

The visit of the wise men of the East to the Saviour is a subject which has been treated in many different ways, and with great success. Mary, with her son on her knee, is seated on a throne—the Magi, transfigured into kings, dressed with crowns and purple, are introduced to her, and after a long and earnest conversation, they are dismissed, and a reward is given to them for their journey.

And when they carry away a precious relic? The feast to commemorate the evening of the birth of our Saviour is a subject which has been treated in many different ways, and with great success. Mary, with her son on her knee, is seated on a throne—the Magi, transfigured into kings, dressed with crowns and purple, are introduced to her, and after a long and earnest conversation, they are dismissed, and a reward is given to them for their journey.

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MR. DISRAELI'S TRIBUTE TO THE MEMORY OF THE DUKE.

In the House of Commons, on Monday evening, the 17th December, 1852, Mr. Disraeli, in moving an address to Her Majesty, in return to the Royal message on the subject of the funeral obsequies of the Duke of Wellington, said, in relation to the following eloquent passage—

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It would really appear that the savage pleasure of tearing his victim to pieces was the sole motive of his actions.

The following extract is taken from a new work entitled "A Memoir, or Handbook of the Natural History of Man," arranged according to the Linnaean method, by a Naturalist. After comparing the human mind to a machine, the author proceeds to say—

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THE CHRONICLE.

SAINT JOHN, DECEMBER 17, 1852.

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