

From the Churches.

WOLFVILLE.—The Baptist church here has called to the pastorate Rev. James Grant, of Pittsfield, Mass. Mr. Grant is a native of Ontario, a graduate of Rochester University and of Rochester Theological Seminary. He was formerly pastor at Springfield, Mass. He is strongly recommended by Dr. Trotter.

PRINCE STREET, TRURO.—We have been informed, that Mr. M. E. Genge has been claiming a license to preach, from the Prince Street Baptist church, Truro. We wish to say that our Bro. is labouring under a mistake as such license has never been granted. Yours in behalf of the Prince Street Baptist Church.

Oct. 18.

C. F. LAYTON,
Church Clerk.

FIRST HARVEY CHURCH.—For more than a week we have been engaged in special effort at Midway, a section of First Harvey church. The Lord is with us. Backsliders are returning. Sinners are anxiously enquiring the way of salvation, and several are rejoicing in Christ. May the Lord help us to be faithful and wise in the work.

T. BISHOP.

October 20.

ANDOVER, VICTORIA CO.—The Lord is moving sinners towards the kingdom and they are coming. Many have come but others are still coming. Salvation is of the Lord. We are not coaxing them; they are volunteers for the Master's service. It is not for the name we are working for, but simply to win souls for Christ. We were again invited to visit the baptismal waters, when a goodly number were again buried in baptism. To the Lord belongs all praise.

H. D. WORDEN.

POINT DEBUTE.—The church were much encouraged by the addition of two heads of families, brothers in the flesh of the Trueman name, on Sunday, 17th October, both being baptized by Dr. Steele. Prayer meetings have been sustained, a Mission Band formed, and W. M. A. S. regularly meeting. Good congregations at Point DeBute and Westmorland Point. The outlook for this old church is encouraging. Brother Nathan Anderson was called to his eternal home, without a moment's warning, on the 17th inst. Men come and go, but the Word of the Lord remains sure.

PARRSBORO', N. S.—The good work still goes on here. Yesterday two persons followed their Lord in the ordinance of baptism. A deep enquiry pervades many in my congregation. The young members of our church are taking hold of the work with much earnestness. Ten persons united with the B. Y. P. U. last Friday evening. Rev. J. W. Brancroft, of Springfield, was providentially detained over Sabbath with us and preached two very able sermons to our people.

E. H. HOWE.

October 18.

GLENCOR, N. B.—I have closed my meetings here for the present. On Sunday evening, 17th inst., three Deacons were ordained, their names are: Ezekiah London, Wm. McDonald, and Robert McConnell. Twenty-six have been baptized and there are over twenty others who have professed to have found Christ, who will probably be baptized at some future date. The men here are nearly all in the lumber woods in the winter and are starting now, so meetings are almost impossible until spring. There were no Baptists here ten years ago, but things have changed by the grace of God.

F. D. DAVIDSON.

ST. MARTIN'S, N. B.—Last Sunday Oct. 19th, Pastor Cornwall Baptized four candidates as follows:—Joseph McLean, James Dalhen, Alexander Taylor, and George DeLong, who received the right hand of fellowship at the evening service. The baptism took place in the afternoon at Vaughan's Creek. The strong gale that prevailed all day did not prevent a large attendance at the water's edge. Great interest continues in the meetings and many are expressing anxiety and earnestly seeking salvation. The pastor by his genial manner and untiring efforts, has gained the hearts of the people and much good is being done all over the parish.

W. H. M.

DIGBY, N. S.—"I was brought low and He helped me." By the blessing of God I am treading the highway to recovery. Saved, preserved, restored, by the grace of God. In answer to many prayers the fever

turned on the tenth day. We have received many expressions of unparalleled kindness from our dear people in Digby. Devout hearts prayed, willing hands helped by day and by night. May God richly reward them. We are still under the care of our physician, Dr. L. H. Morse. Rev. J. E. Goucher, M. A., has supplied our pulpit most acceptably. We hope to be in our pulpit on the 31st.

B. H. THOMAS.

TOBIQUE VALLEY, OCT. 20.—Rev. J. W. S. Young paid us another short visit and preached five times, and had good social meetings after each sermon in which many gave testimony to the love and mercy of the Lord. Almost every one gave Bro. Young a hearty welcome and are looking for his return with warm hearts I trust. Bro. Young made Simon Bridge S. School, a present of 29 S. S. books, for which the school sends their hearty thanks to Bro. Young. Brother Blackburn has left us after preaching a year for us, sowing the good seed of the kingdom, which I feel assured will take root and bear much fruit to the honour and glory of God. May the God whom we serve lead him to some other field of labor, where he will do much good.

C. W. VINCENT, Church Clerk.

SALISBURY, N. B.—The Salisbury group of Baptist churches, which has been under the pastorate of Rev. Milton Addison for nearly six years, is now without a minister. The Rev. Mr. Addison who has endeared himself to the hearts of the people during his faithful labors on this field has decided to pursue his studies in theology for a time. This necessitates his resigning his active pastoral work for some months. It is with feelings of deep regret that the people are called upon to accept the Rev. gentleman's resignation. As previously stated, Mr. Addison has been a faithful worker here and he leaves the field in what is probably the best condition it has been in for many years. The churches are free from debt and perfect harmony prevails in all the different branches of the church. It is earnestly hoped that an all-wise Providence may guide us in securing a successor to our beloved pastor. Our best wishes accompany our late pastor and in his studies and in the future work of himself and his estimable wife. We wish them God speed.

CLERK.

Oct. 20.

GRAND FALLS.—Our mission field at this place has passed through great trials. Opposition to our work has been large. We had no place of our own to worship God in and were not able to have any evening service all summer. The evening service always is largely attended. Still God's blessing has not left us, but on the contrary our church has again united. Of course it is weak from the shock, caused by a little discord, which has now lasted for sometime, but the cloud has passed away thank God. On October 7 a meeting was held in Deacon Burgess' house, where we renewed our covenant with God and the church. It was a meeting of prayer and praise. Many confessed that they had been wrong and many tears were seen glittering in the eyes of old and young. Four expressed their desire to join with us by letter. May God bless them all. Lord's day, the 17th, after morning service, five brought to the baptismal waters two candidates, who both gladly followed our Lord and Saviour in His own ordinance. Now, dear Christian friends, we need a house of worship. We are all poor. Who will be first to say a good word for the little struggling church at Grand Falls? We need about \$1,000 before next spring. Who will help us? Your humble servant of our dear Lord.

N. P. GROSS.

MAHONE BAY.—Four years have passed since Rev. H. S. Shaw became pastor of the North West and Mahone Baptist church. During these years he has labored faithfully and by his noble bearing, kindness loving sympathy, and earnest preaching of the Word, he has won a place in the hearts of all. Much precious seed has been sown. Sheaves have been gathered for the Kingdom. But we can no longer claim him as our pastor. Bro. Shaw has not the rugged constitution of many of his brother pastors and as the field is large with plenty of work which is a continual wear on the system we have reluctantly accepted his resignation which takes him from us to Liverpool. Bro. Shaw feels that the Spirit is guiding him thither so we will say the will of the Lord be done. As members of the church we

feel that our growth in grace, was his most earnest desire. As Paul labored among the churches to bring them up to a high standard of Christian living so has Pastor Shaw worked. We realize that we have been richly blessed in many ways for having him with us the past four years. May God greatly bless his labors in the church to which he goes.

J. E. LANTZ, Church Clerk.

CLEMENTSVALE.—In August we enjoyed a refreshing and inspiring vacation visiting Boston and much of its surroundings, also Northfield the home of D. L. Moody and his schools. Attending the conference we received a greater sense of what "Blessed Life" and "Indwelling of the Holy Spirit" means than we had before realized. I think it would do many of our pastors good to visit those conferences, on returning home we soon found ourselves engaged as usual in enjoyable hard work visiting our people, caring somewhat for the sick, watching over the dying, marrying some of the living. Soon we found ourselves engaged in company with Bro. Nobles of Bear River (whose departure we much regret), in special meeting we spent some weeks together, then we were left alone with God and our people, truly the Lord was and is with us giving us some of the most powerful and spiritual meeting we ever experienced with the following results: i. e., old Christians revived, backsliders and wanderers reclaimed, and sinners converted. Bro. Nobles baptized 3 into the fellowship of the Bear River church. It was my happy privilege to baptize seven into the Clements vale church, and one received on experience. A number of others are awaiting baptism and sinners are asking to be prayed for. Pray for us. To God be all the praise.

S. L.

P. S. The notice in this weeks MESSENGER AND VISITOR concerning our meeting folks at the station, attending county conference is only for those wishing to attend, and cannot drive having no teams.

S. L., Pastor.

WEST JEDDORE, N. S.—On Oct. 2nd, Bro. J. A. Marple came to this place. On the following day, Sunday, he preached in the morning at West Jeddore and at East Jeddore in the evening, to fair congregations. He held meetings every evening, preaching the word with power of the Holy Ghost, arousing professing Christians to their duty to God and man, and convicting sinners of sin and a judgment to come. Congregation began to increase as the word went around to the outlying settlements, when at most evening meetings the chapels were well filled, and the precious gospel was preached in no mistaken manner. After preaching twelve week-day evenings, two and three sermons for three Sabbaths, it was his happy privilege to baptize at West Jeddore, Sabbath evening 17th inst., twelve happy converts, some of them young men, and welcome them into the church, and three at East Jeddore. Others have said they have found Jesus and will follow Him, and the work only seems to be commencing. At the Sunday evening service, 17th, many stood for prayers. Having made appointment for other plans, Bro. Marple had to leave. The whole congregation reluctantly said good-bye; but sang with full hearts, "God be with you till we meet again." Bro. H. A. McLean, helped in the good work by singing the Gospel, he is a real soul winning singer, sings with the Spirit and understanding. We praise the Lord for His help. The Jeddore churches are now without a pastor, we pray God may send the right man among us, and as Bro. Marple suggested in his sermons, may we pray that we may be the right people, then the right pastor and the right people will do great things in God's name.

West Jeddore, Oct. 18. P. W. M.

From Windsor.

EDITOR MESSENGER AND VISITOR.—You have learned through the daily papers something of the extent of our town's destruction. As a church we suffer severely, over 100 families in our congregation are practically destitute at present and a large proportion of them must be cared for through the winter. The Baptist church property burned was valued at \$12,000, including addition to S. S. Hall and pipe organ. On this we have \$5,500 insurance; the new parsonage now nearly completed, escaped the fire. The plans for the future are indefinite as yet, as we have not been able to get even our prudential committee together.

For the present we are provided for by the generosity of our Episcopalian friends, who have placed the college, the assembly hall of the girls school, and the Christ church school-room at the disposal of the destitute congregations.

Royal makes the food pure, wholesome and delicious.

ROYAL BAKING POWDER CO., NEW YORK.

All the congregations are uniting for the relief of the town and strong committees have in hand the receiving and careful distribution of supplies and money. For immediate use we need all kinds of provisions, warm clothing including boots and shoes and bedding.

The committee estimates that at least \$75,000 will be needed to do the people over the winter and give them a start toward new houses. Temporary houses must be provided and furnished immediately. All contributions of supplies should be sent to "Relief Committee," Windsor, and money to James C. Geldert, Treasurer, Relief Committee. Any contributions for the direct benefit of the Baptist church may be sent to A. P. Shand, Treasurer, or A. A. Shaw, pastor.

No one is despondent; on the contrary, trusting in God, we look cheerfully to the future and believe that there will be a large place in the town, that is to be for the Windsor Baptist church. In another week we may be able to state more definitely our plans for the future.

Faithfully yours,
Avery A. Shaw.

Oct. 19.

On Monday, Oct. 18, the pastors Conference of Providence and vicinity, representing about 12,000 Baptists, was held in earnest prayer by Rev. H. M. King, D. D., asking God to sustain Rev. A. A. Shaw of Windsor, N. S., and his people, in the fiery ordeal through which they are passing; and by a unanimous vote, Rev. J. V. Osterhaut was requested to express the deep sympathy of Rhode Island Baptists with their afflicted brethren in Nova Scotia.

J. V. O.

Acknowledgement.

I desire to acknowledge with heartfelt gratitude the following sums in cash and pledges toward the needy in our church and the Church Building Fund: I. W. Baga, Esq., Wolfville, \$50; Brussels St. Baptist church, St. John, per E. M. Sipprell, \$50; R. C. Elkins, Esq., Main Street church, St. John, \$50; D. J. Parley, Esq., Main Street church, St. John, 30 cents; Capt. Peter McIntyre, Main Street church, St. John, \$5—per Rev. J. A. Gordon.

A. P. SHAND,

Treas. Windsor Baptist Church.

P. S.—One hundred families in our church and congregation have had their homes swept away and many lost their all. It was a night of terror.

A. P. S.

A Good Fit.

We made a fine Beaver Overcoat last fall for a gentleman who came to us then for the first time. He said he came here because he had seen some good fitting coats that we had made. The great difficulty he had always experienced was to get a satisfactory fit about the neck, the coat collar always standing away off. We fitted him and pleased him, and have done all his work since. It's the "know how" and taking pains to please that account for our increasing business.

A. GILMOUR, Tailor.

68 King St.

St. John.

MARRIAGES.

HUTCHINSON-LODGE.—The bride's mother Oct. 27th, by Rev. J. Hardy, Lic., Charles H. Hutchinson, hartville, but now of Yarmouth, N. S.

CROSBY-POOLE.—The bride's parents, Frank E. Bishop, B. Dumphy of Boscawen, Columbia, and Ma Agustus Foster of P.

NHILRY-MANTHO.—The bride's parents, Frank E. Bishop, B. of North Kingston, daughter of Joseph Village, N. S.

BIGANESS-KAYE.—Baptist church, Pettit G. Estabrook, Cha Quincy, Mass., to Pettitcodiac.

ANDREW-HAMILTON.—Brookfield, Col. Co., Rev. J. J. Armstrong to Etta E. Hamilton.

AKERLY-CLARK.—The bride, Aug. 27th, by Rev. A. A. Shaw, both of Wickham, Qu.

PERRY-BRUCE.—The bride, Aug. 27th, by Rev. A. B. Perry and Annie Bruce Queens Co.

PHILLIPS-COREY.—The bride, Aug. 27th, by Rev. A. B. Phillips and Minnie Johnston, Queens Co.

BUCHANAN-CALDER.—The bride, Summerside, by the Rev. W. H. I. Buchanan to Miss A. of Summerside.

DUNN-CHUTE.—The bride, Summerside, by the Rev. W. H. I. Buchanan to Miss A. of Summerside.

HAYCOCK-HALL.—The bride, Sept. 29th, by Rev. H. M. King, D. D., asking God to sustain Rev. A. A. Shaw of Windsor, N. S., and his people, in the fiery ordeal through which they are passing; and by a unanimous vote, Rev. J. V. Osterhaut was requested to express the deep sympathy of Rhode Island Baptists with their afflicted brethren in Nova Scotia.

HARNISH-HUBLEY.—The bride, Sept. 21, by Rev. Wm. Guilford wood, and P. Mildred.

CALDER-BANCROFT.—The bride, Oct. 12th, by Rev. Wm. Whidden, and Rev. Jas. Bancroft, uncle of the bride, Hug Tupperville, and Minister of Samuel E. Black.

TROTTER-BLACK.—The bride's father, Ambrose, by Rev. J. H. McD. Rev. T. Trotter, D. L. Trotter, pastor of the Victoria, B. C., and Minister of Hon. T. R. Black.

DEATHS.

TINGLEY.—Died at 11:30, infant daughter of Tingley.

FORREST.—At Amherst, Jane, widow of Isaac, baptized by the late Rev. She lived a quiet, consistent home.

ANDERSON.—At Jolico Nathan Anderson, aged 75, was at the last conference a few days afterwards, hened by his struggles minutes, he had breath leaves a wife, and young

DICKIE.—Sarah, beloved, died at her home Oct. 17th, aged 53 years, ness with typhoid fever, nursing her children sick in Nova Scotia. She was after her return home an departed to be with Christ illustrative of her life; sh her life for her friends active and useful Bap many years.

BOVD.—At Victoria, Q. Major Boyd departed this aged 83 years. He was