

From the Churches.

Denominational Funds.

Fifteen thousand dollars wanted from the churches of Nova Scotia during the present Convention year. All contributions, whether for division according to the scale, or for any one of the seven objects, should be sent to A. Cohoon, Treasurer, Wolfville, N. S. Envelopes for gathering these funds can be obtained free on application to A. Cohoon, Wolfville, N. S.

PLEASANTVILLE, N. S.—We baptized one on Sunday the 6th of May and four on Sunday 13th and received one by letter May 15th. J. E. BLAKNEY.

HOMEVILLE, C. B.—Five persons were baptized into the fellowship of the Homeville church and one was received on experience on Sunday, May 13th. J. W. KIRKSTRAD.

NEW GLASGOW.—Miss Lillie Greenough was baptized on May 13th. Mr. Edmund Ogden from the West Brook church, Mr. and Mrs. Frank Tingley and Mrs. Rufus Tingley from the Albert church, and Mrs. Fred Chambers from the Windsor church, have recently been added by letter to our membership. The work in this church moves along quietly but well. May 14th. H. G. ESTABROOK.

WALTON, N. S.—It was my privilege to baptize three more at Brookville last Sabbath. The occasion was a very impressive one. The Lord is greatly blessing the labors of Bro. McCabe. Pastor Weathers' health is improving, we hope he will soon be able to perform the full amount of work. D. W. CRANDALL.

LOCKPORT.—On a recent Sunday, Rev. J. B. Woodland, the pastor at Lockport, baptized eleven young people at that place. Several others have been received by the church and await baptism, with more to follow. The Sabbath School is in a very prosperous condition and reported to the Quarterly Meeting an average attendance of 98. 12 new members have been received into the B. Y. P. U. during the quarter. A collection amounting to over \$36, was taken up last Sunday for the India Famine Fund. COM.

FREEPORT, N. S.—Since we last reported four persons have been baptized, three in Freeport and one in Tiverton. Two persons in Central Grove have experienced religion but have not as yet been baptized. Weekly prayer meetings and the Sunday Schools well attended all over the field. At East Ferry, where we have held a few meetings, a good interest is awakened and a number of people have requested prayers that they may find the light. R. H. HOWE.

ST ANDREWS, CHARLOTTE CO., N. B.—Sunday, April 29th, was a red letter day for this place. I am told by those living here 30 years, they never saw such an interest religiously. I had the very great pleasure of baptizing seven converts among them, 3 brothers, Blakney, all the sons of Bro. Nathan Blakney, and the wife of the eldest son, another young man and his wife, Wallace by name and 2 others, a daughter of Deacon Rigby, and a young man, Homes, in the presence of hundreds of witnesses. It was a high day for St. Andrews, and others are coming. Pray for us, that we may see greater things in the Master's name. J. W. S. YOUNG.

KEMPT, N. S.—It was my happy privilege at the close of the evening service last Lord's Day at Westfield, to give the right hand of fellowship to Bro. and Sister Allen Martin. Only a few weeks ago I had the privilege of baptizing four of their sons and welcoming them to our church fellowship. We are expecting others soon to follow. During two years of pastorate on this field 36 have been added to the churches 18 by baptism and 18 by letter and on experience. Coming from the Free Baptist body. T. A. BLACKDAR.

EDMONTON, ALBERTA.—Our annual church meeting came May 2. The reports showed one of the best years in the history of the church. Sixteen were added by baptism. A comparatively large number of letters were given, which brought the net gain down to nine, though the total gain was twenty-three. The present membership is fifty-six. In its brief life the church has become the mother of three other churches. First, the South Edmonton church, then the Sturgeon church, and now lately of the German Edmonton Baptist church. We now look for a period of growth, with few removals, especially as the town is growing and business conditions have become steadier. Financially we expect to move forward in current year. While we did not annihilate the

debt, thanks to help of Eastern friends we have reached the place where we can and will make pastoral support the one great local object, and thus we hope soon to relieve the Board of all grant. Speaking of the German church it was the writer's pleasure lately to assist in the recognition of this church. It was organized with 15 members. Others will soon unite. Pastor Hager has a strong hold on Germans of all classes and creeds. His is the only German service in town. The church will soon build a small chapel. It will be opened practically free of debt. We hope that some of the delegates to the Winnipeg Convention may include Edmonton in their trip. C. B. FREEMAN.

MELVERN SQUARE, N. S.—Here in this beautiful quiet village, it seems, strange to us that we now have our home, and without a public charge! For 35 years we have been giving our strength to the Lord's work, without a vacation of any length, save when enduring two periods of sickness. At last we found it impossible to go further, and we decided to take a period of rest and freedom from all public duties. My medical advisers expect, that with rest and proper care, my lung trouble may pass away, and I may still have a term of blessed labor for the King. So we came here to find the best conditions for bodily and mental restoration, that we could find on fair Nova Scotia. I wish to proffer my grateful thanks to all my ministering brethren of Lunenburg Co., who helped to fill up the last few weeks of my term of service with the Lunenburg Church by their excellent sermons, and who have expressed such hearty sympathy with us as a family in our affliction. And also the District Meeting of Bridgewater, for their very kindly expression of attachment both to myself and wife. It was indeed a difficult task to say farewell to all the dear brethren of the church that I had served for 3½ years, with so much pleasure. Their faithful attendance on divine service, their uniform benevolence to the cause both at home and abroad, their kind words of sympathy in hours of special trial, their interest in the welfare of our family, have all combined to create and foster, true and lasting feelings of friendship and love. It was blessed to feel sure that though, from this time, we may not have the privilege of looking into each others faces on earth, yet this true love created in the bonds of the Gospel fellowship, would be continued in the land of Light and Glory, to which all true souls are surely gravitating. R. N. ARCHIBALD.

Dedication of New Church at Waterside, Albert County, N. B.

Sunday May 13th, was a red-letter day in the history of the Baptists at Waterside, for on that day they dedicated their new house of prayer to the worship of God. Notwithstanding the adverse weather, a large congregation assembled for the morning service, and by the afternoon the numbers had grown so that both the main building and the vestry were crowded. All who came were most favorably impressed with the new church. It is excellently designed, substantially built, and beautifully finished. The plan of it is quite modern, being, though of course on a smaller scale, similar to that of the Main St. Church, St. John. The building is wood, with the pulpit on one side, and behind it an alcove for the organ and choir. Facing the platform is a commodious vestry, which by means of folding doors, is made to form part of the audience room when occasion requires. During the day light is admitted by two large and handsome windows, while at night the place is pleasantly illuminated by means of a beautiful central chandelier. From outside the church has a striking appearance and forms a fine feature upon the landscape, standing as it does upon a rising point of ground, it can be seen at quite a distance. The total cost of the structure and furnishing is about \$2,100, and everybody has been surprised that the work could be effected at so reasonable an expenditure.

The following ministers were present, and assisted in the dedication: Revs. J. H. Hughes, C. W. Townsend, S. C. Moore, F. D. Davidson, I. N. Thorne, and the pastor, Rev. Milton Addison. The dedication sermon was preached by the Rev. C. W. Townsend. His subject was the Ministry of Reconciliation (2 Cor. 5: 20.) The preacher in a clear and forcible manner dwelt upon the office, the message, and the earnestness of the Gospel minister, and closed with a powerful and pathetic appeal to the hearers to embrace the offers of mercy.

In the afternoon the Rev. J. H. Hughes was the preacher, and was heard, as he always is, with much interest. Speaking upon a congenial theme, the Lamb as the

Light (Rev. 21: 23), he showed how essential to all spiritual illumination is the substitutionary sacrifice of Jesus.

In the evening the Rev. F. D. Davidson delivered a most earnest and practical discourse, on God's building (1 Cor. 3: 9), which held the close attention of a large audience.

At each service Pastor Addison made an appeal in behalf of the amount of \$300, required to clear the entire indebtedness, and he proved himself to be an adept in the art of begging. Though his people had done so nobly before the opening day, yet, in response to his skillful advocacy of the cause, \$200 were given or pledged at the dedicatory services, leaving only \$100 yet to be raised.

Mr. Addison has done great things in church building, this being the second house dedicated on this field during his pastorate. He is much beloved by his people, and they have given tangible expression to their appreciation of his services by placing in the vestry, a large and handsomely framed copy of his portrait. C. W. ANDERSON.

Waterside, Albert County.

Quarterly Meeting.

The Yarmouth county Baptist Quarterly Meeting convened with the church at Port Maitland on Tuesday, May 15th, at 10 a. m. President Saunders. A paper on "Baptism" by Rev. E. T. Miller, was read and discussed. Miss Ethel G. Miller presented a paper on "What Baptists stand for," and Rev. P. G. Mode followed with "What our churches can do for our young men."

bers." The following resolution which was spoken to by Revs. Saunders and Parker, speaks for itself. It was unanimously adopted:

"Whereas, this Quarterly Conference has heard with great pleasure that the Lord is leading the Baptists of this place to seek closer church relations,

"And whereas, these bodies have long been united believers in 'One Lord, one Faith, one Baptism,'

Therefore resolved that we put on record our hearty sympathy with this movement; and that we stand ready to unite in fellowship with our Free Baptist brethren in the work of the Lord, on the platform already agreed upon by these churches; which is the basis of union accepted by the Conventions of these bodies in 1887."

The sisters had a very interesting meeting from 4 to 5 p. m.

E. T. MILLER, Sec'y. Treas.

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Cash for Forward Movement.

Dr. A. J. McKenna, \$25; Edgar Hardy, \$12.50; Henry Stenderson, \$1; Miss Bessie E. A. Hatfield \$5; Mrs. Peter Warren \$1.25. In last report read, Mrs. A. K. Patterson, \$7.50, not \$7.00. Only five names this week, tells a story that needs no comment. One dear sister who was a former student at the seminary, cheered us with \$5.00 and good wishes for Acadia.

Yours truly, WM. E. HALL.

93 North Street, Halifax, May 16th.

Baking Powder Economy

The manufacturers of Royal Baking Powder have always declined to produce a cheap baking powder at the sacrifice of quality.

The Royal is made from the most highly refined and wholesome ingredients, and is the embodiment of all the excellence possible to be attained in the highest class baking powder.

Royal Baking Powder costs only a fair price, and is cheaper at its price than any similar article.

Samples of mixtures made in imitation of baking powders, but containing alum, are frequently distributed from door to door, or given away in grocery stores. Such mixtures are dangerous to use in food, and in many cities their sale is prohibited by law. Alum is a corrosive poison, and all physicians condemn baking powders containing it.