St. John Chronicle.

AND COLONIAL CONSERVATIVE.

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JOSEPH FAIRWEATHER, Esquire, *President.*
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THOMAS GOW,
Plumber and Gas Fitter,
NEXT ADJOINING MERRY'S BRICK BUILDING,
WATER STREET.

HOUSE and SHIP WATER-CLOSETS; Hot Cold, and Shower BATHS; Forcing, Lifting, Common, and Engine PUMPS; SHIPS' SCUPPERS, &c. &c.—on the most approved principles LEAD PIPE of all sizes, and SHEET LEAD constantly on hand.

☞ LEAD BENDS made to order.
July 2, 1852. THOMAS GOW.

CHARLES W. WELDON,
Attorney at Law & Notary Public
OFFICE—Over Messrs. Ranney, Sturdee & Co Prince William-street, St. John, N. B.
May 28, 1852.

SOAP & CANDLE MANUFACTORY.
GEORGE WOODS,
Princess Street next adjoining Dunn's Steam Saw Mill, a few doors from the corner of Germain Street.
St. John, N. B.
August 29.

JUST RECEIVED and For Sale—15 doz. Cane and Wood Seat CHAIRS.
GEORGE NIXON,
April 27. Prince Wm.-street.

JUST RECEIVED, AND FOR SALE—[illegible] bbls. of Extra Goose FEATHERS; 500 do. American do.;
3 new and handsome Patterns of Cloth Paper HANGINGS.
April 13. GEORGE NIXON.

JOHN KINNEAR,—Prince Wm. Street,—Is receiving, just landing, and for Sale—50 Kegs Cut NAILS; 4 Bales Taper CORKS; 5 Barrels Crushed SUGAR; 3 Barrels FLUID; 8 Tierces RICE; 13 Dozen assorted CHAIRS.
March 26.

Assorted Crates of Earthenware.
75 CRATES Assorted EARTHENWARE; to be packed to suit the Country trade, guaranteed free from breakage, offered low, for sale by
FRAS. CLEMENTSON.
September 14. 29, Dock Street.

Magazines for September, &c.
FRANK Leslie's Gazette of Fashions, Sept.;
Godey's Ladies Book, for Sept.;
Chambers Journal, Sept.;
Monthly Waverly Magazine, Sept.;
Dicken's Household Words, do;
Arthur's Home Magazine, do;
New York National do, do;
For sale by
Sept. 10. B. O'BRIEN.

BOWES & KENNEDY.
COPPER, TIN, and Sheet Iron Workers,
NO. 4, CROSS STREET, SAINT JOHN, N. B.
TIN AND ZINC WATER SPOUTS, STOVES, STOVE PIPE, & TINWARE, ALWAYS ON HAND.
☞ All kinds of Jobbing and repairing in our line thankfully received and punctually attended to. (3m.) August 24, 1855.

BY THE JOHN BARBOUR FROM LIVERPOOL
BATH BRICK; Washing SODA;
Cottage INK; Roll BRIMSTONE;
Kegs of MUSTARD;
Kegs Yellow PAINT;
For Sale at
JOHN KINNEAR'S,
26th Sept. Prince Wm. Street.

STEAM ENGINE, BOILER, & CARDING MACHINES.—A small Steam Engine a new Boiler, manufactured by Fleming and Humbert, and two Carding Machines—will be sold separately or together, at a low price.
C. D. EVERETT & SON.
August 3. 15, King-street.

FALL OF SEBASTOPOL!
TYROLL'S Great Work on the present War, is elegantly illustrated with Steel Plate Engravings, taken by the most eminent Artists of the day. The First Part just received. In order to secure this valuable Book, Subscribers will please leave their names at the Office, between 8 & 9 P. M. Premium Plate Gratis. Printed by the London Printing & Publishing Co. Terms of Subscription, 1s. 3d. per fortnight—delivered free of charge. Sold by H. HUNTER,
9 Market Square, over Kamp, Adams & Co.
Oct. 26, 1855.

DANDALION COFFEE.
A Novelty! A Rarity!! A Luxury!!
THE virtues of DANDALION have long been held in high estimation, but the difficulty of obtaining it in all seasons of the year, has impeded the wishes of the public in extending and promoting its more general use.
The above preparation is therefore offered to the public with confidence, as possessing all the properties of the plant, and when used according to direction, it forms a most agreeable drink. It is also used to improve the flavour of Coffee and Cocoa. Sold in packets at 1s. 9d. and 3s. 6d. sterling, by
FELLOWS & CO.,
July 25. Opposite lower end Market-street

OLD WINTER IS COMING!
Clothing for the Thousands.
CITIZENS AND STRANGERS!
You will find the largest and best assortment of
READY MADE CLOTHING,
AT
No. 1, Dock Street.
Got up expressly for FALL TRADE, and in point of quality will fully equal, if not surpass, the generality of Custom Work.
PRICES GUARANTEED
One-fifth less than any other concern in the City.
"Owing to the Fact"
That I import my own Cloths and Trimmings direct from the Makers, and give my Customers the IMPORTER'S PROFITS!
which they have to pay by purchasing elsewhere
Oct. 26. THOS. R. JONES.

We have obtained the Victory.
KENNAY & SCHRENER,
PIANOFORTE MANUFACTURERS
South side King Square, St. John, N. B.
HAVING taken the First and Second Prizes, and the Diploma for their instruments, at the Provincial Exhibition, beg leave to inform the public that they can supply Pianofortes at the following prices:

Square Front Mahogany Piccolo,	£30	0	0
Rosewood O. G. Piccolo,	35	0	0
Do. Elegant do.	40	0	0
Cottage,	42	0	0
Semi-Cabinet,	45	10	0
Full Cabinet,	50	0	0
Elegant, with French front, fluss legs, and circular bottom,	65	0	0

The whole of the above Instruments are 6 1-3 Octave to A above.
N. B.—All Instruments manufactured by K. & S. will be warranted for three years.
Every description of English and American Pianofortes tuned and repaired. March 18th.

S. K. FOSTER'S
Ladies' Fashionable Shoe Store,
Foster's Corner—Germain Street.
NEW Summer BOOTS and SHOES, just received per Steamer *America*.
The Subscriber has lately received his Summer supply of Ladies, Misses', Children's, Gentlemen's, Boy's & Youth's BOOTS and SHOES, of the best and most fashionable description, to which he invites the attention of the community generally.
N. B.—Orders from all parts of the Province will receive prompt attention.
June 22. S. K. FOSTER.

Sweedish Leeches, &c
A FRESH Lot received by FELLOWS & CO., Germain street, opposite the lower end of Market Street.
Also—*HOOPER'S FEMALE PILLS.*
1 box Blue Vitriol; 5 do. ALUM;
2 do. SAL AMMONIAC; 1 do. COPPERAS;
2 do. Washing SODA; 1 do. Epsom SALTS;
5 do. Cream Tartar; 4 do. SULPHUR;
4 do. Brimstone; 4 do. Bi Carb. SODA;
1 do. Carb. *Magnesia*; 2 tons Whiting, in bbls.
1 ton Paris do. in do. Received direct from the Manufactures in Glasgow.
July 20. FELLOWS & CO.

Dr. Noble's invigorating Balm.
THIS admirable preparation is the most effectual remedy known for Baldness and falling off of the Hair, giving it a rich glossy appearance, unequalled by anything of the kind. It contains no alcohol or alkaline substance, (as all the washes do which are now used,) and will restore the natural colour after those articles have deprived the hair of it. We can refer enquirers to persons, both old and young, many of them who have been bald several years, and have had their hair stored by this preparation. It acts by assisting nature and will in no way prove injurious. Prepared and Sold by FELLOWS & CO.
Germain-street.
October 5. opposite west end of country M'kt.

JOHN BARRY,
Silver Smith, Jeweller & Engraver
North side of King Street, St. John, N. B., a few doors below the *Waverley House.*
MANUFACTURER of all kinds Silver Plate viz: Tea, Table, and Dessert Spoons; Forks, Ladles, Fish and Butter Knives, &c. &c.; also, Silver Cups of different patterns, which he will furnish *Cheaper* than any other House in the City. The above work is warranted to be made of Sterling Silver, and for neatness of style and superiority of finish challenges competition.
JEWELLERY made to order and repaired.
All Kinds of Engraving neatly executed.
Traders, Pedlers, and others furnished with plain Gold Finger RINGS *cheaper* than can be imported. In all cases punctuality may be relied on. Cash and the highest price given for Old Silver.

W. WEDDERBURN.
OFFICE:
No. 53, Dougherty's Brick Building, South side of Prince William Street, and nearly opposite the Store of John Kinnear, Esquire, Saint John, N.B.
October 26, 1855.

FELLOWS & CO.
Wholesale and Retail Druggists,
GERMAIN STREET,
Opposite lower end of Country Market,
Manufacture, in addition to their popular remedies, CONFECTIONERY in every variety, viz. LOZENGES, CANDIES, DROPS, and PASTILLES, of which they warrant as being perfectly pure in every respect, containing no poisonous colours, and which will be sold as low as can be imported.

Teas, White Lead, &c.
Ex "Achilles" and "Eudocia"—
100 CHESTS Extra Souchong } TEAS
10 do. superior family do }
25 do. Fine Congou,
5 Tons Brandram's WHITE LEAD;
1 do. Coloured PAINTS;
6 Casks Raw and Boil'd OIL;
1 Ton PUTTY;
15 Bales COTTON WARTS;
25 cases COTTON GOODS, &c.;
6 Cases INDIGO; 1 case Ladies' BOOTS;
2 Cases Ruled PAPER;
2 Cases NUTMEGS—For sale low by
L. H. DEVEBER & SONS.
St. John, June, 1851.

PAINTS AND OILS.—A few tons Brandram's best WHITE LEAD and coloured PAINTS
ALSO—Brandram's Boiled and Raw OIL, in casks or by the gallon. For sale by
June 15. FELLOWS & CO.

EAGLE FOUNDRY,
Steam Engine and Machine Shop,
SAINT DAVID AND ADDISON STREETS,
Near Messrs. W. & R. Wright's Ship Yard Courtenay Bay.
ALWAYS on hand at the the above Establishment, Patent and Common WINDLASSES for Vessels of all sizes; Capstan Heads; Sheaves and Rollers; Bushes; Pump Chambers; Cambooses; Ploughs; Truck and Barrow Wheels; Waggon Boxes; Oven and Furnace Mouths; Treenail Machines.
The Subscriber in returning thanks to his friends and the Public for the very liberal patronage bestowed on him since his commencement in business, solicits a continuance of the same, and would further add, that having served a regular apprenticeship to the Engineering and Millwright business in Great Britain, and having practised the same the last thirty years, continues to manufacture at the above Establishment all kinds of
STEAM ENGINES.
High and low Pressure, for Boats, Saw, or Grist Mills, and for Propelling any kind of machinery.—Steam Engine Boilers for Marine or Land purposes made and repaired; all kinds of Machinery repaired; Iron and Brass Castings made to order; BRASS AND IRON TURNING; Blacksmith Work of all kinds executed promptly and on favorable terms. ☞ As cheap or cheaper than any other Establishment in the Province.
JOHN SMITH.
St. John, December 1, 1855. Engineer.

Soap and Candle Factory
AGAIN!
GEORGE WOODS,
THANKFUL for the extensive patronage received for the last twelve years, respectfully informs his customers that since the late disastrous fire in Water street, he has erected a new Factory on a more extensive scale in Princess street, a short distance above the Post office, and next adjoining Dunn's Steam Mill, where he expects to do a more extensive business than formerly, on the most accommodating terms, with punctual paying customers.
Orders from any part of the Country, prepaid, will be strictly attended to.
Small profit, quick sales and ready Money being the object; parties purchasing on those terms will do well to give a call before purchasing elsewhere.
*** TALLOW for sale by the barrel or smaller quantity.
St. John, Oct 5, 1855. 3w

Hats, Caps, &c.
Opened per "Eastern City," at the CHEAP HAT, CAP, and FUR STORE, North side of King street, the following descriptions of new styles HATS and CAPS:—
GENTS' Drab Napoleon HATS;
do. do. Gutta Percha do.;
do. do. Wide Awake do.;
do. Black Kossuth do.;
do. do. Warrior do.;
do. do. Beaufort do.;
do. Silk Glazed Busby CAPS;
do. do. do. do.;
do. Brown Otter do.;
do. Black Satin Spring ss HATS.
For sale at lowest market prices.
April 13. LOCKHART & CO.

COPAL VARNISH.—Best English and American—For Sale at
JOHN KINNEAR'S,
August 17. Prince Stree

MONEY WANTED.—I want to sell for ready money, 1 hhd. Cuba SUGAR, 4 brls. PORK, and 9 boxes No. 1 Cavendish TOBACCO—duty paid. Price nominal.
ALEXANDER A. COUGHLAN.
March 26. No. 5, Prince Wm. Street.

New Books.
CHAMBERS' Edinburgh Journal, for October
The Elder Sister and Ethel, two excellent Novels, by Marian James;
The Match Girl, or Life Scenes of Paris;
The planter's victim, or incidents of American Slavery;
Representative Women from Eve, the wife of the first, to Mary, the mother of the second Adam, by G. C. Balowie, D. D.;
The Schoolboy, and Seven Poor Travellers, by Dickens, 6d. each;
The Newcombs, by W. M. Thackeray, 2 vols, (Ill.) 7s. 6d.;
Henry Esmond, by do., new ed., 2s.;
Hanny, by Charles Roweroft, Esq.;
Susan Wylie, a Tale of Sea and Shore;
Rogers's Poetical Works.
A further supply of Bits of Blarney, by Dr. McKenzie.
B. O'BRIEN.
P.S.—Harper's Magazine for October, and other late Publications just arrived. October 5.

CHEAPER THAN EVER.
R. HUNTER.—Having determined on *Clearing Out* his entire Stock of CLOTHING—has commenced SELLING OFF at an immense reduction—and at such prices as cannot be competed with and must ensure a SPEEDY CLEARANCE, being fully 10 *per cent. cheaper* than can be had at any other house in the trade.
NORTH AMERICAN CLOTHING STORE.
SEARS' BRICK BUILDING,
June 29. King Street.

Window Glass.
Just received from New York—250 boxes GLASS.

40	boxes	9x12;	20	boxes	9x13;
20	"	9x14;	30	"	10x14;
15	"	10x15;	10	"	11x13;
10	"	11x15;	10	"	11x17;
15	"	12x14;	15	"	12x15;
10	"	12x16;	5	"	12x20;
5	"	13x13;	6	"	14x16;
5	"	14x18;	5	"	14x20;
5	"	18x24.			

August 17. GEORGE NIXON.

Just Received
80 QTLS. large CODFISH, } in prime order
30 do. small do. }
40 do. POLLOCK, }
140 pieces of excellent GRIT GRIND STONES from 13 to 36 inches diameter. JOHN MARVEN.
August 10th. Ward-street.

Acoustic Instruments.
No Excuse for Deafness.
THE Subscribers have just received a varied assortment of the above, suited to assist the patient and imperceptibly disguise the defect of deafness, in a manner strictly in accordance to the science of Acoustics.
June 15. FELLOWS & CO.

JUST RECEIVED.
AT the "Golden Knife and Fork," Stanton's Brick Building, Dock street, by the *Middleton*, the following Goods, which being late for the Season, I now offer cheap for cash:—
500 doz. Table KNIVES & FORKS, in Ivory, Self Tip, White Bone, Black Tip, and Stag Horn Handles.
300 doz. of 1, 2, 3 and 4 bladed Pocket KNIVES;
60 doz. Scissors, of different sizes and patterns;
Just opening—1 case of the best Albata Silver Plated Cruet STANDS, 4 to 8 bottles; and 1 case of WAX DOLLS, fit for Christmas presents.
W. D. NICHOLSON,
January 19. Proprietor.

Poetry.

THE MIDNIGHT VOICE.

Father, at this calm hour,
Alone, in prayer, I bend my humble knee;
My soul in silence wings its flight to Thee,
And owns Thy boundless power.

Day's weary toil is o'er,
No worldly strife my heartfelt worship mars;
Benearth the mystery of the silent stars,
I tremble and adore.

Not when the frenzied storm
Writhes 'mid the darkness, till in wild despair,
Bursting its thunder-chains, the lightning's glare
Reveals its awful forms;

I wait not for that hour—
In flower and dew, in sunshine calm and free,
I hear a "still small voice," that speaks of Thee,
With holier, deeper power.

Above the thunder notes,
Serene and clear, the music of the spheres
Perevery rolls; though not to mortal ears
The heavenly cadence floats.

Miscellaneous Selections.

MANAGEMENT OF BOYS.

A clergyman of much observation recently remarked, that experience of sixty years had taught him, that if boys had a faithful and judicious mother, they were pretty sure to turn out well, whatever may be the character of the father. They are mothers, who from various causes, in rearing their sons, are deprived of the co-operation of the father. The following hints are intended for the assistance of such mothers.

1. *Keep your boys by all means out of the streets.*—At the proper times for play, allow them to invite some of the neighbor's children into your yard, or permit them to visit those children of your friends with whom you are willing they should associate. But let it be an unalterable law, that they are not to rove the streets in freedom, to play with whatever companions chance may throw in their way. By commencing early and firmly with this principle, you will have no difficulty in enforcing it. Turn a boy loose into the streets and stables, and he will almost certainly be ruined. Therefore at all hazards, keep them out of the streets.

2. *Do not allow your boys to play out in the streets in the evening.* There is something in night exposure and night plays which seem to harden the heart. You never see such a boy possessed of a gentle and modest deportment. He is always forward, self-willing, unmanageable. There is always temptation in the darkness of the evening, to say and do things which they would not be willing to do in open blaze of day. The most judicious parents will never allow their children to be out at such hours, consequently the only companions they can be with are the unmanageable. There is something almost fiendlike in the shouts are occasionally heard from such troops of boys congregated at the corner of the streets. If you would save your son from certain ruin, let him not be with them. Keep him at home in the evening unless by special permission, he is at the house of some judicious friend, where you know he will engage in fireside sports.

3. *Do what you can to keep your sons employed.* Let play be their occasional privilege, and they will enjoy it far more highly. Employ them in the garden if you have one, at work, not at play. It will do them no harm to perform humble service. It will help you, and help them still more, to have them bring in the wood or the coal, to scour the knives, to make their own beds and to keep them in order. You may thus render them useful, and greatly contribute to their future welfare. If you are sick it is more important you should train up your sons in these habits of industry, for they stand in need of this moral and physical discipline. Louis Phillippe, King of France, though the son of the proudest and richest noble of France, was in childhood and youth required to wait upon himself in the performance of the humblest offices. It was through this culture that he was trained up to be one of the most remarkable men of the present age.

4. *Take an interest in your children's enjoyment.* A pleasant word, an encouraging smile from a sympathizing mother rewards an affectionate boy for many an hour of work; and the word and the smile reach his heart, and make a pliable, gentle, mother loving boy. How often will a boy, with such a mother, work all the afternoon to build a play house or a dove cote, cheered with the anticipated joy of showing it to his mother when it is done. And when he takes her hand, to lead her out and show her the evidence of his mechanical skill, how greatly can his young spirit be gratified by a few words of encouragement and approbation.

THE TRUE WIFE.

She is no true wife who sustains not her husband in the day of calamity, who is not, when the world's great frown makes the heart chill with anguish, his guardian angel, growing brighter and more beautiful as misfortunes crowd around his path.—Then is the time for a trial of her gentleness—then is the time for testing whether the sweetness of her temper beams only with a transient light, or, like the steady glory of the morning star, shines as brightly under the clouds. Has she smiles just as charming? Does she say: "Affliction cannot touch our purity, and should not quench our love?" Does she try, by happy little inventions, to lift from his sensitive spirit the burden of thought.

These are wives. No! There are beings, who when dark hours come, to repining and upbraiding—thus adding to outside anxiety the harrowing scenes of domestic strife—as if all the blame in the world would make one hair white or black, or change the decree gone forth. Such know not that our darkness is heaven's light—our trials are but steps in a golden ladder, by which, if we lightly ascend, we may at last gain that eternal light, and bathe forever in its fullness and beauty.

"Is that all?" and the gentle face of the wife beamed with joy. Her husband had been on the verge of destruction—all his earthly possessions were gone, and he feared the result of her knowledge, she had been so tenderly cared for all her life! "But," says Irving's beautiful story, "A friend advised him to give not sleep to his eyes, nor slumber to his eyelids, until he had unfolded to her his hapless case."

And that was her answer with a smile of an angle—"Is that all? I feared by your sadness it was worse. Let these things be taken—all this splendor let it go! I care not for it—I only care for my husband's love and confidence. You shall forget in my affection that you ever were in prosperity—only still love me, and I will aid you to bear these litte reverses with cheerfulness."

Still love her! a man must reverence, aye, and liken her to the very angels, for such a woman is a living relation of heaven.

THE FORGIVENESS OF INJURIES.

Forgive enemies. Is the saying too hard? How then can you bear the advice of him who spoke as man never spoke—love them that persecute, and despitefully use you; or, in other words, love your enemies. Nevertheless, let the human heart revolt as it will, this must be done or you can make no pretence to the character of a christian. In forgiving those who have wronged you, you do no earthly deed. It does not make you world-furious, for the world knows nothing of it. The matter is not heralded in the papers, not made a theme of gossip, and yet to compass that forgiveness, how great a battle has been fought. Every human influence was brought to bear against that single christian impulse. Pride, grief, wounded love and revenge clamoured for its suppression.—The face of your enemy itself, looker blackness, and darting fire from its wrathful eyes, joined with the belligerents and threatened hate. And why should you forgive? Remember you not those words uttered to Calvary, to the world, "Father, forgive them, for they know not what they do." No man blinded by passion or vengeance knows what he does. His inner sight is veiled, and sometimes so veiled that not even an earthquake will rend it. Your enemy was unjust in anger, perhaps, and he "knew not what he did." Pity him, forgive him, love him. Your heart will grow lighter for it, your soul purer. Your very nature will be hallowed with the divinity of the Son of God after the conflict is past, and angels carry the news rejoicing, "he loves his enemy." The greatest moral conquest that can be achieved will then have been accomplished, and in your old age when you look back upon the heights you gained step by step, year by year, with what rapture of heavenly joy will that "high place" be contemplated that mount of forgiveness where nature grew sublime? O! believe it, there is no joy like the joy of forgiveness. It is God-like, for only God can forgive sin. It is needful too, for each of us to be forgiven, and if He against whom we rebel were an unflinching enemy, where should you and I stand to-day?

"But I say unto you, love your enemies."

HOME AND WORK.—Our homes—what are their corner stone but the virtue of a woman, and on what domestic wellbeing rest but in our homes. Must we not trace all other blessings of civilized life to the doors of our private dwellings? Are not our hearth stones guarded by holy forms, conjugal final and paternal love, the corner stone of Church and State, more sacred than either, more necessary than both?—Let our temples crumble, and capitals of state be levelled with the dust, but spare our homes? Man did not invent, and he cannot improve of abrogate them. A private shelter to every in two hearts dearer to each other than all in the world; high walls to exclude the profane eyes of every human being; seclusion enough for children to feel the mother is a holy and peculiar name—this is home; and there is the birth place of every sacred hope. Here the child and wife must come for their earliest and support.—Oh! spare our homes. The love we experience there gives us our faith in an infinite goodness; the purity and disinterestedness of home is our foretaste and our earnest of a better world. In relations there established and fostered do we find through life the chief solace and joy of existence. What friends deserve the name compared with those whom a birth right gives us.—Our mother is worth a thousand friends!—our sisters truer than twenty intimate companions. We who have played on the same hearth, under the light of the same smile, who dart back to the same scene and season of innocence and hope, in whose veins run the same blood, do we find that years only make more sacred and more important the tie that binds? Coldness may separated different spheres may divide, but those who can love any thing, who continue to love at all, must find that the friends whom God himself gave are wholly unlike any we can choose for ourselves, and that yearning for these is the strong spark in our expiring affection.

THE RULING PASSION.—It is related of Rowland Hill, celebrated as an eccentric London preacher, that in a sermon once preached by him, he attempted to illustrate the superhuman and unavailing character of all goodness which does not proceed from a pure heart. My brethren," so the preacher is reported to have discoursed, "you can imagine a cat which of course is susceptible of no influence from the grace of God, to take it into her head that she will set up for a fine lady. So puss goes to the mantua maker's and the linen draper's and the mercer's and purchases a proportion of silks, ribbons, and laces, and by the assistance of mind and her mirror, she is arranged to suit her deceit and to the delight of her vanity, and the satisfaction of her self complacency. With a cap on her head, her feline ladyship is seated at the tea table, and with a winning simper, places her little velvet hand on the silver tea urn, which all of a sudden, a mouse pops into the tea urn and attracts the eyes of her ladyship. Like sleeping gunpowder when spark falls into it, her blood is instantly on fire—she leaps over the china, which rattles on the floor, shivered to pieces behind her—darts toward her little victim pounces on it, and the velvet smoothness of those pretty paws proves to be only a shield for sharp instruments of torture. And thus it is, my brethren, with the external goodness of an unrenewed sinner. Let temptation appear, and the old Adam immediately shows his true nature.

OUR OWN FIRESIDE.—Is there a man who does not love his own fireside, his hearthstone, his wife, and his old family Bible? The fireside, hearthstone, the wife and the Bible, brighten the fire on the hearth; and without his wife and the Bible, we should be miserable, the most miserable of men! Our heart teaches us that the fireside is the most sacred spot on earth. No rash intruder can touch it. We love it so reverently, with the old Bible, that we could do any desperate deed to protect both! It is both happily and truly said, that, "The music of happy voices encircling our firesides and our tables—the smiles of greeting—the sympathy of sorrow—the nameless little kindnesses that sparkle off from the altar of family affection—the unwearied watching of the sick chamber—the soft arm of latest devotion, which soothes and sustains us, and aids us to lean securely up on the rod and the staff, which now alone can comfort us through the shadow; all these are but the responsive blessings to that love, and care, and gentleness, which we have shown in our households—the natural reward of a true domestic morality."

True, every word! The smile, and sympathy, and kindness cheer our heart at the fireside. The bright fire in mid winter, the soft whisperings of love in mid summer, the delicious music of all things in Nature—combine harmoniously to make our own fireside a happy home.

The Times Enquirer tells a good story of a husband whose wife got beastly drunk, and who was determined to prosecute the person who gave her the liquor. She was accordingly hauled up and put upon oath, and asked where she got her potations.—After a long hesitating she being told that she would be sent to jail if she did not answer, she reluctantly replied that she got it out of her husband's jug.

PRIESTS' PROTECTION SOCIETY.

The *fourfold* object of this Society is:—1. To protect priests who abandon the apostasy of Rome. 2. To protect and educate young men originally intended for the priesthood in the Romish Church. 3. To disseminate Scriptural and Anti-Popish instruction. 4. To reform Romish Priests throughout Great Britain, Ireland, and foreign countries.

NINTH ADDRESS
TO
CHRISTIANS THROUGHOUT THE WORLD.

PRIESTS OF ROME IN SARDINIA.

It is now full time for you to awake from your spiritual darkness, to raise from your lethal torpor, to testify yourselves like men and Christians! The generation rise far in advance of you—the school-master is abroad in your inheritance! The youth of your flocks, who can read, and write, and think for themselves, will no longer tolerate your ignorance in *Sacred Knowledge*. They will search, and see, and handle mine that maketh rich, and never one hinder or disposess them. That you may be able to hold possession of your lot, let us affectionately and earnestly urge you to preside your flocks, and store your own minds with the unsearchable riches of Christ, in the green pastures of His Word, and in the Epistles of Peter and Paul and all the Apostles, "who have written for our learning, that we, through patience and comfort of the Scriptures, might have hope; and that with one mind, and one mouth, we may glorify God, even the Father of our Lord Jesus Christ."

PARENTS OF ROME! do not hesitate or delay to adopt this wise advice. It is wisdom for your own good chiefly; and, secondly, for the benefit of your spiritual charge. Many lively priests, and students for the priesthood, have given ear to our counsel and admonition; and have looked into "the perfect law of liberty;" and have found rest for their souls, in the promises of eternal life recorded in that sacred volume. Do you, in this year, to-day commenced, imitate their good example, follow them to Rome, in the Epistle of Paul to our ancient primitive Church, and you will reach the *end of all true religion*—JESUS CHRIST IN GRACE AND PEACE WITH GOD THROUGH OUR LORD JESUS CHRIST. Like some of the Irish priests, and of your own illustrious, eloquent countrymen, cast aside, to the moles and to the bats, the legendary tales and fictions contained in your Breviary, the daily reading of which is an iron stock upon your necks, and return to the simplicity of Christ, "whose yoke is easy, and whose burden is light." The fleshless image, the hewn alter, the chiselled statue, the hammered cross, the painted canvas, the winking picture, the water-god, the stone goddess, the dead Latin, the creature-worship, the feigned purgatory, the bleeding station, the pretended fasting, the impure confessional, the unmarried priesthood, the cowled monkery, the reeking inquisition, the constrained celibacy, the tinselled vestments and embroidered garments, the stuffed dolls, the waxen bambinos, the credence-tables, the lighted candles, the waving incense, the rood screens, fretted roofs, vaulted domes, and embattled towers; the countless mercenaries, the sculptured figures, the murmuring music, and unknown tongues, are all substitutes and paltry inventions, frauds and lustful passions, costly provocations, and gods many, for the pure, *spiritual*, simple, plain, heartfelt, and heavenly *worship* of the TRUE JEHOVAH, in "the beauty of holiness," through the ONE MEDIATOR, JESUS CHRIST OUR LORD.

Men of Sardinia and Priests of Rome! be ashamed of those *creatures of human device*, now that the light of reason is shining on your minds, and the day-star of religion is beginning to dawn upon your souls; and, like Wickliffe and Huss, Fisher and Calvin, Savazzi and Savonarola, and ten thousand times ten thousand others, return to Him "who is the Way, the Truth, and the Life," to the bosom of our Father and our God!!

One word more in

CONCLUSION,

and we shall finish our present Address for the year 1856.

Beloved Brethren! it is the voice of the Omnipotent, that the knowledge of Himself is to fill the earth, as the waters cover the sea. We believe that Christianity will be that covering, as it was taught at the advent of the Divine founder and His own Apostles. That all the sons of men, who are *chosen of God the Father, redeemed by God the Son, and sanctified by God the Holy Ghost*, are partakers of that Christianity, and shall constitute the Church Catholic or universal on earth, and be members of the Church triumphant in heaven, converted from nature to grace by the pure everlasting Gospel of the Redeemer. The message of salvation is to all, and for all, who shall believe its sovereign doctrine. All who have received it are now members of Christ's Church; the rest of the human family are not yet members. It is the blessed privilege and duty of every member of the Church to labour earnestly, accordingly to the ability which God hath given him, to bring into communion all the human race who are yet without the fold, by the diffusion of the world of Life—the Gospel, "which is the power of God unto salvation."

When we look at home and abroad, at the state of Christianity, and consider how little advancement it has made during the 1855 years it has been on earth, we are amazed at its slow progression, and blame its *professors* for its narrow expansion. This is the chief impediment to its locomotion in the world. They do not *adorn* the doctrine of the Saviour in the sight of men, and hence the small array of the redeemed under His banner; only a *third* of the human family is even nominally Christian. Unbelief, inconsistency, and formality among its advocates, mar its movement, and check the inquiring spirit about to say—what *is truth* in Christianity?

The consistent Christian is CHRIST VISIBLE; and such visible leaders are wanted in the Church to draw all the human family within its pale, and to constrain them with tenderness to love the Shepherd's care. Heathens and nominal Christians should see more of the element of love among the immediate followers of Christ to attract and attach them to the faith; and the teachers of the faith should delineate the visibility of Christ in their own character, and by their life and conversation. So long as the ministry is viewed by the world as a mere *profession*—such as law, physic, the army, or navy, as a trade, commerce, art, or business—it will not acquire popularity or esteem among the sons of men, or ascendancy over the heart. The minister who makes *gain* of godliness is not Christ's minister, for He has never given such advocates a *commission* to preach His Word. The Gospel call, "Come, follow me," was never addressed to them. A glance at the history of Christendom will clearly show that the doctrine of the cross has always won more triumphs by Christ visible, than by Christ caricatured—by the follower who has tracked his steps in the world's waste, than by the hound who has scented him out in the market-place for the loaves and fishes.

No! Christian brethren—no! If we wish to see our Saviour's cause expand, and surround our globe, and keep space with modern civilization, and occupy the affections of the other *two-thirds* of the family of Adam, we must resort to first principles, and study Christ and his commission.

His mission was a *divine* one; such also is that of his own ambassadors—they are co-workers with the Almighty. That idea should be written in the hearts of the young, and pressed home there by all Christian parents and teachers of theology, before we can expect to see the field of heathendom yield to the sword of the Spirit, and the idol temples crumble into atoms under the hammer of God's Word. From the cradle to the grave, the