

Foreign Missions.

W. B. M. U.

"We are laborers together with God."

Contributors to this column will please address Mrs. J. W. MANNING, 240 Duke Street, St. John, N. B.

PRAYER TOPIC FOR MAY.

For Palconda and its bereaved missionary. For the church just organized that the little one may become a thousand. For the work among the Savaras that the native preacher lately appointed may be greatly blessed and the workers speedily multiplied.

Great Village, N. S.

The Executive of the W. B. M. U.

Dear Sisters:—Within the last quarter communications from all our single lady missionaries have been received, also letters from Mrs. Sanford and Mrs. Churchill. Miss Blackadar writes most encouragingly concerning her prospect for being permitted to remain, and of giving many years of seed sowing in that country where so many women are dying without knowing Jesus Christ is their Redeemer. Mrs. Sanford also refers to Miss Blackadar's improvement in health, and of their hopes for her future usefulness. The latest from Miss Harrison, April 1, says: "We have been surprised to learn that Miss Blackadar has been able to study five hours a day. It may be that all her trouble will turn out to be only acclimation." Miss Harrison says concerning herself: "The Lord has blessed me again with excellent health, so that I have been able to spend almost two whole months of this quarter on tour. We visited many villages that no Christian women had ever entered, and during the last few weeks I met unlimited kindness from the villagers near whom we had encamped. They invited us to dinner at one of the most prominent houses, and men, women and children assured us that they would be so sorry to have us go, and that it was a great pleasure to have us there. They heard the gospel again and again, but we did not have the joy of knowing that one soul was saved, and unless souls are saved I am not satisfied, and hope I never may be on this side Jordan."

Miss Nowcombe, April 2nd. Greatly desires more helpers. I do long for a good efficient Bible woman of experience, and am going to make yet further efforts to secure at least one. The new converts of whom I wrote you are my only help at present. They are doing nobly, but for their sakes I need a woman of experience. Had I but one she could go into the town with some of these women while I would have the others. But I am endeavoring as the Lord gives me light and wisdom to be faithful, and I am certain he will not allow his work to suffer."

Miss Clark, April 1st, writes that she had a very interesting tour of eight weeks, especially among the Savaras. "I wish I could convey to you the interest the Savaras showed in the message. They are much more free than the Telugus and have not the fear of caste. We are so glad that Bro. Sabriadi has felt called to the Savaras and that he goes as the Telugu missionary to those needy people. We hope ere long the F. M. Board may be able to take up this work and send out a missionary especially for the Savaras."

During Miss Clark's absence from Chicacole, Miss Archibald has in addition to her regular work carried on work in the hospital. She says, "We have such good meetings there, the women are so much more approachable. In the evening we visit the homes of the patients. Last evening we had a wonderful cheering time. We were admitted into the living room of a caste house! Eleven women gathered round and we talked and answered questions and sang many hymns. How pleased you would be to hear these women sing and to hear them repeat Bible stories. Through the hospital we are making friends with many caste women and we hope some of them are learning to love Jesus."

We certainly have much to encourage and stimulate us in our work. May we not by our works of love and our faith in God expect an abundant harvest.

Yours in His name,
A. C. MARTELL, Cor. Sec'y. W. B. M. U.
May 13th, 1901.

For a long time nothing has appeared in these columns of missionary interest from New Cornwall, for the simple reason that we had nothing to report.

Our W. M. A. died a natural death years ago, because our members were few and scattered. But last Sunday, May 5th, through the efforts of our pastor, W. B. Beanson, we organized a Mission Band of over 30 members, with Miss Della Hallmore as president, and Miss Sophia Rafuse, who has the missionary spirit, as vice-president.

We have adopted the name of "Busy Workers" and have no doubt that as we learn the needs of the world and willingly submit ourselves to the service of Christ, we will find ample opportunity to be consistent with our name. Our outlook is very bright, and we hope we shall be able to render years of faithful service.

LEAH M. SPIDELL, Sec'y.

Financial Statement of Mission Bands, Quarter Ending April 30th, 1901.

	F. M.	H. M.	Total.
Received from Mission Bands, N. S.	\$ 148.97	\$ 6.00	\$ 154.97
Received from Mission Bands, N. B.	130.99	30.25	161.24
Received from Mission Bands, P. E. I.	39.25		39.25
Received from Sunday Schools, N. S.	39.88		39.88
Received from Sunday Schools, N. B.	8.82	3.53	12.35
Received from Junior Unions, N. S.	5.00		5.00
			\$ 412.69

Dr.

Paid Rev. J. W. Manning, Treas.
F. M. Board. \$ 372.91
Paid Mrs. Mary Smith H. M. 39.78
\$ 412.69

MRS. IDA CRANDALL, Treas. Mission Bands.
Chipman, May 9th, 1901

Monies Received by the Treasurer of the W. B. M. U. FROM MAY 1ST TO MAY 15TH.

Lunenburg, F. M., \$7.50; Granville, F. M., \$5.50; Moncton, F. M., \$40.25, H. M., .25, Reports, 25c; Antigonish, H. M., \$7.95, Tidings, 25c; St. John, German street, F. M., \$24.95, H. M., \$3. Reports, 50c; Bridgetown, F. M., \$9.30, H. M., \$10.70; Chelsea, F. M., \$2.25; North Brookfield, H. M., \$4; Onslow East, F. M., \$3.50, H. M., 50c; Port Greville, F. M., \$4.75, Tidings, 25c; Surrey, Valley church, F. M., \$2.50, H. M., \$2; Lakeville Tidings, 25c; Amherst, special, F. M., \$6.25, H. M., \$6; Lewisville, H. M., \$10.42; Little River, F. M., \$4; Somerset, Tidings, 25c; Hawkesbury, F. M., \$6.45; Hopewell Hill, F. M., \$8, G. L. M., \$1; Farmington, Tidings, 25c; Osborne, H. M., \$8; Campbellton, F. M., \$5. H. M., \$5; Indian Harbor, F. M., \$3, H. M., 50c.

MARY SMITH, Treas. W. B. M. U.
Amherst, P. O. B., 513.

Foreign Mission Board.

NOTES BY THE SECRETARY.

Missionary Beginnings.

Trace the influence upon the world at large of a humble and consecrated Baptist minister; possessed of a great idea. William Carey preached the missionary obligations resting upon Christians, and gave himself to missions. Follow the results. As the first, the Baptist Missionary Society formed at Kettering, England, in 1792, which sent out Carey and his two companions. Then Dr. Ryland, of the Baptist College at Bristol, England, showed to some friends the inspiring letters he had received from Carey, telling of his voyage and the first weeks in India. Among those who heard the letters was Dr. David Bogue, of the Presbyterian Theological School at Gosport. He was fired with enthusiasm, and published an "Address to Professors of the Gospel" on their duty to support missionaries that so stirred them that on Nov. 4th, 1794, a meeting of evangelistic ministers of all denominations was held, Carey's work was made known, and, after a year of agitation, the London Missionary Society was founded Sept. 21st, 1795. See what other organizations followed that: The Scottish Missionary Society, 1796; the Glasgow Missionary Society, 1796; the Netherlands Missionary Society, 1797; the Church Missionary Society, 1799; the British and Foreign Bible Society, 1804; the National Bible Society of Scotland, 1809; the American Board of Commissioners for Foreign Missions, 1810.

Note what has come from these beginnings, which reach back to Carey. The London Missionary Society which represents the Nonconformists of England, now has 150 ordained missionaries, 400 ordained natives, 4,500 native preachers, 90,000 communicants and 750,000 native adherents, and over 100,000 boys and girls in its schools. Its income is over \$700,000. Among its heroic missionaries are to be named John Williams, the martyr; Robert Morrison, first translator of the Bible into Chinese; Robert and Mary Moffatt, and their son-in-law, David Livingstone. Read Stanley's account of finding Livingstone.

Henry Martyn was the greatest missionary of the Anglican Church society, which has an income of over \$1,000,000 a year, and sustains missions in all parts of the world. Read Martyn's biography if you would have a revelation of spiritual power.

Along with the missionary societies go the Bible and Tract societies. In 1799 the Religious Tract Society of England was founded. It now prints the gospel in 166 languages. In 1804 the British and Foreign Bible Society began its existence. It has probably issued 120,000,000 copies of the Bible; and has promoted the translation and printing of the whole or parts of the Bible in 267 languages or dia-

lects. Rev. Joseph Hughes, a Welsh Baptist, originated the idea of world distribution of the Bible that led to the founding of the society.

Missionary zeal was stirred in America by the news concerning Carey. Some money was raised and sent to help Carey in his work at Serampore. Samuel J. Mills, a Williams student, converted in 1802 at the age of nineteen, was the first American who felt himself called to the foreign field. He gathered a group of fellow students, including Adoniram Judson, and their appeal for support led to the organization of the American Board of Foreign Missions in 1810. In 1812 five missionaries were sent to India. Judson and Rice become Baptists on the way, and this so impressed the American Baptists that the Missionary Union was one of the providential results. Taking the whole missionary effort of the world today into account, how marvelously has God blessed the movement started by his servant, William Carey.

Ontario Letter.

REV. P. K. DAYFOOT.

The special event of this month was the closing of McMaster University. The exercises began on Sunday morning, May 5, when the annual sermon of the

FIFTH MISSIONARY SOCIETY

was preached in Bloor St. church, by Rev. Wm. Hartley of St. Thomas, who spoke out of his own experience and acquaintance with the honored man for whom the society is named.

THE GRADUATES

with their friends and a large audience gathered Tuesday evening at 8 o'clock in the Walmer Road church and listened to the baccalaureate sermon. The preacher was Rev. S. S. Bates of College St., Toronto, and his text was "Go ye into all the world and preach the gospel." The sermon was a plea for personal witnessing for Christ in every sphere of life.

THE BANQUET

was spread in the lecture hall at Walmer Road, Wednesday, and at 4 p. m. the tables were filled with students and guests. In addition to the various class speakers, addresses were delivered by Hon. John Dryden, Dr. Eaton, D. E. Thompson, K. C., Dr. Clarke of Trinity University, and others.

CONVOCATION

took place at 8 p. m. in the auditorium. The ordinary degrees numbered 35, being B. A., 26; M. A., 3; B. Th., 6. There was but one honorary degree conferred, that of D. D., which was given to Pastor Bates, who has faithfully held the difficult post of pastor at College St. for fourteen years.

EX-PRESIDENT WHITMAN

of Philadelphia was the orator of the occasion. He is a Canadian, and I think a Nova Scotian; hence his visit was fitting and timely. His topic was "The Mission of Culture." This he defined as the absorption of the best thought and speech of the world, and the use thereof in right living. The address was brilliant, and enthusiastically received.

DR. RATON

spoke his farewell words to the students, addressing them on the realities of life, and the need of relating these to Christ. It was an impressive occasion, as all felt that in the removal of the speaker, the church, the city and the college are suffering a loss not easily repaired.

FIFTY STUDENTS

have gone to their summer fields. They are scattered from Dakota to Quebec, and from New Ontario, to Lake Erie. Their brief service will mean much to many on outlying district.

ORITER.

Rev. J. L. Gilmour, of Hamilton, has accepted the call of the Olivet church, Montreal. He has had a large field in the Hamilton pastorate and he will have an opportunity equally great in the eastern city.

Rev. W. E. Norton, who for the past eight years has been the faithful pastor of the Owen Sound church, has been appointed Supt. of Home Missions in place of the late Supt. McEwen. To this position Mr. Norton brings wisdom, energy, and a thorough knowledge of our denominational needs.

(Continued on page 9.)

Eruptions

Pimples, boils, tetter, eczema or salt rheum,
Are signs of diseased blood.

Their radical and permanent cure, therefore,
consists in curing the blood.

Angus Fisher, Sarnia, Ont., and Paul Keeton, Woodstock, Ala., were greatly troubled with boils; Mrs. Della Lord, Leominster, Mass., had pimples all over her body; so did R. W. Garretson, New Brunswick, N. J. The brother of Sadie E. Stockmar, 87 Miller St., Fall River, Mass., was afflicted with eczema so severely that his hands became a "mass of sores."

These sufferers, like others, have voluntarily testified to their complete cure by

Hood's Sarsaparilla

This great medicine acts directly and peculiarly on the blood, rids it of all humors, and makes it pure and healthy.