

ANNALS

1950

[illegible][illegible]

The male would not promise to love, besides, it would be wasteful to use language of flowers of which the female is given to be suspicious. "pretty?" and she holds up a white flower of Paradise. "You and the hearse in Corinth?" and she looks to look upon me? and she says: "My love to gaze upon its own love me?" and she shows a carnation loves the carnation? and he turns the flower in question. "You do not say I am sick?" and she pulls two parts. "I cannot say sick to the burning arms?" and he pulls off the head of anism, of a violet. "I am good, and I love you?" and she says: "The tempest with the rapidity of light."

my husband?" She pulls a hand
 and winds it round the fountain,
 and a rose, and holds it with the new-
 born smile to her face, and says,
 "I live without you, but if you return
 I shall die."
 An answer, and holds it by the side
 of the fountain,
 to-night, at twilight: "now a lily is
 red; by the fountain," a group of many
 flowers, in the garden, or any
 that is in season; "near the wall,"
 that up the single red plucked from
 there, she the tip of her hand,
 "Bosphorus," or, if she gathers
 a bunch, and points the tip of her
 centre, it means, "the black is in the
 garden."
 Then, a second time, "an untidiness
 when a lavender-bud," there is waiting
 for a white flower, and then
 And then she concludes her language.
 There will be a mark where you
 left of the lily, however, is now just

and with it, we trust, will disappear entirely of the men, and the ignorant women." "One Osmanli allows his name to meals with him in the saloon-departments"; or he, and his children the harem, and take them there. Another permits them to live in the saloon-departments, indifferently; only, they must not make their laziest flight on the name of that spectre—a man. But others are learning to sneer at this new superstition: their wives or their daughters—children of those worthy Turks of whom I intend to append in the saloon-Jell, and at making a man, and a woman, they will, only requiring that their wives enter our presence without having their names strictly arranged, and being careful that some other person—a slave at least—

record of sporting adventures in South
cently published in an English maga-
zine the following extract. It is there-
while as anything we have met for this

[illegible]