

KIRWAN'S LETTERS

[illegible]

to a Freshman, and with a peculiar loquacious, which made me doubt whether he was in faith or in fun, he replied, "You do not stand in America the religion Catholics use themselves to all the institutions in the world." "But," I said, "I am asking mainly of the religious parties, and it is true with certain sects it makes perpetual war against the Bible as simple institutions of the Gospel. With exceptions, it literally becomes all things to all men, but with this one object steadily in view, that it may induce some to put on its yoke, because its devices are known, its broken. I met more than once in Sardania and Sicily a man well known in the States, who had been a member of the production of the singing Eudley, a Briton by birth, a man of fortune, a militantist and Christian."

exile from Rome and Tuscany, where he many years, because of his distributing in places the Holy Scriptures in Italian. These men have had better opportunities of studying Popery at home, or of forming so true a judgment of its priests, and as we were talking of the character of the Jesuits, he said, for the noble thoughts of his noble mind, with ardor of a warm Christian heart, uttered memorable sentiment: "Popery, Sir, is the system of despotism, and its priests are its wretched slaves. Never was the system and its priests more briefly, or eloquently characterized. The scene is worthy of a place among the proverbs of wise and good; and you will permit me, Sir, to add a few lines to the saying, in order to illustrate the truth of the saying of mine. A tyrant, and of state of Rome,

The geo-elastic properties of Romania are obvious everywhere. Look at it from any stand-point you may, and you can not fail to find them. See these properties manifested in the Poze! He is now a temporal prince—no vicar of Christ—now glittering from his throne, now washing pilgrims' feet—landed in America as a shepherd of the sheep, and to-morrow, like a Saterian, "determined," in the language of English wit, "to live by hook and by crook." There is not a state of things existing, nor is one likely to arise, save the spread of the Gospel, and the putting up of free, civil and good institutions in Central and Southern Russia, which he may not extend or contract his influence over. These are essential, and constant, standing, things. The would-be

suit a Cossackman—they will worship the Spirit to suit the Indian—they will progress and charms to gain the Hottentot will synchronize with any form of error to friend for themselves, or adherents to their or to raise barriers against the progress of the Truth. They land the despotism of Tuscany will consecrate the trees of liberty in Paris. They will oppose the rights of man to the most despicable despot that lived in the King of the Two Sicilies, at Naples. They preach up liberty of conscience in Baltimore, liberty of conscience in Rome; the freedom press in Naples. They will flout the British for protecting British subjects from slaves, and they will curse the King of Sicily for permitting a Protestant Church to be

It is upon the face of the earth there is a class more destitute of principle than another, or be trusted than another, it is the priesthood of the Romish Church. They are a sacerdotal order disconnected by the ordinary ties of human life, their race, a close corporation, and with a creed but those which promote their own. "You do not understand in America the Catholicism," says my host in Avignon.

And the Jesuitism of Popery is equally as in the elasticity of its principles. To-day I will not go back in the annals of the East—to the claims of Hildebrand—to the wars concerning the right of investiture—to the interdicts of the Vatican, nor to the despotisms which form the chief material of the

To prove the sentiment uttered by me at Lonsdale, I will cast before you living evidence. You may observe your friend here.

A proverb is short saying or reduced from an extended experience, and truth all experience unites to prove. Now, has passed into a proverb, that "man joins the company they keep." Let us try the maxim rule. It went out to select from all the red heads of Europe the very darkest, would you select? If you had read John letters, you would prefer, under the same circumstances, first of all, a man of integrity; you would select the business-trickster. Now he of Naples is the master of Pro Nino, and is regarded as the pattern merchant as the most honest of all his kindred, the son of integrity, the heavy work

the blood of his crucified and immortal
saints all his garments; and he is all
whom centres all the dogmatical, sacramental
crucifix of the house of Hieronymus. The
of his flesh. What two of the
two doors were to the two of the
two doors are to the great light of
greater the door, the higher
conceptions of the Holy Father. So far
Down.

Now, Sir for the ground. The
extracts from a catechism, which
and taught to the children in
Five Articles, in answer to which
the Earl of Arundel, in which
he would recommend the
same system, and in that of
himself, declares it is impossible to

to pass; and yet they are rational men
even of religion: Of course, how often
publicly been asked to give sanction and
to the "doctrines of devils," and to the
"machinations of priests":