

SHIP NEWS.

PORT OF ST. JOHN.

Arrived.
Feb. 12.—St. John City, Harrison, from London via Halifax, 3 Schofield and Co. gen cargo.
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CANADIAN PORTS.

Arrived.
At Yarmouth, Feb. 15, brig Boston Marine, Port, from Boston.
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BRITISH PORTS.

Arrived.
At Liverpool, Feb. 15, ship Adelaide, G. H. B. Co., from Liverpool.
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FOREIGN PORTS.

Arrived.
At Curacao, Feb. 15, brig G. B. Lockhart, Sheridan, from New York (and returned 20th).
At St. Vincent, C. V. Jan. 31, sch Florence R. Hewson, Port, from New York.
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SUNDAY SCHOOL.

THE INTERNATIONAL LESSON.

LESSON IX.—FEBRUARY 27.
GOLDEN TEXT.—Come unto Me, all ye that labor and are heavy laden, and I will give you rest.—Matt. 11:28.
Commit. verse.—28-30.

HISTORICAL SETTING.—Luke 11:1-13.

Part of the summer of A. D. 28, P. M. Galilee, probably in the vicinity of the cities on the shores of the lake, John the Baptist in prison at Machabes since March, A. D. 28.

Warning and Invitation.—Matthew 11:28-30.

20. Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not.
21. Woe unto thee, Chorazin! Woe unto thee, Bethsaida! for if the mighty works which were done in you had been done in Tyre and Sidon they would have repented long ago in sackcloth and ashes.
(a) I say unto you, it shall be more tolerable for Tyre and Sidon at the day of judgment than for you.
22. And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for the mighty works which have been done in thee have been done in Sodom, it would have remained until this day.
(d) But I say unto you, That it shall be more tolerable for thee and Sodom at the day of judgment, than for thee.
23. At (e) that time Jesus answered and said, Yea, O Bethsaida, I have chosen thee, and earth, because thou hast had these things from the wise and (f) prudent, and hast revealed them unto babes.
24. Even so, Father: for so (g) it seemed good in Thy sight.
25. All things are delivered unto Me of My Father, and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son (h) will reveal Him.
26. Come unto Me, all ye that labor and are heavy laden, and I will give you rest.
27. Take My yoke upon you and learn of Me: for I am meek and lowly in heart; and ye shall find rest unto your souls.
28. For My yoke is easy, and My burden is light.

REVISION CHANGES.

Ver. 23. (d) Howbeit I say.
Ver. 23. (d) Shall thou be exalted unto heaven? (e) Thou shalt go down unto Hades.
Ver. 24. (f) Hewitt.
Ver. 24. (f) The season. (f) Understanding.
Ver. 27. (g) It was well pleasing.
Ver. 27. (g) Willst thou reveal Him.

Introduction.—Hitherto Christ had only preached the kingdom, but now he refused to believe. He now begins to reveal Himself as a judge, and shows the terrible danger of refusing salvation through Him. He mingles warnings and invitations in His longings to save.

20. Upbraid.—To chide, to reproach, to use wrong doing.

21. Woe unto thee.—Not a wishing of woe, but a statement of a fact. Chorazin—Capernaum (See "Bible Dictionary"). Tyre and Sidon—Two celebrated cities on the coast of the Mediterranean sea, between Tyre and Sidon, which had followed the development of Tyre and Sidon in this province. Last year \$107,507 worth of cheese had been manufactured in New Brunswick. While the butter making industry had not been developed to the same extent, it was growing rapidly. Here he gave some facts about the co-operative creamery at Sussex. These creameries enabled farmers to get more butter from their milk, the difference in the majority of cases being sufficient to pay the cost of manufacturing. The creamery at Sussex gave some wholesome advice relative to the care of dairy cows. They should be given every attention; they should be groomed every day. He recommended as a cheap food for cattle during the winter months, English hay, beans and clover, mixed together. These things were easily raised, and could be well kept in a silo.

22. Exalted unto heaven.—In privilege; more of Christ's miracles were done here than in any other place. Down to hell—Will be punished because they despised their privileges. Sodom—Once the chief city of Palestine, just south of the Dead Sea. It was destroyed by fire and brimstone. (See Gen. 18:16-19.)

23. Hitherto.—Because they would not receive them. These things—The mystery of God's dealings, the Gospel truths. Wise—Worldly wise, wise in their own eyes. Bethsaida—Persons, willing to learn. The message is that religious truth is received, not through the intellect, but through a teachable heart.

24. Come unto Me.—To Himself, to His love, to His care, to His grace, to His rest. The rest of forgiveness, of fatherly love and care, of the assurance that seeming evil shall work out good.

25. Take My yoke.—A sign of service with Christ. A good yoke is to make work easy.

26. Christ's yoke is easy, because the service is one of love, it is free, natural, joyous and with Him. My burden—Refers to the duties He lays upon us, and they are light, because He gives abundant strength to do them. They are heavy, because the reward is abundant. It is like the burden of wings to a bird, or of ballast to a yacht. Satan's burdens are very heavy.

GUIDING QUESTIONS.

Subject.—Two Methods of Bringing Men to Christ.

Introductory.—When and where was this lesson spoken? What new method of urging men into the kingdom was now begun?

I. First Method.—by warnings (vs. 20-23).—Whom did Jesus upbraid? What was Christ's object in doing mighty works? (v. 20; John 11:15). How had men treated Christ's message? Was Christ's "Woe unto thee" a wish, a threat, or the statement of a fact? Why will woe come upon all who reject Christ? (vs. 22-23). Does Jesus utter these warnings from anger or from love? Show how it is love that utters them.

What did Jesus say to Capernaum? What is meant by "exalted unto heaven"? What has become of it now? What can you tell about Sodom? In what respects are you exalted unto heaven? Why will it be worse for you than for those who have not had your advantages?

For what did Jesus thank His Father? What does "understanding religious truth" mean? (v. 25). Does real wisdom keep to whom is it revealed? Can all have this childlike spirit?

II. Second Method.—by Promises (vs. 23-30).—Whom did Jesus invite to come to Him? Who are meant by those who labor? By the "heavy laden"? What do they need? What is the rest? (Rom. 8:1; Eph. 1:3, 7). How does Christ give it? What must we do in order to receive it?

What three things are we to do after we have received the rest referred to in v. 28? (vs. 29, 30). What does Christ mean by His yoke? Why is His service easier than the service of sin?

What are we to learn of Him? How may being a Christian be called "going to school to Christ"? What is meant by "understanding religious truth"? It is right? What is the difference between the rest we find in serving Christ and learning of Him, and the rest He gives?

AT LOCH LOMOND.

Farmers' Institute Meeting Under

Auspices of Simonds and Loch

Lomond Agricultural Society.

Messrs. Peters and McCrea.

John McLeod, M. P. P. on Shipbuilding and

Lumbering Interests—Addresses by

Messrs. Peters and McCrea.

The Farmers' Institute meeting

held in the Agricultural hall at Loch

Lomond on Monday, under the

auspices of the Simonds and Loch

Lomond Agricultural Society, was a most

interesting affair. Much good must

necessarily result from it. The

dresses of the several speakers were

full of hints to the farmers present as

to how they might prosecute their

chosen calling more advantageously

to themselves. The gathering was a

large one, and included not only the

farmers themselves, but their wives,

sons and daughters.

John McLeod, M. P. P., occupied the

chair, and there were present: T. A.

Peters, deputy commissioner of agri-

culture; Lt. Col. McCrae of Guelph,

Ont.; J. H. Starr of Cornwallis, N. S.;

W. E. Tilley of Woodstock, W. H.

Quinn, W. E. Raymond, James Col-

lins, Henry Gallagher, J. D. Hazen,

C. H. Jackson, W. Campbell, James

Kelly, James Hunter, J. H. Walker,

Dr. J. H. Smith, F. Johnston, J. H.

Case, C. D. Cameron, J. S. Smith,

Kennedy, J. Noble, A. H. Hamm, R.

E. Raymond and others from the city.

There was a representative gathering

of the people of Simonds, and with

them John Hennessey and George E.

McLeod of St. John's.

Chairman McLeod was very brief

in his introductory remarks. The ship

building industry, he pointed out, was

a thing of the past. Lumbering was

a waning industry as far as St. John

county was concerned. Our people

must, therefore, turn their attention

to the soil, the products of which must

be relied upon in the future. To make

money our farmers had to get out of

the soil all it was capable of produc-

ing. These meetings were intended to

educate the farmers in this direction.

Thor. A. Peters was the first

speaker. After apologizing for the ab-

sence of Hon. Mr. LaBorde, the com-

missioner of these meetings, some 42

of which have already been held. He

brought upon the comparative results

of the various experiments, and gave

which had followed the development of

the dairy work in this province. Last

year \$107,507 worth of cheese had been

manufactured in New Brunswick. While

the butter making industry had not

been developed to the same extent,

it was growing rapidly. Here he gave

some facts about the co-operative

creamery at Sussex. These

creameries enabled farmers to get

more butter from their milk, the dif-

ference in the majority of cases being

sufficient to pay the cost of manu-

facturing. The creamery at Sussex

gave some wholesome advice relative to

the care of dairy cows. They should

be given every attention; they should

be groomed every day. He recom-

mended as a cheap food for cattle

during the winter months, English

hay, beans and clover, mixed together.

These things were easily raised, and

could be well kept in a silo.

Lt. Col. D. McCrae of Guelph spoke

on "Tuberculosis in Cattle." This disease

is almost identical with consumption

in man. It is not generally known

that the diseases are identical and

communicable. It is estimated that

in Europe at least 20 per cent. of dairy

cows have the disease, but it is very

much more prevalent among dairy

cows than among other animals. In

fact, in most parts of continental Eu-

rope there are diseased animals in al-

most every herd. Here in America

we have no regular statistics, but it

is well known that in the Eastern

States the disease is very prevalent.

In Massachusetts out of 30,000 animals

tested about 25 per cent. reacted. In

New York tested a great many herds,

and found from 10 per cent. to 20 per

cent. of the animals diseased. It is be-

lieved that a much lower percentage

would be found affected in Ontario,

and perhaps but a small number in

these provinces. In Europe the dis-

ease has been very long known. Four

hundred years ago in Italy laws were

passed to prevent the spread of this

disease among cattle, and it was then

thought to be conveyable to man. It

is not confined to cattle. Horses may

take it, and it is with them usually

fatal. Rarely in sheep, it is more com-

mon in hogs. Poultry are very sub-

ject to it, and it is with them very fatal

and very hard to eradicate from a

poultry house. Wild animals are not

known to have it, but it is very com-

mon when these animals are caught

and kept in cages. It is not con-

fined to cattle to any breed, those that

are badly ventilated, tend to spread

the disease. The best disinfectant we

know is direct sunlight. This will kill

the germs in five