

LIBRARY OF CONGRESS

PHRISYS' PROTECTION SCHEM.

The fourfold object of this Society is—1. To protect priests who abandon the sanctuary of Rome.
2. To protect and educate young men originally intended for the priesthood in the Roman Catholic Church.
3. To disseminate the Holy Scriptures and Anti-Popish instruction, & to form Romanist Priests throughout Great Britain, Ireland, and foreign countries.

FIFTH ADDRESS
TO
**CHRISTIANS THROUGHOUT
THE WORLD.**

Men and Brethren !

Were we to judge of Christianity to-day by the progress she has made on earth during the past twelve months, since the day we last addressed you, we should say that her course has been upward ; that she who once hidder in Heaven her wounded head, as it seemed of purgatory

of truth from the sensual garb of *Chiliasm*; of wisdom imputed, while the divine lessons of the *Logos* were being imparted to the *Logoi*; of justice by the sword of the Spirit, on the *Logos* slain of *John*; and of love wrought and maintained both by sea and land, unarmoured and unarmed, by the *Logos* of the *Logoi*.

We are reminded that we spoke to you, on our Anniversary, on the momentous subjects of *Wang*; of the *Logos* of *Caesar*; of the *Logos* of *Jesus*; of the *Logos* of *Caesar* and *God*. We shall now invite you to enter into the consideration of other matters, we view *Logos* in their character, whether we view *Logos* as affecting the temporal or eternal, as affecting the individual or the nation, in the countless family of man.

That corruption of *Chiliasm*, akin to human nature, forebode by the *Apokalypsis*, which found its fulfilment in *Jesus* of *Nazareth*, who lived in the 532d year of the Christian Era, has passed a decretal, so contrary to the code of *Jesus*, *Caesar*, that it may be termed, *Chiliasm* of *Caesar*. It is false in doctrine, unsound in argument, and

IMMACULATE CONCEPTION OF THE VIRGIN MARY.

How any man, much less a Pope Pius, could conceive such a fiction, and promulgate it as a *testify* for an article of human credence, is beyond our conception, except this Pius is mad, and that is his weakness; he is sane, and the very bottom of the imposture; and from that *bottom* of imposture he shall set up, unexpectedly and unintentionally a new superstition, or religion, if you will, to be called hereafter, the

MARNISM

[illegible]

What saith the Scripture, brethren, in favour of this new decree? It is absolutely and positively silent. Not one plain, honest, fair, explicit text can be adduced in its favour; while there are recorded almost an innumerable number against it; and the whole tenor of the Sacred Volume is opposed to the Transcendist or Romancian fancy.

Alex! for "Catholics" unity!

What saith the Holy Spirit? All men are conceived and born in sin—"Adam begat a son after his own likeness, after his image." What is man that he should be alien; and his which is born of God, that he should be so signifi-^{cantly} different? Can he put off his trust in his saints, yea, the heavens are not clean in his sight. Alas, poor man should

minable and filthy is man, which drinketh iniquity like water? How then can man be justified with God? or, how can man be clean that is born of a woman." "Behold I was shapen in iniquity; and in sin did my mother conceive me." No man is without sin. "For there is no man that sinneth not." There is not a just man upon earth, that doeth good and sinneth not." Christ alone was without sin. "For he hath made Him to be sin for us who knew no sin, that we might be made the righteousness of God in Him." "The sin in Adam is passed on to all men, are yet without sin." "And in Him is no sin."

Again, the early doctors of primitive Christianity, commonly called by a human name, the

Children of the Church. I have not left us one word on Mary's immaculate conception. So true is this, that Melchior Canus, a monk and a bishop, in his treatise on "Theological Texts," which, up to this day, has been considered a master-piece of divinity, says, in the first chapter of his seventh book—"All the saints who have mentioned this subject have all unanimously asserted, that the Blessed Virgin was conceived with original sin." St. Francis, too, in his treatise on the Cardinal and Franciscan cannot be impugned by any Romanist, after having quoted St. Paul, St. Augustine, and the tradition of the Church, made the following celebrated declaration:—"Now no man, of all those whom we have seen or heard to this day,

has ever dared to say, that the Blessed Virgin was conceived without original sin." These authorities, beyond a doubt, are amply sufficient to establish the fact, that the primitive Church did, not for many centuries, entertain any idea of the Immaculate Conception.

Of modern divines, Mr. Paris, the very ultra-
ne of the School of Langres, says, "I have the proof." Mr. M. de Mure, a learned theologian, gathered from all Christiana authorities, do not *beyond the limits of human certainty*; Cardinal Lambruschini, in his dissertation makes the following very candid remark—"It is true that the Holy Scriptures do not say explicitly that this extraordinary privilege was ever bestowed on

DEARLY BELOVED ROMAN-CATHOLIC FELLOW-
MEMBERS:—We appear now in solemn earnestness to
your common cause, to banish this heretical article
from your new creed ! It has neither God, nor
antiquity, nor the Virgin Mary herself in its
favour. She rejoiced in Christ her Saviour, and
so, in like manner, should you ; for He has invited
ALL, every child, son and daughter of Adam,
including his Virgin Mother, to come unto Him
and abide in Him. A costly, thorough, personal redem-
tion and salvation in His name will best, for "there