrigerator and leave it there for twenty-four hours. At the end of that time it will be ready for use.

The crisis in the grain trade in southern Russia has been enhanced by the influx of half a score of Hungarian commissioners who are purchasing wheat at any price at which they can obtain it.

A majority of the great grain exporters are in a precarious position and a large number of smaller firms have collapsed. One large foreign export firm alone has lost 3,000,000 roubles on the fulfillment of contracts made by it in the expectation that there would be a middling drop. With the exception of barley all the cereals are as light as they are scant, while the fact that the government has made extraordinary purchases of grain for food reserve as a precaution against another famine has increased the scare.

The north Ontario election protest has been dropped, and Duncan Graham, Patron-Libera', will hold his seat.

It is said that Cardinal Satolli, who is most intimately acquainted with American affairs, has been designated by Leo XIII, to succeed Cardinal Ledochowski as prefect of the propaganda.

In response to the request of the government of the United States the British police have been directed by the government to furnish information to the United States authorities when anarchists leave for United States.

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Are prepared from vegetable Medicines only. The combination is so carefully arranged as to meet all cases when a Cathartic is necessary. They not only evacuate the bowels, but will open the secretions and expel foul humors from the system. Their action is gentle and thorough. Without any flaming advertisement, we send these Pills forth to make their own market, as our treatment has already done. A Trial is all that is Necessary to Ensure Success.

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