WRONG MADE RIGHT.

Dr. Talmage Says Christianity is Revolutionary.

It Is a Robust Force for Bettering the World.

Religion Is Not Peace, But That Will Be the Final Result.

WASHINGTON, May 1.—This discourse of Dr. Talmage is revolutionary for good in families and churches and nations and especially appropriate for these times; text, Acts xvii. 6: "These that have turned the world upside down are come hither also."

There is a wild, bellowing mob around the house of Jason in Thessalonica. What has the man done so greatly to offend the people? He has been entertaining Paul and his comrades. The mob surround the house and cry: "Bring out those turbulent preachers! They are interfering with our business! They are ruining our religion! They are actually turning the world upside down!"

The charge was true, for there is nothing that so interferes with sin, there is nothing so ruinous to every form of established iniquity, there is nothing that has such a tendency to turn the world upside down as our glorious Christianity. The fact is that the world now is wrong side up, and it needs to be turned up side down in order that it may be right side up. The time was when men wrote books, entitling them "Apologies For Christianity." I hope that day has passed. We want no more apologies for Christianity. Let the apologies be on the part of those who do not believe in our religion. We do not mean to make any compromise in the matter. We do not wish to hide the fact that Christianity is revolutionary, and that its tendency is to turn the world upside down.

Our religion has often been misrepresented as a principle of tears and mildness and fastidiousness, afraid of crossing people's prejudices, afraid of making somebody mad, with silken gloves lifting the people up from the church pew into glory, as though they were Bohemian glass, so very delicate that with one touch it might be demolished forever. Men speak of religion as though it were a refined imbecility, as though it were a spiritual chloroform, that the people were to take until the sharp cuttings of life were over. The Bible, so far from this, represents the religion of Christ as robust and brawny—ransacking and upsetting 10,000 things that now seem to be settled on firm foundations. I hear some man in the house say, "I thought religion was peace." That is the final result. A man's arm is out of place. Two men come, and with great effort put it back to the socket. It goes back with great pain. Then it gets well. Our world is horribly disordered and out of joint. It must come under an omnipotent surgery; beneath which there will be pain and anguish before there can come perfect health and quiet. I proclaim, therefore, in the name of my Lord Jesus Christ—revolution!

The religion of the Bible will make a revolution in the family. Those things that are wrong in the family circle will be overthrown by it, while justice and harmony will take the place. The husband will be the head of the household only when he is fit to be. I know a man who spends all the money he makes in drink, as well as all the money that his wife makes, and sometimes sells the children's clothes for rum. Do you tell me that he is to be the head of that household? If the wife have more nobility, more courage, more consistency, more of all that is right, she shall have the supremacy. You say that the Bible says that the wife is to be subject to the husband. I know it, but that is a husband, not a masculine caricature. There is no human or divine law that makes a woman subordinate to a man unworthy of her. When Christianity comes into a domestic circle, it will give the dominancy to that one who is the most worthy of it.

As religion comes in at the front door mirth and laughter will not go out of the back door. It will not hopple the children's feet. John will laugh just as loud, and George will jump higher than he ever did before. It will steal from the little ones neither ball nor bat nor hoop nor kite. It will establish a family altar. Angels will hover over it. Ladders of light will reach down to it. The glory of heaven will stream upon it. The books of remembrance will record it, and tides of everlasting blessedness will pour from it. Not such a family altar as you may have seen where the prayer is long and a long chapter is read, with tedious explanation, and the exercises kept on until the children's knees are sore, and their backs ache, and their patience is lost, and for the seventh time they have counted all the rungs in the chair, but I mean a family altar such as may have been seen in your fathers house. You may have wandered far off in the paths of sin and darkness, but you have never forgotten that family altar where father and mother knelt importuning God for your soul. That is a memory that a man never gets over. There will be a hearty, joyful family altar in every domestic circle. You will not have to go far to find Hannah rearing her Samuel for the temple or a grandmother Lois instructing her young Timothy in the knowledge of Christ, or a Mary and Martha and Lazarus gathered in fraternal and sisterly affection, or a table at which Jesus sits, as at that of Zaccheus, or a home in which Jesus dwells, as in the house of Simon the tanner. The religion of Jesus Christ coming into the domestic circle, will overthrow all jealousies, all janglings, and peace and order and holiness will take posession of the home.

Again, Christianity will produce a revolution in commercial circles. Find me 50 merchants and you find that they have 50 standards of what is right and wrong. You say to some one about a merchant, "Is he honest?" "Oh, yes," the man says, "he is honest, but he grinds the faces of his clerks! He is honest, but he exaggerates the value of his goods. He is honest, but he loans money on bond and mortgage with the understanding that the mortgage can lie quiet for ten years, but as soon as he gets the mortgage he records it and begins a foreclosure suit, and the sheriff's writ comes down, and the day of sale arrives, and away goes the homestead, and the credulous buys it in at half price." Honest? When he loaned the money, he knew that he would get the homestead at half price. Honest? But he goes to the insurance office to get a policy on his life, and tells the doctor that he is well, when he knows that for ten years he has had but one lung. Honest? Though he sells property by the map, forgetting to tell the purchaser that the ground is all under water, but it is generous in him to do that, for he throws the water into the bargain.

Ah, my friends, there is but one standard of the everlasting right and of the everlasting wrong, and that is the Bible, and when that principle shall get its pry under our commercial houses I believe that one-half of them will go over! The ruin will begin at one end of the street, and it will be crash! crash! crash! all the way down to the docks. "What is the matter? Has there ben a fall in gold?" "Oh, no." "Has there been a new tariff?" "No." "Has there been a failure in crops?" "No." "Has there been an unaccountable panic?" "No." This is the secret: The Lord God has set up his throne of judgment in the exchange. He has summoned the righteous and the wicked to come before him. What was 1837? A day of judgment! What was 1857? A day of judgment! What was the extreme depression of two years ago? A day of judgment! Do you think that God is going to wait until He has burned the world up before He rights these wrongs? I tell you, nay! Every day is a day of judgment.

The fraudulent man piles up his gains, bond after bond, United States security above United States security, emolument above emolument, till his property has become a great pyramid, and as he stands looking at it he thinks it can never be destroyed, but the Lord God comes and with His little finger pushes it all over.

You build a house, and you put into it a rotten beam. A mechanic standing by says: "It will never do to put that beam in. It will ruin your whole building." But you put it in. The house is completed. Soon it begins to rock. You call in the mechanic and ask: "What is the matter with this door? What is the matter with this wall? Everything seems to be giving out." Says the mechanic, "You put a rotten beam into that structure, and the whole thing has got to come down." Here is an estate that seems to be all right now. It has ben building a great many years. But 15 years ago there was a dishonest transaction in that commercial house. That one dishonest transaction will keep on working ruin in the whole structure, until down the estate will come in wreck and ruin about the possessor's ears—one dishonest dollar in the estate demolishing all his possessions. I have seen it again and again, and so have you. Here is your money safe. The manufacturer and yourself only know how it can be opened. You have the key. You touch the lock, and the ponderous door swings back. But let me tell you that, however firmly barred and bolted your money safe may be, you cannot keep God out. He will come some day into your counting room, and he will demand: "Where did that note of hand come from? How do you account for this security? Where did you get that mortgage from? What does this mean?" If it is all right God will say, "Well done, good and faithful servant. Be prospered in this world. Be happy in the world to come." If it is all wrong, He will say, "Depart, ye cursed. Be miserable for your iniquities in this life, and then go down and spend your eternity with thieves and horse jockeys and pickpockets."

You have an old photograph of the signs on your street. Why have these signs nearly all changed within the last twenty years? Does the passing away of a generation account for it? Oh, no. Does the fact that there are hundreds of honest men who go down every year account for it? Oh, no. This is the secret: The Lord God has been walking through the commercial streets of our great cities, and he has been adjusting things according to the principles of eternal rectitude.

The time will come when, through the revolutionary power of this gospel, a falsehood, instead of being called exaggeration, equivocation or evasion, will be branded a lie, and stealings that now sometimes go under the head of percentages and commissions and bonuses will be put into the catalogue of state prison offenses! Society will be turned inside out and upside down and ransacked of God's truth until business dishonesties shall come to an end, and God will overturn and overturn, and commercial men in all cities will throw up their hands, crying out, "These that have turned the world upside down are come hither."

The religion of Jesus Christ will produce a revolution in our churches. The noncommittal, do-nothing policy of the church of God will give way to a spirit of bravest conquest. Piety in this day seems to me to be salted down just so as to keep. It seems as if the church were chiefly anxious to take care of itself, and if we hear of want and squalor and heathenism outside we say, "What a pity," and we put our hands in our pockets, and we feet around for a two-cent piece, and with a great flourish we put it upon the plate and are amazed that the world is not converted in six weeks. Suppose there were a great war, and there were 300,000 soldiers, but all of these 300,000 soldiers, excepting ten men, were in their tents or scouring their muskets or cooking rations. You would say: "Of course defeat must come in that case." It is worse than that in the church. Millions of the professed soldiers of Jesus Christ are cooking rations or asleep in their tents, while only one man here and there goes out to do battle for the Lord.

"But," says some one, "we are establishing a great many missions, and I think they will save the masses." No; they will not. Five hundred thousand of them will not do it. They are doing a magnificent work, but every mission chapel is a confession of the disease and weakness of the church. It is making a dividing line between the classes. It is saying to the rich and to the well conditioned, "If you can pay your pew rents come to the main audience room." It is saying to the poor man, "Your coat is too bad and your shoes are not good enough. If you want to get to heaven you will have to go by the way of the mission chapel." The mission chapel has become the kitchen, where the church does its sloppy work. There are hundreds and thousands of churches in this country—gorgeously built and supported—that even on bright and sunshiny days are not half full of worshippers, and yet they are building mission chapels, because by some expressed or implied regulation the great masses of the people are kept out of the main audience room.

Now, I say that any place of worship which is appropriate for one class is appropriate for all classes. Let the rich and the poor meet together, the Lord the Maker of them all. Mind you that I say that mission chapels are a necessity, the way churches are now conducted, but may God speed the time when they shall cease to be a necessity. God will rise up and break down the gates of the church that have kept back the masses, and woe be to those who stand in the way! They will be trampled under foot by the vast populations making a stampede for heaven.

I saw in some paper an account of a church in Boston in which, it is said, there were a great many plain people. The next week the trustees of that church came out in the paper and said it was not so at all: "they were elegant people and highly conditioned people that went there." Then I laughed outright, and when I laugh I laugh very loudly. "Those people," I said, "are afraid of the sickly sentimentality of the churches." Now, my ambition is not to preach to you so much. It seems to me that you must be faring sumptuously every day, and the barks of comfort are all about you. You do not need the gospel half as much as do some who come here. Rather than be priding yourself on a church in front of which there shall halt 50 splendid equipages on the Sabbath day I would have a church to whose gates there should come a long procession of the suffering, and the stricken, and the dying, begging for admittance. You do not need the gospel so much as they. You have good things in this life. Whatever may be your future destiny, you have had a pleasant time here. But those dying populations of which I speak, by reason of their want and suffering, whatever may be their future destiny, are in perdition now, and if there be any comfort in Christ's gospel for God's sake give it to them!

Revolution! The pride of the church must come down. The exclusiveness of the church must come down! The financial boastings of the church must come down. If monetary success were the chief idea in the church, then I say that the present mode of conducting finances is the best. If it is to see how many dollars you can gain, then the present mode is the best. But if it is the saving of souls from sin and death and bringing the mighty populations of our cities to the knowledge of God, then I cry revolution! It is coming fast. I feel it in the air. I hear the rumbling of an earthquake that shall shake down in one terrific crash the arrogance of our modern Christianity.

The sea is covered with wrecks, and multitudes are drowning. We come out with the church lifeboat, and the people begin to clamor in, and we shout: "Stop! stop! You must think it costs nothing to keep a lifeboat. Those seats at the prow are $1 apiece, those in the middle 50 cents and those seats in the stern 2 shillings. Please to pay up or else flounder on a little longer till the mission boat whose work it is to save you penniless wretches shall come along and pick you up. We save only first class sinners in this boat."

The talk is whether Protestant churches or Roman Catholic churches are coming out ahead. I tell you, Protestants, this truth plainly—that until your churches are as free as the Roman Catholic cathedrals they will beat you. In their cathedrals the millionaire and the beggar kneel side by side. And until that time comes in our churches we cannot expect the favor of God or permanent spiritual prosperity.

Revolution! It may be that before the church learns its duty to the masses God will scourge it and come with the whip of omnipotent indignation and drive out the money changers. It may be that there is to be a great day of upsetting before that time shall come. If it must come, O Lord God, let it come now!

In that future day of the reconstructed church of Christ the church buildings will be the most cheerful of all buildings. Instead of the light of the sun strained through painted glass until an intelligent auditory looks green, and blue and yellow and copper colored, we will have no such things. The pure atmosphere of heaven will sweep out the fetid atmosphere that has been kept in many of churches boxed up from Sunday to Sunday.

The day of which I speak will be a day of great revivals. There will be such a time as there was in the parish of Shotts, where 500 souls were born to God in one day—such times as were seen in this country when Edwards gave the alarm, when Tennent preached and Whitefield thundered, and Edward Payson prayed; such times as some of you remember in 1857, when the voice of prayer and praise was heard in the theatre and warehouse and blacksmith shop and factory and engine house, and the auctioneer's cry of "a half, and a half, and a half," was drowned out by the adjoining prayer meeting, in which the people cried out: "Men and brethren, what shall we do?"

In those days of which I am speaking the services of the church of God will be more spirited. The ministers of Christ, instead of being anxious about whether they are going to lose their place in their notes, will get on fire with the theme and pour the living truth of God upon an aroused auditory, crying out to the righteous: "It shall be well with you," and to the wicked: "Woe! It shall be ill with you." In those days the singing will be very different from what it is now. The music will weep and wail and chant and triumph. People then will not be afraid to open their mouths when they sing. The man with a cracked voice will risk it on "Windham" and "Ortonville" and "Old Hundred." Grandfather will find the place for his grandchild in the hymn book, or the little child will be spectacles for the grandfather. Hosanna will meet hosanna and together go climbing to the throne, and the angels will hear, and God will listen, and the gates of heaven will hoist, and it will be as when two seas meet—the wave of earthly song mingling with the surging anthems of the free.

Oh, my God, let me live to see that day! Let there be no power in disease or accident or wave of the sea to disappoint my expectations. Let all other sight fail my eyes rather than that I should miss that vision. Let all other sounds fail my ears rather than that I should fail to hear that sound. I want to stand on the mountain top to catch the first ray of the dawn and with flying feet bring the news. And, oh, when we hear the clattering hoofs that bring on the King's chariot, may we all be ready, with arches sprung and with hand on the rope of the bell that is to sound the victory, and with wreaths all twisted for the way, and when Jesus dismounts let it be amid the huzza! huzza! of a world redeemed!

Where and when will that revolution begin? Here and now. In your heart and mine. Sin must go down, our pride must go down, our worldliness must go down, that Christ may come up. Revolution! "Except a man be born again, he cannot see the kingdom of God." Why not now let the revolution begin? Not next Sabbath, but now. Not tomorrow, when you go out into commercial circles, but now.

Archias, the magistrate of Thebes, was sitting with many mighty men, drinking wine. A messenger came in, bringing a letter informing him of a conspiracy to end his life, and warning him to flee. Archias took the letter, but, instead of opening it, put it into his pocket and said to the messenger who brought it: "Business tomorrow." The next day he died. Before he opened the letter the government was captured. When he read the letter it was too late. Today I put into the hand of every man and woman who hears or reads these words a message of life. It says: "To-day, if ye will hear his voice, harden not your heart." Do not put away the message and say, "This business tomorrow." This night thy soul may be required of thee!

SHIP NEWS.

PORT OF ST. JOHN.

Arrived.

May 3.—Sch Erie (Am), 218, Brown, from Gloucester, G F Baird, bal.

Sch Evolution, 173, Fitzpatrick, from Portland, L. G. Purdy, bal.

Coastwise—Schs Druid, 97, Tufts, from Quaco; John E Dennis, 18, Stanley, from North Head; Iona, 28, Morris, from Five Islands; Corinto, 97, Kinnie, from Quaco; Sparmaker, 23, Livingstone, from Advocate Harbor; Ben Bolt, 90, Sterling, from Sackville; Tethys, 9, Johnston, from Yarmouth; Forest Flower, 26, Ray, from Margaretsville.

Arrived at St. John, May 3, sch Hattie E. King, Johnson, from Boston, bal.

May 4—Str Damara, 1145, Paterson, from London via Halifax, Schofield and Co, gen cargo.

Str State of Maine, 818, Colby, from Boston, C E Lurcher, mdse and pass.

Sch Hattie E King, 222, Johnson, from Boston, G K King, bal.

Sch Emma, 337, Hunter, from Boston, master, bal.

Coastwise—Schs Geo J Tarr, 60, Hayden, from Digby; Maudie, 25, Beardsley, do; Temple Bar, 44, Longmire, from Bridgetown; Hustler, 44, Gesner, from do; Bear River, 37, Woodworth, from Port George; Mabel B, 57, Finnigan, from fishing; Nina Blanche, 30 Crocker, from Freeport.

May 5—Stmr Malcolm Cann, 73, from Yarmouth, Troop and Son, to be fitted with boiler, etc.

Bark R Morrow, 1156, O'Brien, from Cape Town via Barbados, Wm Thomson and Co, bal.

Sch Pandora, 98, Holder, from Rockland, A W Adams, bal.

Sch Three Sisters (Am), 273, Price, from Portsmouth, John E Moore, bal.

Sch Hattie Muriel, 84, Wasson, from Boston, J W Keast, bal.

Sch Glenera, 98, Adams, from Boston, F Tufts, guano, etc.

Sch Susie Pearl, 74, Sabean, from Boston, J A Likely, bal.

Sch Greta, 123, Hall, from Boston, N C Scott, bal.

Sch Linnet, 13, Warner, from Lubec, master, bal.

Sch Viola, 124, Finley, from Port Reading, J W Smith, coal.

Coastwise—Schs Laconia, 15, Dixon, from North Head; George J. Tarr, 60, Hayden, from Digby; Sarah E Ellis, 19, Houghton, from Kentville; Alice, 17, Trahan, from Belleveau's Cove; Lily, 10, Campbell, from fishing; Dove, 19, Ossinger, from Tiverton; Laughing Waters, 35, Worthen, from Meteghan; Yarmouth Packet, 76, Shaw, from Yarmouth; Simeon Bill, 14, Moses, from Grand Manan; Vesta, 22, Gould, from Digby; Restless, 25, Graham, from Sandy Cove; Wanita, 42, Materveys, from Annapolis; Florence Guest, 36, Balser, from Campobello; Freddie A Higgins, 77, Ingalls, from Grand Manan; L M Ells, 34, Lent, from Tiverton; Lone Star, 29, Dakin, from North Head; Satellite, 26, Perry, from Westport.

Cleared.

May 3.—Str St. Croix, Allen, for Boston.

Sch C J Colwell, Colwell, for Salem, f o.

Sch Annie Harper, Golding, for Salem f o.

Sch Myra B, Gale, for Stony Brook, LI.

Coastwise—Schs Forest Flower, Ray, for Margaretsville; Tethys, Johnson, for Tiverton; Dreadnaught, Chute, for Harborville; Glide, Tufts, for Point Wolfe; Friendship, Sady, for Apple River; Levuka, Roberts, for Parrsboro; Olio, Glaspy, for Digby.

4th—Sch Beulah, Wassen, for Thomaston.

Sch Marion, Reicker, for Boston.

Sch Speedwell, Barnes, for Hingham.

Sch George L Slipp, Wood, for Salem f o.

Coastwise—Schs Selina, Matthews, for Point Wolfe; Annie Pearl, Downey, for River Hebert; Dora, Canning, for Parrsboro; Temple Bar, Longmire, for Bridgetown; John E Dennis, Stanley, for North Head; Maudie, Beardsley, for Port Lorne.

May 5—Stmr State of Maine, Colby, for Boston.

Stmr Damara, Paterson, for London via Halifax.

Sch Comrade, Dickson, for Salem f o.

Sch H A Holder, McIntyre, for Beverly.

Coastwise—Schs Essie C, Wheelpley, for Apple River; Geo J Tarr, Hayden, for Digby; Iona, Morris, for Moncton; Citizen, Woodworth, for Bear River; Corinto, Kennie, for Harvey; Sparmaker, Livingstone, for Advocate Harbor; Dove, Ossingen, for Tiverton; May Bell, Carter, for Waterside; Mary E Corson, Bailey, for Apple River; Satellite Perry, for Westport; Druid, Tufts, for Quaco; Wood Bros, Fulmore, for Five Islands; Blue Wave, Downey, for Amherst.

CANADIAN PORTS.

Arrived.

At Parrsboro, May 2, schs Willie D, Ogilvie, from Bar Harbor; Urbain B, Elewellyn, from do; Annie Blanche, Randall, from St John; Zina M, Newcomb; Eva Stewart, Moore; Bessie Carson, Hawe, and Willie D, Wasson, from St John; Lakota, Blake, from Canning; Sir Walter Scott, Graham, from Windsor; A J, Newcomb, from Alma.

At Yarmouth, May 4, s s Yarmouth, from Boston; s s City of St John, from Halifax; schs Levinia, for Boston; Arthur, for Louisburg.

At Hillsboro, May 2, schs Surprise, Hayes, from Parrsboro; Helen M, Hatfield, from St John.

At Yarmouth, May 1, brigt Aldine, Heaney, from Barbados, to load for Buenos Ayres.

Cleared.

At Parrsboro, May 2, schs No. 2, Salter, for Portland; No. 3, McNamara, for do; Levuka, Roberts, for St John; Rowena, Rowe, and Nota Bene, Ogilvie, for Windsor; Helena M, McLaughlin, for do.

At Yarmouth, May 2, s s Yarmouth, for Boston; s s Wanda, for St John; sch Sarah F, for Parrsboro; s s Malcolm, Cann, for St John; s s Alpha, for St John; sch Amy D, for Parrsboro; sch Hattie, for Rockland.

At Hillsboro, May 2, schs B C Borden, Pettis, for New York; Helen M, Hatfield, for Hopewell Cape.

At Fredericton, May 4, schs Rowena, Stevens, and Maggie Miller, Granville, for Salem.

At Hillsboro, May 3, sch Glad Tidings, Christopher, for Windsor.

Sailed.

HALIFAX, N S, May 4—Sld, strs Halifax, Pye, for Boston; Prince Rupert, Potter, for St John; Kilmorack, Porteous, from Liverpool and Manchester via St Johns, NF.

BRITISH PORTS.

Arrived.

At Grenada, May 2, sch James E Woodhouse, Newman, from St. John.

At Bermuda, April 26, str Duart Castle, Seeley, from Halifax for Demerara, etc., (and sailed 28th).

At Port Spain, April 2, schs Grace Rice, Welch, from Barbados; Gold Seeker, Page, from Demerara; 7th, Circassian, Eldridge, from Yarmouth, NS (and sailed 9th for St Kitts); 9th, Arctic, Arenburg, for Barbados.

At Savanna-la-Mar, April 13, Gypsum King, Knowlton, from St John, NB, will load for New York.

At Kingston, Ja, April 17, sch Zetta Barnes, from Lunenburg, NS.

At Nassau, April 30, sch Helen E Kenney, Morrell, from Pascagoula, for orders.

LIVERPOOL, May 4—Ard, strs Gendoven, from Bangor via Halifax for Manchester; Numidian, from Portland.

At Queenstown, May 3, bktn Hillside, Morrill, from Rosario f o.

Sailed.

From Limerick, April 30, brig Rapid, Duchene, for Miramichi.

From Bermuda, April 24, sch Sainte Marie, Morehouse, for Boston.

From Middlesborough, April 30, str Turret Chief, Taylor, from Sydney, CB.

From Port Glasgow, May 3, str Cunaxa, Grady, for Miramichi and Dublin.

From Liverpool, May 2, barks Concurrent, for Campbellton; Valona, Murray, for Richibucto.

From Barbados, April 10, brig L G Crosby, Perry, for Porto Rico, to load for Deleware Breakwater, for orders; 13th, bark Sayre, Roberts, for Trinidad, to load for Delaware Breakwater; 14th, sch D P Melanson, Melanson, for Porto Rico, to load for Portland.

From Shields, April 30, ship Astrocana, Griffiths, for Valparaiso (and passed Dunvet Head May 2.)

From Scattery Roads, May 2, brig Rapid Duchene, for Sydney, CB.

From Great Yarmouth, May 1, bark Marlenheim, for Shediac.

From Queenstown, May 2, ship Avon, Brady, for West Bay.

From Glasson Dock, May 2, bark Gunn, Halvorsen, for Shediac.

From Belfast, May 2, bark Dronningen, for St John, N B.

From Liverpool, May 3, bark Bella, for Perpebiac.

FOREIGN PORTS.

Arrived.

At Boston, May 3, sch Leonard Parker, Christiansen, from Ponce, P R.

At Baltimore, April 30, str Keemun, McKie, from Glasgow.

At Washington, D C, April 29, sch Alfred Braybrock, Garland, from Windsor, N S.

At New York, May 1, bark Luarca, Starratt, from Pernambuco.

PROVINCETOWN, Mass, May 3.—Ard, sch Narka, from Ponce, and received orders to proceed to Halifax.

CALAIS, Me, May 3.—Ard, schs S W Smith and Emma McAdam, from Boston.

EASTPORT, Me, May 2—Ard, schs Bertha Maud, from St John; Everett, from New York for Calais.

SALEM, Mass, May 3—Ard, schs Frank and Ira, from New York for Dorchester, NB; Roy, from New London for St. John; Henry M Stanley, from Norwich for St John; Morancy, from Boston for Spencer's Island, NS; Ira D Sturgis, from Boston for St John.

PORTSMOUTH, N H, May 3—Ard, sch William C Palmer, from Louisburg, C B.

VINEYARD HAVEN, May 3—Ard, sch Wm Duren, from Weymouth for New York.

BOOTHBAY, May 3—Ard, sch Lizzie Cochran, from N S.

GLOUCESTER, Mass, May 3—Ard, schs C W Dexter, from Calais; E H King, from New York for Eastport; Leonard B, from do for Southville, NB.

At Rio Janeiro, May 4, bark Kelverdale, Brown, from New York.

At Washington, April 29, sch Alfred Bradrook, from Hillsboro.

At Boston, May 2, sch Chas L Jeffrey, Theall, from Weehawken; 3rd, schs Iona, Hanselpacker, from St John; Clifford, from St Johns, PR; brigt Sceptre, do.

At Boothbay, May 3, sch Carrie Belle, McLean, for Salem.

At Curacoa, May 1, brig G B Lockhart, from New York.

At New York, May 2, brigt Curacoa, Olsen, from Macoris; sch Sadie Wilcut, from Philadelphia.

At Mobile, May 2, sch Iolanthe, Spurr, from Matanzas.

NEW HAVEN, Conn, May 4—Ard, schs R L Eaton, Harrietta, and Lucy Hammong, from Calais, Me; Mary George, from St John.

PHILADELPHIA, May 4—Ard, str Turanian, from Glasgow and Liverpool via St Johns and Halifax; sch Thomas W Holder, from Port Medway, NS.

PROVIDENCE, R I, May 4—Ard, schs Valetta, from St John; Nellie, from do.

POOTHBAY, May 4—Ard, schs George D Perry, from Machias; Nellie F, from do; Ulrica B Smith, from Calais; Mystic Tie, from St George; Glenera, from Parrsboro.

CALAIS, Me, May 4—Ard, sch Everett, from New York.

Sld, schs F T Lee, for Bridgeport; Addie Sawyer, for Pawtucket.

CITY ISLAND, N Y, May 4—Ard, bark Robert Ewing, from Advocate Harbor, NS; sch St Maurice, from Hillsboro, NB; Helen, from Sand River, NS; G H Perry, from St John; T White, from Point Greville, NS; Mary B, from Shulee, NS.

BOSTON, May 4—Ard, schs Moss Rose, from Lunenburg; Donzella, from Port Medway.

Cld, schs Riverdale and Dominion, for St John; M J Soley, for Port Greville; Silver Wave, for Quaco, NB; L'Edna, for St George, NB.

Sld, str Kansas and Cestrian, for Liverpool; Prince Edward, for Yarmouth, NS.

At New York, May 3, brgt Caspian, Gordon, from Arroyo; schs Stephen Bennett, Glass, from Boston; James Brown, Chase, from Macoris; Lewanika, Williams, from Port Greville.

At Buenos Ayres, May 4, bark Bessie Markham, Stewart, from St John.

At Hampton Roads, May 3, ship Canada, Monroe, from Rio Janeiro via Norfolk.

At Poole, May 2, bark Handy, Dahl, from Richibucto.

At Arecibo, April 29, bgt Ora, Sprague, from Wilmington.

Cleared.

At Mobile, April 30, bark British America, Steele, for Dordrecht.

At Boston, May 3, sch Temperance Belle, for St John; Saxon, for Lockeport.

At Mobile, April 30, bark British America, Steele, for Rordrecht.

At Ship Island (not Pascagoula), April 30, ship Record, Getson, for Liverpool.

At New York, May 2, bark Matilda, Buchanan, for Charlottetown via Perth Amboy; schs San Blas, Cahoon, for Colon via Halifax; Energy, Iversen, for Tarpon Bay; Carrie Easler, Crossley, for Halifax, NS; Newburg, Masters, for Windsor, NS; Hattie C, Buck, for Moncton, NB; Rewa, McLean, for St John; Peasantville, Freeman, for Elizabeth, NJ.

At New York, May 3, bark Wildwood, Smith, for Sydney, NSW.

Sailed.

From New York, May 1, schs D W B, for St John; Cathie C Berry, for Newburyport.

From New York, May 2, schs Tay, for St John; Wm Jones, for Boston.

From Hamburg, April 25, bark Lima, Iversen, for Pugwash; 30th, barks Sverre, for Dalhousie; Tancred, Bjoriow, for Tusket.

From Rio Janeiro, April 1, bark Severn, Reid, for Santos; 2nd, brig R L T, Hassell, for Barbados.

From Laurvig, April 25, Christine, for Chatham.

MEMORANDA.

In port at Bermuda, April 28, sch Turban, Bulford, ldg.

In port at Barbados, April 19, bark Eva Lynch, Hatfield, for Montreal; brig Curlew, Grundmark, for Montreal.

Passed Falmouth, May 2, bark Ancona, Robbins, from Tacoma for Havre.

Passed Malin Head, May 1, ship Austria, Dexter, from Mobile for Belfast.

In port at Port Spain, April 14, sch Clotilde, Mallett, for North of Hatteras.

Passed St Helena, April 1, bark Safola, Auld, from Calcutta for Boston; 7th, ship Gloscap, from Iloilo for Delaware Breakwater.

CITY ISLAND, May 4—Bound south, sch Alaska, for St John.

VINEYARD HAVEN, Mass, May 4—In port, schs Keewaydin, McLean, from Barbados for Portland; Bonnie Doon, from Edgewater for St John; Wandrain, from do for Yarmuth, NS; F W Allan, frm Hoboken for Calais; Wm Todd, from Jersey City for Calais.

In port at Rio Janeiro, April 4, ships Thomas Hilyard (Dutch), Robinson, from Liverpool; Forest King, Leblanc, from Penarth; Ruby, Robbins, from Pensacola; Monrovia, Hibbert, from do; barks Rose Innes, Colcord, from New York; Robert S Besnard, Andrews, for Mobile; Artisan, Lynch, for Pensacola; Avoca, Jackson, from Cardiff; N B Morris, Stuart, for Philadelphia; Cosmo, Mailgraff, from Cardiff.

In port at Monte Christie, April 16, sch Syanara, Finley, to sail in about a week for New York.

SPOKEN.

Ship Warrior, Kitchen, from Liverpool for Sapelo, March 28, lat 46.48, lon 33.34, all well.

Bark Vision, Tonnesen, from London for Dalhousie, April 26, lat 49, lon 11.

Bark Elektra, Hansen, from Bremen for Canada, April 27, lat 49, lon 20.

NOTICE TO MARINERS.

NEW YORK, May 2—Submarine mines having been placed in position in connection with the defences of New York, the following regulations for safe navigation by friendly vessels, and for the protection of the defences, are hereby established by authority of the secretary of war:

First—No vessel will be allowed to pass Sandy Hook, the Narrows or Execution Rock, except during daylight, between 4 a m and 8 p m. At night vessels must not approach within three miles of Coney Island, Gedney Channel, Sandy Hook or the Narrows at the southern entrace or Execution Rock at the eastern entrance.

Second—Patrol boats will be stationed above and below the defences. These boats are authorized to stop vessels to inquire into their character or to instruct them how to pass through the mine fields. The orders of the patrol boats must be strictly obeyed.

Third—Sailing vessels and all small vessels drawing three feet or less can pass safely through any part of the channel during the daytime.

Fourth—Steam vessels must pass at a slow speed through special channels marked by white nun buoys on the starboard and can buoys on port side coming into the harbor.

Fifth—Vessels are warned that if they disregard these regulations they will expose themselves to serious damage, and will be liable to be fired on by the batteries.

TOMPKINSVILLE, N Y, May 2—Notice is given by the Lighthouse Board that two additional buoys, painted white, have been placed at the northern, or inner, end to extend the safe channel through the Narrows entrance to New York Harbor, on the following bearings:

Third Nun Buoy—Fort Tompkins Lighthouse, SW ⅝-16 W; Robbins Reef Lighthouse, SE by S ⅜ N.

Third Can Buoy—Fort Tompkins Lighthouse, SW ¾ S; Robbins Reef Lighthouse, N ½ W; Coney Island Lighthouse, SE by S ⅝ S.

The sailing directions of the previous notice should be observed.

PHILADELPHIA, May 2—Notice is given by the Lighthouse Board that Fenwick Island shoal light vessel, No 52, which broke adrift during the storm of April 28, will be replaced on her station as early as practicable.

WASHINGTON, May 3.—Notice is given by the Lighthouse Board that the Cape Charles Light vessel, No. 49, before reported as being adrift, will be replaced on her station as soon as practicable, subject to withdrawal.

Notice to Subscribers in Queens County, N. B:

Our collector, E. P. DYKEMAN, will call on you shortly. Please be prepared to pay him any arrears due on your subscription.

In Albert County, N. B.

EDGAR CANNING, is in Albert Co. N. B., in the interests of the Sun.

BIRTHS.

MAGEE—At 42 Wellington row, May 4th, Jas. P. and Fannie L. Magee, a daughter.

TUCKER.—At St. George's, Bermuda, on the 23rd April, to the wife of the Rev. A. T. Tucker, a daughter.

MARRIAGES.

BROWN-HAINES—At the Baptist parsonage, Fairville, N. B., May 2nd, by the Rev. G. R. White, George S. Brown to Mrs. Annabella Haines, all of the city of St. John.

FINLEY-RICHARDSON.—At the residence of the bride's father, May 4th, by Rev. J. Shenton, assisted by Rev. Wm. Rainnie, William A. Finley to Miss G. Isabella, daughter of James Richardson.

PATERSON-DONEY—On May 2nd, at the Free Baptist Parsonage, Norton Station, by Rev G. F. Currie, James M. Paterson of Johnston, Queens Co., to Miss Ida Doney of the same place.

DEATHS.

CAIRD.—In this city, May 3rd, in the seventy-third year of his age, Alexander Caird, a native of Stonehaven, Kincardineshire, Scotland.

—(Scottish American please copy.

CHITTICK.—At his son's residence, New River, Charlotte Co., April 30th, William Chittick, a native of County Tyrone, Ireland, aged 87 years, leaving a wife, four sons and four daughters to mourn their loss.

GLEESON.—At 248 Duke street, on May 5th, of congestion of the lungs, Harry J., infant son of John F. and Katie A. Gleeson, aged 1 year and 9 days.

GRAY—At Sussex, on May 4th, Rev. James Gray, M. A., aged 60 years.

McKENZIE—At Boston, Mass., April 30, William Roderick McKenzie, son of William P. and Ann McKenzie, of 52 Carson street, Dorchester, aged 22 years, 4 months, 24 days. (Prince Edward Island papers copy.)

REED—At Brookline, Mass., May 2, Margaret W., wife of Eben W. Reed, aged 64 years, 11 months and 23 days. (Fredericton, N. B., papers please copy.)

RICHARDSON.—Suddenly, at Lower Brighton, Carleton Co., N. B., April 18th, Lester D. Richardson, youngest son of B. F. and Sarah Jane Richardson, aged 1 year and 7 months and 11 days.

SADLEIR.—On May 3rd, of pubercular meningitis, Flora McVeagh, aged 1 year, infant daughter of W. H. B. and Isabella Sadleir.

SAUNDERS—In this city, on May 1st, after a short illness, Hugh Saunders, aged 78 years, leaving a wife, four daughters and one son to mourn their sad bereavement.

WESTON.—At Upper Gagetown, Queens Co., N. B., on April 30th, S. Chipman Weston, aged 35 years, leaving a wife and one child to mourn their sad loss.