

Foreign Missions.

W. B. M. U.

"We are laborers together with God."

Contributors to this column will please address Mrs. J. W. MANNING, 240 Duke Street, St. John, N. B.

PRAYER TOPIC FOR MAY.

For Palconda and its bereaved missionary. For the church just organized that the little one may become a thousand. For the work among the Savaras that the native preacher lately appointed may be greatly blessed and the workers speedily multiplied.

Notice.

The executive meeting of W. B. M. U. will be held on Tuesday, the 14th of May, at the Mission Rooms 85 Germain street.

The W. M. A. S. of Canard met at the parsonage on Tuesday afternoon, April 16th. As this was the last meeting before the going away from us of our beloved President, Mrs. Martell, a large number of sisters were present. After singing, and prayer by three of the sisters, "Nearer my God to thee" was sung with bowed heads, which seemed to bring the presence of the Master very near, the 91st Psalm was read in concert. Mrs. Martell spoke to us for a short time, dwelling much on the trust in God's verses, especially the 4th verse: "He shall cover thee with his feathers and under his wings shalt thou trust." How her beautiful trust shone out in her face, as she told us that it was good sometimes to be tried for the sake of being proved, and she felt that she could trust her heavenly Father all the way. We will not soon forget her words, how we shall miss her in our work for she has been a faithful and efficient leader, what she has been to us all these years cannot be put into words and her memory will always be an inspiration to us, under her wise leadership we have been led to make one life member each year beside our regular contributions. At this meeting we had the pleasure of seeing our President present Mrs. William Farnham with the certificate for this year. We hope to make another next year. In closing all joined hands while singing "All for Jesus" and prayer by president.

After the meeting a silver tea service and berry spoon was presented to Mrs. Martell in behalf of the sisters of the church and congregation. She was thoroughly surprised and deeply touched by receiving the gifts. In responding she told us that she saw deeper than the gifts for she knew that behind it lay the love that prompted the giving.

C. L. EATON, Sec'y.

Amounts Received by Treasurer of Mission Bands. FROM APRIL 11 TO MAY 3.

Chipman, support of Bible woman, F. M., \$45, H. M., \$10, Northwest, \$5; Grande Ligne, \$3.75; Mira Bay, for children of India, F. M., \$11; Amherst, S. S., F. M., \$28.39; Zion Church, Yarmouth, Mr. Morse's salary, F. M., \$22.11; New Minas, F. M., \$4; North River, F. M., \$5; Union Corner, F. M., \$3; Lunenburg, support of San Yass, F. M., \$10; Mahone Bay, F. M., \$5; Colina, F. M., \$2.

MRS. IDA CRANDALL, Treas. M. B.

Chipman, Queens county, N. B.

Financial Statement of the W. B. M. U. Quarter Ending April 30th, 1901.

	F. M.	H. M.	Total
Received from Nova Scotia			
W. M. A. S.	\$ 643.01	\$ 206.50	\$ 849.51
Received from New Brunswick			
W. M. A. S.	365.11	128.83	493.94
Received from P. E. Island			
W. M. A. S.	52.09	33.54	85.63
Received from Tidinga			10.90
Received from Reports			4.40
			\$ 1434.38
Dr.			
Paid Treas. F. M. Board,	\$ 1252.09		
" Home Missions,	534.27		
" L. M. Certificates,	8.20		
" Pro Sec'y. New Brunswick,	1.00		
" County Secretary,	3.80		
" Tidinga,	9.00		
" Drafts and postage,	3.13		
			\$ 1813.49

MRS. MARY SMITH, Treas. W. B. M. U.
Amherst, May 2nd, 1901.

Amounts Received by the Treasurer of the W. B. M. U. FROM APRIL 17TH TO APRIL 30TH.

Lower Cambridge, F. M., \$41; Wilmet, F. M., \$7.85; Kingston, F. M., \$10, H. M., \$1; New Germany, F. M., \$3.25, Reports, 25c.; Bass River, F. M., \$17, H. M., \$3; Digby, F. M., \$4.10, Tidinga, 50c., Reports, 10c.; Billtown, F. M., \$5, H. M., \$2.50; Chipman, F. M., \$7.25, H. M., \$1.25; Paradise, F. M., \$6, H. M., \$1; Nictaux, F. M., \$5, H. M., \$1.85, building at Emmerson, \$6.86; Athol, F. M.,

\$5; Springfield, F. M., \$5; Halifax, (Tabernacle church) F. M., \$4; H. M., \$8.65; St. John West, F. M., \$15; Tidinga, 25c.; Aylesford, F. M., \$6, towards life member, F. M., \$16.50; Chance Harbor, Tidinga, 25c.; Fourchi, F. M., \$2.50, H. M., \$2.50, Tidinga, 25c.; Angyle Head, F. M., \$2.45, H. M., 67c.; 2nd Sable River, F. M., \$2.50; Forbes Point, F. M., \$3.50, H. M., \$3.50; St. John West, N. B., Con., \$1.68, N. W. M., \$1.66, G. L. M., \$1.68; St. Stephen, F. M., \$10.38; Little Bras Dor, F. M., \$1, H. M., \$3, G. L. M., 25c.; Chance Harbor, F. M., \$3; Hebron, F. M., \$5; Granville, F. M., \$3; Amherst Shore, Mr. Rockwell, F. M., \$5; Upper Stewiack, F. M., \$4, H. M., \$1, Miss Rachel Upham, F. M., \$1; Hantsport, F. M., \$2.90, H. M., \$1; Lacombe, F. M., \$3; Cumberland Bay, F. M., \$5, Famine fund, \$3; Canard, F. M., \$17.75, H. M., \$3.80, Reports, 20c., Tidinga, 25c.; Canard to constitute Mrs. William Farnham a life member, F. M., \$12.50, H. M., \$12.50; St. John, Brussels st., F. M., \$16.43, N. B. H. M., \$2.53, Mrs. Samuel Robinson, N. B. H. M., \$3; Mira Bay, F. M., \$4; Elgin, F. M., \$2.75, collection, public meeting, H. M., \$2.40; Windsor, F. M., \$26.27, H. M., \$11.43, Tidinga, 25c., Reports, 55c.; Petticoadie, F. M., \$9.25, Tidinga, 75c.; Amherst, F. M., \$31.50, H. M., \$6; Charlottetown, F. M., \$14.18, H. M., \$10.15, Reports, 25c.; Halifax, 1st Church, F. M., \$10, H. M., \$15.

MARY SMITH, Treas. W. B. M. U.
Amherst, P. O. B. 513.

Foreign Mission Board.

NOTES BY THE SECRETARY.

We are on our last quarter for the year's work. Our total receipts to May 1st have been \$6645.10 from all sources and our expenditures have been \$15472.36. This does not include the deficit at the close of last year of \$1419.84. It will thus be seen that a good long pull by all is necessary to come out right by August. We shall need \$10,000 additional. Let all the friends who have money for the Lord invest what they can in this work. It is growing. Each year there are more workers, \$30,000 could easily be wisely and profitably expended each year. The work among the Savaras has entered upon a new phase. B. Subralader, the pastor of the Chicacole church, has been engaged by the Home Mission committee to give his whole time to work among these 200,000 people, for whom no provision has been made by us. We ask the prayers of God's people that this arrangement may be abundantly blessed in the conversion of many Savaras, and that the time may speedily come when there shall be a missionary who can give his whole time to these peoples. Opportunities for work abound on every hand. Doors are open and opening and the workers on the field are puzzled to know what is the best thing to do, so crippled are they for the means to go in and possess the land.

Certain Facts and Principles in Regard to Foreign Missions.

1. The heathen are conscious of sin. Their religious works contain affecting confessions of sin, and yearnings for deliverance.
2. The heathen feel the need of some satisfaction to be made for their sins. They have devised many penances, asceticisms, and self-tortures. These fail to break the bondage. They do not give the conscience peace.
3. The heathen need a Divine deliverer; one who can make the satisfaction, and inspire peace.
4. There is a command in the New Testament to go and disciple all in the name of this deliverer.
5. This command emanates from the supreme authority. It is from the lips of Christ himself.
6. This command is addressed to all Christians in every age, until every human being is converted. He who said, "Go preach to every creature," added, "Lo, I am with you always, even unto the end of the world." The command and promise reach unto the end.
7. The missionary spirit is the spirit of Christ. The soul or the church that does not possess it is dead.
8. If we love the person of Christ, we shall desire that his glory shall fill all lands.
9. If we love the truth of Christ, we shall be intent upon its proclamation, till every false religion is vanquished by it.
10. Success is certain. The Lord has promised it. The apostles illustrate it. Those twelve men were missionaries. In their time, Rome with her military force ruled the bodies of men; and Greece with her philosophy ruled their spirits. Both arose in enmity to the cross. The little band of apostles did not fear or falter. They conquered both.
11. We ourselves are the offspring of the missionary enterprise. To turn against it is like a man's turning against his own mother.
12. Duty, love, success,—these are three magic words. Let us grasp the ideas they suggest, and pray and work for all men, at home and abroad, until the church absorbs the whole world, and rises up into the millennial glory.

In China, progress in missions from 1807 to 1896, nearly ninety years, as reported by Mr. Gibson, of Swatow, is as follows:

Work begun in 1807; in 1843 but six communicants. 1853—350 communicants; rate, 34 per annum. 1865—2,000 communicants; rate, 140 per annum. 1876—13,035 communicants; rate, 1,003 per annum. 1886—28,000 communicants; rate, 1,496 per annum. 1889—37,287 communicants; rate, 3,076 per annum. From 1876 to 1889, 24,252 increase in thirteen years.

It will be seen that the rate of increase has constantly grown. In the twenty-four years between 1865 and 1889, the number multiplied from 140 to 3,076 per year, about twenty-two times as rapid. At the same rate, in twenty four years more the yearly accession would be, by 1913, nearly 68,000 a year, and in half a century more than a million and a half converts a year. In other words, the total number of converts by 1940 would be between fifteen and twenty millions, and before another century had expired, of the same rate of progress, the converts would three times exceed the present population of the globe!

Are Missions a Failure?

In 1819 a little band of missionaries was sent by the A. B. C. F. M., from Park street church to the Sandwich Islands. The people to whom they went were barbarian and pagan, sunk in corruption, on the swift road to utter extinction. To-day the Hawaiian Republic sits with acknowledged right among the Christian nations of the earth, with Christian homes and churches and schools and a Christian literature, bearing her approved part in the evangelization of other islands of the Pacific. The result is due, under God, to nothing else than to the labors of that first band of missionaries and of those who followed them. Sixty years ago the Fiji Islands were the abode of a pagan people, barbarian and cannibal. The mariner prayed that he might be saved from landing on their inhospitable shores. To-day they are a Christian people, with churches and schools and a Christian literature, as highly regarded and as faithfully used as in the most favored Christian lands of the earth.

You cannot grow in grace to any high degree while you are conformed to the world. The life of separation may be a path of sorrow, but it is the highway of safety; and though the separated life may cost you many pangs, and make every day a battle, yet it is a happy life, after all. No joy can excel that of the soldier of Christ; Jesus reveals himself so graciously, and gives such refreshment, that the warrior feels more calm and peace in his daily strife, than others in their hours of rest. The highway of holiness is the highway of communion. It is thus we shall hope to win the crown, if we are enabled by divine grace faithfully to follow Christ "without the camp." The crown of glory will follow the cross of separation. A moment's shame will be well recompensed by eternal honor; a little while of witness-bearing will seem nothing, when we are "forever with the Lord."—Spurgeon.

No sooner is there a good thing in the world than a division is necessary. Light and darkness have no communion; God has divided them, let us not confound them. Sons of light must not have fellowship with deeds, doctrines, or deeds of darkness. The children of the day must be sober, honest, and bold in their Lord's work, leaving the works of darkness to those who shall dwell in it forever.

We should by our distinct separation from the world divide the light from the darkness. In judgment, in action, in hearing, in teaching, in association, we must discern between the precious and the vile, and maintain the great distinction which the Lord made upon the world's first day.

O Lord Jesus, b. Thou our light throughout the whole of this day, for Thy light is the light of men.—Charles H. Spurgeon.

King's Evil

That is Scrofula.

No disease is older.

No disease is really responsible for a larger mortality.

Consumption is commonly its outgrowth.

There is no excuse for neglecting it, it makes its presence known by so many signs, such as glandular tumors, cutaneous eruptions, inflamed eyelids, sore ears, rickets, catarrh, wasting and general debility.

Children of J. W. McGinn, Woodstock, Ont., had scrofula sores so bad they could not attend school for three months. When different kinds of medicines had been used to no purpose whatever, these sufferers were cured, according to Mr. McGinn's voluntary testimonial, by

Hood's Sarsaparilla

which has effected the most wonderful, radical and permanent cures of scrofula in old and young.